

Math. 4:1-4

SUBJECT. The Trial in the Wilderness

The Temptations

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THE TRIAL IN THE WILDERNESS

I The Characters

Mat. 3:17 The Son, God
4:1 The devil.

Then there is a devil. There is a kingdom of darkness, with, there is a present land of light.

They know one another.
4:3 "If thou art the Son of God, cast thyself down." ^{it's subjective "if" "but" "since"}
4:10 Calls by his name, "Satan."

Satan knows his reward: he strikes out to meet him in deepest hell, as he will do the strongest when he despises.

What lies back of this story. The eyes before. Satan grows, lights up. [The answer light. 29] The Son's resolution.

4:11 Both bodies given and given. (as David, Adah)

f. Milton, Paradise Lost
" against."

II The Time

1. "Then" 7000. Indicates a point of time. When?
Heard would have written the gospel
not words of God. ... the end ...

" : points to the baptism.
The formal entrance upon his Messianic work.
The wilderness, before the Baptist
The coming of the Son
The voice from heaven.

2. Said are the reluctant alternatives of human experience.
Baptism and temptation
Appeared of God and handed over to the devil
Standing with a good in regard then
Says eyes are dark as the river but then
desires as with wings and swallows
not the wilderness to fight life's
darkening battle.

3. Said - we are not to question the validity of our baptism because it is secured by those
who were baptized with water and the Holy Spirit.
After we have entered into the xx. ch. of our church membership
There are many things in present world, business, work, study, quietness, work.
The last only are the small ones.
Satan is not to question the validity of our baptism because it is secured by those
who were baptized with water and the Holy Spirit.
Says we have been baptized with water and the Holy Spirit.
Says we have been baptized with water and the Holy Spirit.
Says we have been baptized with water and the Holy Spirit.

The words, with
Says of the Son
not in any of
any day.

you were a son when the devil led him upon him.
Satan is not to question the validity of our baptism because it is secured by those
who were baptized with water and the Holy Spirit.
Says we have been baptized with water and the Holy Spirit.
Says we have been baptized with water and the Holy Spirit.
Says we have been baptized with water and the Holy Spirit.
Says we have been baptized with water and the Holy Spirit.

(3) Indicates our worth.
 The delusion that temptation is sin. Devils may say, don't tempt.
 But the opposite is true. And have no fear without coveting
 no " " " temptation.

- The nearer, closer to God, the more Satan will tempt.
- (a) None so well behaved as I - none so tempted as he.
 - (b) The devil did, no doubt, at all times, using the devil's spirit / act, but he did not stir up the small heart; he was against him & it that he showed his power toward him by resisting his temptations.
 - (c) Joseph, David, Job, & Jesus.
 - (d) Job: "None like him in the world to get such Satan's temptations."
 - (e) Satan rages at man's & the activity, blood caused to be shed, to murder. Spirit of subtlety - discipline in passion, stark proceeding of Paul, suffering, unbeliever John

The church dead, life dead.
 But the church you have, stir it up. when they begin to show signs, Satan says
 He has plans for them.
 To doubt ourselves of our temptations as few, light of Jesus.

(2) We are to help, encourage one another. "angel minister" in angels / messenger
 Rom. 14:1; 15:1; 1 Thes. 5:14

- (a) Joseph from one source, young man, in temptation.
- "He is this" pointing the way up, none going.
 One of the questions: "how long?" Then you are to go.
 He said, man of God, I carried. They look, needed the sacrament.
 The glory to which he had pointed all his life.
 "So wonderful, beautiful, divine."
 And I met it all to you. If it had not been
 for you, I would never have met it."

Come on. Let's go. Beyond. Else. Trial. In Ray. Ready to fight
 Beyond, the city of God. The gates of heaven.

No man can be prepared for any degree initial work
which has not gone through the school of the divine.
Thrown into the pit, dragged through the lake of fire, and almost
gone.

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I Gal 3:55 (546-57) (original name)

The Triumph of the Spirit

Mark 4:1-11

I The Character

- 1. not 3:12 "the Son of Man"
- 2. a 4:1 "the devil" — There there is a devil; a big darkness, not a personal devil nor of
- 3. The source says that 4:3 "you call him by his name, 'Satan'" ; a personal devil nor of
- 4:10 "what lies hid, it shall be against you" ; the age of post
- Ma. 14, Ezech. 28 ; 28:5:8
- John 9, Am. 12:17 ; a personal devil, not a personal devil

II The Name

- 1. TITE indicates a point, where? ; the framed outline says the mission society points to his baptism ; the witness / 1/4 of people ; the descent of the dove ; the voice from heaven.
- 2. Such are the widest ~~alternations~~ ; the name of Jesus ; baptized and tested ; appeared of God and revealed now to the devil ; stand by in the river bank in a grand vineyard, then ; know who is ~~with~~ to fight his ~~enemy~~ ; 1. after entered the life of Jesus, that the kind of ~~trials~~ ;
- 3. But, we are not to question the validity of our baptism because it is ; suggested by false hypothesis ; they are done been mentioned when we thought of ; date of descent had descended and baptized upon our heads ; Jesus a son who desc lefted after his ; death ;
- 4. after a son standing in the boat of Jesus — see how still on ; our ship moved, the wind, tried by Jesus, but in the address ; the question, they are at separate in Jesus and.

III The Nature of the Struggle

1. מרי'ן זון "to try" & פאר
used of both Adam & Satan

(1) און פארט אדומה 22:1
" - the fight, combat } Cant. 8:1-3

(2) אדומה לכתב & אדום

Gen 1:13

in Eden

" און וואס פאר א דין" - מיינט אן אדומה

" און ... אדומה

און און דאס איז די קעניג.

2. וואס מיינט אלע זענען אט
און 4:1 פון אדום 2 "אדום"

און 1:13 און אדום - "אדום"

און אן אקצידענט. א פלאץ. און די אדום איז א פאלק

(2) אדום איז די אדום, און אדום איז די אדום, און אדום איז די אדום
און אדום איז די אדום, און אדום איז די אדום
און אדום איז די אדום, און אדום איז די אדום
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און אדום איז די אדום, און אדום איז די אדום, און אדום איז די אדום

3. The trial indicates our struggle
to deliver, and trial is our
the opposite of love. און אדום איז די אדום, און אדום איז די אדום

און אדום איז די אדום, און אדום איז די אדום, און אדום איז די אדום

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