

Phil. 3:4-10

"That I may win Christ"

SUBJECT: An Accounting of  
Christ

[Loss and Gain in Christ]

[That I may win Christ]

$\frac{D}{1/80}$

(GT)

Psalm 3:4-8

THAT I MAY WIN CHRIST

Psalm

We are not to think that our faith is characterized by wild fanaticism, which some consider, calculator, ponderer, judge, estimator  
of Jesus H. 14:23-33, build a tower; going to war  
of Saul here, as a merchant, valuing his goods  
adding up gains, losses in X  
now & will 3 times,  $\eta \nu \epsilon \sigma \mu \alpha$ ,  $3:7, 50, 0$  not the  
worst  
solution

I. 3:7 calculation his calculation  
Psalm 3:7  $\eta \nu \epsilon \sigma \mu \alpha$  "count"

1. what he chose to put up, his losses, & become a YZ  
where Saul & Nobbi, the judge, Amalek, 2<sup>nd</sup> Samuel, bear  
out the judge? Y
2.  $\eta \tau \iota \nu \alpha \kappa \acute{\epsilon} \rho \delta \alpha$  pl. "gains" "count"  
precious gains? price  
mobility record & more

- (1) "circumcision of the eighth day"  
not a penalty, late in life  
delayed circumstantial neglect
- (2) "not a sword"  
not descended / Edomites, Edomites, penalties  
pure sword / Israel; sword? Saul & Abimelech...
- (3) "tribe" Benjamin  
one of the tribes  
quit by Saul, Saul  
one month Judah is within 7 days
- (4) "Saul & the Philistines"  
Saul's chariot / all the bands, tribes, & the  
Saul & the Philistines, Saul, Saul, Saul
- (5) "a Phoenician"  
Saul, Amalek, Saul, the law  
contributions of my sword, the law
- (6) "Saul & his army"  
Saul & his army, to daily army  
Saul & his army, & defied law / more
- (7) "law, the law"  
all the ordinances of the law  
Toss  
Toss  
Toss - penalty  
Toss - penalty

This long list was on side:

1. What on the side?  
 Just one item:  $\bar{\chi}$  pl.  
 created & gave  $\chi\eta\epsilon\sigma\tau$ ,  $\chi\eta\epsilon\sigma\tau$  is  
 those natural advantages because  
 - scales upon his eye  
 - veil upon his heart

*advantages because they kept him away from  $\bar{\chi}$*

g.  $\epsilon$  mean bread / personal comfort,  $\chi\eta\epsilon\sigma\tau$  -  $\epsilon$  means  
 filled with pride / glory,  $\chi\eta\epsilon\sigma\tau$  not need  $\bar{\chi}$   
 by divine  $\epsilon$   $\chi\eta\epsilon\sigma\tau$  just want for  $\bar{\chi}$  success, advice &  
 further Paul came to look at his natural  $\epsilon$   $\chi\eta\epsilon\sigma\tau$  is a gift  
 $\bar{\chi}$ ,  $\chi\eta\epsilon\sigma\tau$  than the  $\chi\eta\epsilon\sigma\tau$ ,  $\epsilon$   $\chi\eta\epsilon\sigma\tau$ .

**II Present calculation.**  $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$ ; continuous indication  
 $\bar{\chi}$  still want &

1. Always answer to hear what's near say about & they  
 in Paul tried it. Explanations is long, what of the trial  
 after 25 years,  $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$

2. His answer or  $\chi\eta\epsilon\sigma\tau$  & emphatic affirmation  
 "double" =  $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   
 = in fact, for  $\chi\eta\epsilon\sigma\tau$  his execution  
 does not repeat the list, but for fear of yet missed,  
 some say to whole  $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$  twice repeated "all goods"  
 advantages &  $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$

3. "for the  $\chi\eta\epsilon\sigma\tau$  of the  $\chi\eta\epsilon\sigma\tau$ "  
 $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$  =  $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   
 $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   $\chi\eta\epsilon\sigma\tau$   
 not acquired or sold  
 sought by  $\chi\eta\epsilon\sigma\tau$   
 not necessary to the heart, affirmed by the  $\chi\eta\epsilon\sigma\tau$ .



(2) to meet H. P. ...  
 (a) Sir James Swinton, eminent scientist, physician, world  
 famous, acclaimed, most illustrious & Scotland, in 1947  
 discovered chloroform (Karl Lohmann, operations without anaesthesia)  
 ...  
 "my greatest desire is that I should  
 be a Swiss, not French or British" ...

(b) Hugo & NAZI ...  
 the ... because well-known in ...  
 because ... it of the ...

To give ...  
 I have ...

my hope is ...  
 These years ...  
 but ...  
 all ...  
 when he ...  
 ...  
 ...



Phil. 3: 4-10

LOSS AND GAIN IN CHRIST

We are not to inquire that religion consists in wild fanaticism which never considers, calculates, weighs, estimates, balances.

of Jesus: "count the cost" <sup>building a tower</sup> } Mt. 18: 23-33  
<sub>making war</sub>

of Paul here, as a merchant, adding, subtracting, counting, balancing, with the calmest of logic, adds up, gains, losses in Christ.

ἡγέσθαι "reckon," "count" 3 times in text.

The Apostle's Calculations.  
- ἡγέσθαι "have I counted" <sup>profit here. Still counts</sup>  
- ἡγέσθαι "have I counted" <sup>to become a V<sup>n</sup></sup>

I. Past - <sup>what he gave up, his losses, to become a V<sup>n</sup></sup>  
ἡγέσθαι - <sup>when Paul left the Acts, friends of Gamaliel, Saul's friends, etc. friends.</sup>  
ἡγέσθαι - plural, "gains." The various items of privilege were regarded separately. One never lost with great distribution. One gave no gifts to him, due as apple of eye, once his price, patient of nobility, daily bread. Secured to have room in his God-chose room.

- ① "circumcised eighth day" <sup>with a proselyte later in life or delayed through parental neglect</sup>
- ② "stock of Israel" <sup>not descendant of Abraham or of proselytes pure stock of Israel - a proselyte back to Israel.</sup>
- ③ "Tribe of Benjamin" <sup>son of Rachel the beloved loved the first thing one with Judah in Benjamin division</sup>
- ④ "Hebrew, Hebrew" <sup>God's chosen people</sup>
- ⑤ "a Pharisee" <sup>friend of Gamaliel</sup>
- ⑥ "zeal, persecuting..." <sup>in all Jewish matters, to defend law & more to defend law & more</sup>
- ⑦ "law... blameless"

This long list on our side.

what on the other side?

Just one item: Christ

3<sup>rd</sup> aid - loss. singular. Varied gains, counted one loss.  
Does not mean, to <sup>the</sup> Hebrew, the Hebrew? "stark of Israel" itself a loss.  
Natural advantage to them. of Rom. 7:1 "what advantage... for? none..."  
In means, these natural advantages became disadvantages - they left  
him away from Christ. "Because I glory I was of study of  
law, in the law blameless, that I rejected X. These advantages  
scale upon of eyes to keep me from seeing of soul, will soon of  
death."

of the man who boasts of his character, of culture  
and the boy of 16 who replies to me, "No Sir, I was no X?";  
on a "left mirror."

of the man who is filled with pride of place, business,  
and the one who comes down the aisle, confesses, is baptised.

Then Paul comes to look at these things in the light of X,  
regards them as a loss.

II. η γούναι - present <sup>indefinite</sup> indication "I still want"  
PRESENT calculation.

Always anxious to hear what a man says about a thing  
after he has tried it. Eagerness, enthusiasm in beginning, but  
how after trial?

After 25 years, Paul an opportunity to take inventory, review  
balance sheet, look again at estimates, see if country correct.

Answer is <sup>of</sup> clamorous of special emphasis. A very strong  
affirmation. ἀλλὰ <sup>μεν</sup> οὐδὲν <sup>ἔτι</sup> γὰρ κείναι  
yes - indeed - therefore - at least - now

showing the fire, force of his conviction.  
This <sup>time</sup> he does not repeat the catalogue, but for fear that  
anything should be omitted, succinctly sums up the whole by  
saying, "all things." Advantages of <sup>but</sup> <sup>nationality</sup> <sup>self-righteousness</sup>



" τὸ ὑπερέχον - excellence, pre-existence, superiority  
of the knowledge of Christ Jesus my Lord. "

No knowledge to be compared with it.

- ① Salvation. John 17:3 "this is eternal, that they might know thee"
- ② Communion. To know such, stars, elements, objects.  
But to know this God who created them: "For his  
excellence all the fullness of the Godhead dwells."
- ③ Eternal. Most we know here, forget in glory of heaven.

A knowledge, only taught by the great Teacher God Himself.  
Divinely taught who are taught in Christ. Mt 16:17 "Blessed art thou  
with men."

This science not acquired in a book  
is reached by learned professors  
gathered by years of research

But revealed to the heart, revealed by the H.S., for we can  
not say "Jesus is Lord" but by the H.S.

The excellence of this knowledge seen in its effects.

Some knowledge suffices to guide. This knowledge. The more  
we have of it, the less we are in our sin.

Some knowledge, degrades the mind, and. This scientific knowledge  
degrades the mind, and. This scientific knowledge  
degrades the mind, and. This scientific knowledge

Some knowledge used for destruction. Not for salvation.

### III. His life intimate, past, present, future. . .

(a) Late grand room of Praetorian prison in Rome. Paul with  
chain on arm. Has nothing in world. Last possessions, etc. Country-  
men disown. Stripped of every ray of legal hope, self-reliance.  
No provision for his government needs. Let us enter the prison,  
put a question to this suffering man. "Paul, your faith has brought  
you to absolute poverty, imprisonment, imprisonment, suffering. What  
is it now?" "I have suffered the loss of all things." "Regret  
it?" "Nay!"

They be men a most unusual word. In first, second  
counting. called his former κέρδη (gains) Ζῆλον (loss)  
Now seen then down as σκῦβα, refuse. Possibly  
contraction for ἔσ κῦβας βάλλω to throw to the dogs.

of captain and men fill ship with rich cargo. Storm.  
Deadly those overboard rich merchandise, if only of saved.  
So the apostle, glory was born while cargo of beloved confidence.



"that I may win Christ" KEPDOW - "gain"  
as heeps to the mercantile to just all the way through.

In Paul's intimations

1. To gain Christ, like an Olympian runner to gain the crown

2. Whatever loss for Christ a blessed loss.

(a) Gregory of Nazianzus, for not father of the church (d. 390)  
rejected business well-nurse in athletic philosophy, to name  
said it up to follow X.

(b) gave up business, place, position, job, for X.

(c) Queen Victoria: "with" "wonder" "how" "it" "is" "done"

3. If you have not Christ, all things in world are vain.

An unpardoned sinner, condemned, sentenced, cast  
into hell. Soon die, without God, hope. A soul  
wandering in darkness, night fears.

A profession of religion, membership, membership, without Christ, a  
sort of respectable pall to cast over the corpse of your  
dead soul. Ceremony, infant baptisms. -

to find like Adam, slaving under trees of garden with fig-  
leaves of self-righteousness. But to be found beneath tree  
of life, wearing robe of God's righteousness. -

4.

My hope is built on nothing less  
Than Jesus' blood and righteousness  
I dare not trust the sweetest frame  
But wholly lean on Jesus' name.  
Oh X the solid Rock, the  
All other ground is shifting sand.

Having Christ, we have all things.

Person for whom I have written this  
has been very kind to let me  
know that he has received it  
and is very pleased with it  
and has given it to his  
wife and children.

Phil. 3:10

"That I may know him"

The skeptic - not believe.

What are you going to do with the great fact of the conversion of Bill Phillips?

(g. To Trull, another. "We find no fault with the X you preach.")

(a) In your <sup>own</sup> <sup>life</sup> <sup>time</sup> <sup>you</sup> discover of change, until death. Follow steadily, to do in hours. "See James, if you should name your great discovery, will you not do it?" [was his doing of change did you do it - after the fact, question truthfully]. Eyes filled with tears, my heart disengaged it - I have a skin, the great X for the first time - a sacred name.

(b) In the way, can I do it to my glory? "I can do it to my glory."

Part of the conversion.

you are your.

water	Moses	down	with	that	-	buy	hour
"	David	"	"	"	-	"	"
"	David	"	"	"	-	Salmon	"
"	Paul	"	"	"	-	captivity	that
"	John	"	"	"	-	Patience	"
"	Bruno	"	"	"	-	John's	sign
"	with	"	"	"	-	Signet.	"