

Feb. 9; Ex. 25: 23-30

SUBJECT: The Table 7/
Showhead

Bread 7 Heaven
The Table 7 the Table
Bread 7 7/6

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Heb 9; E. 25: 23-30

THE TABLE OF SHOWBREAD

An emblem before God above and Israel below of what Christ is to his people: "the bread of life" - John 6: 32, 33, 47-51
The table and the bread considered one, a metonymy common in Scripture and daily language. I Cor. 10: 21 "eat of the table, the table" for what he is, for what he is, the table suggests, the long table for the table in V, standing from the Upper Room to the Upper Air.

I. The construction of the table
"wood" - precious of the earth: X^o silver
"gold" - X^o Oint. All outside, in costly brass. ^{just?}
All inside, in tobacco, gold ^{many}
^{granite}
^{of the}

A golden border around the top of a handbreadth?
So in the sculptured relief on the Arch of Titus, the
slaves' hand rest holds the table is just the breadth of the
border.

II The Bread.

Bread the staff of life. Represents our very life.
This is the day our daily bread - only prayer for ourselves & others.

Our life depends upon Christ; we must feed upon Christ.
No ordinary, ordinary, servant, charity, personal
contribution, religious practice, can ever take the place of
feeding upon Christ, appropriating Christ. Without Christ we perish.

A gift of heaven, manna from heaven.
Lev. 24:5 = John 12: 28-33

1. Baked of fine flour Lev. 24:5

(1) fine flour! The perfect manna of Christ? If so
character. (2) not the soft? The flour again is upon the
body. In man, grain vary; but in Christ, perfect is
of very pure.

(3) Baked fine, baked in the fire. The seed went
into the ground, dry, grain then into dough, kneaded.
cut it away. Our suffering, crucifixion &.

2. Twelve leaves ^{AD10}
Two piles, up to a pile.

One leaf for each of the Twelve tribes: ^{with Benjamin}
Benjamin, Judah, ^{from the} Reuben, ^{priests,} Levi

Each on same ground, relatively ^{I Cor 10:17} The
tribes themselves greatly differed, but in ^{For we do not eat our bread}
the same, ^{and we drink of one cup}
^{partaking of the one bread.}

3. Bread fresh on the table every Sabbath
(1) The offerings, yesterday - but must remain fresh for today
the bread, yesterday - the table today
(2) The offerings, yesterday - the offerings, today
the manna fell fresh each day.

4. "Bread of the presence" Ex. 25:30
 "bread of the face" of God. In the presence of God.
 "showbread" is showbread
 a presentation
 as a sacrifice

"before the Lord" Lev. 24:6

On the top of each row, a golden ring of frankincense
 Lev. 24:7. When bread changed, eaten by the
 priests in the sanctuary on the Sabbath, the frankincense
 was placed on the altar with the offering made of
 fine wheat flour. "Bread, washing, recurrence in the
 presence of God."

The priestly of the tabernacle (Lev. 22:10 the
 unleavened bread). must come by the altar (the
 cross) the laver, washing (born again & water of
 spirit). Till heaven for 22:15 "for without..."
 21:24 "then which are saved shall walk in it..."

THE TABLE OF SHEWBREAD

Ex. 25: 23-30; 37: 10-16; 40: 22 with side (cup)
Lev. 24: 5-9; Numbers 4: 7, 8


An emblem before God above and made below of what
Christ is to his people: "the bread of life." Jn. 6: 33-58
The table and the bread considered one. Some terminology for both of I Cor. 10: 20
foods prepared to the other table, the Table of Supper.

1. materials.

"Shittim ^{product of the earth} wood and pure gold" Ex. 25: 23, 24
Christ's humanity Christ's deity

2. Measurements

Length 2 cu. [3']
Breadth 1 cu. [1 1/2']
Height 1 1/2 cu. [2' 3"]

The border  was to be of a handbreadth, as is the
sculpture on the Arch of Titus the slave's hand that
holds the table is just the breadth of the border.

The crown of gold served the purpose of keeping in
place everything on the table.

2. Bread the staff of life. Represents our way of life. "Bread" - "staff" - "life". Only ground for life, our existence (life). Our life depends upon it; our life feeds upon it the bread of life. The original, probably, leavened, sacrament, charity, personal investment, freedom, can not find its place of rest until it is broken, the staff of life.

without it, 3. The bread of life? heaven, manna from heaven. Lev. 24:5-6 Jer 12:24-33

The bread

Every Sabbath, 12 loaves baked, five flours. Remained 7 days for the priests.

(1) Ex. 25:30 called "bread of the face" the "face" stands for the person. The "bread of the face" is the talk in the sanctuary symbolizing that man is admitted to God's holy table and presence, nourished by God in Christ. We are fed at the Lord's table, bread the emblem of the Christian's true food, Christ himself.

Numb. 4:7 called "the continual bread"

I Sam. 21:6 called "hallowed bread." David and his men come to Nob, to Ahimelech the high priest. Hungry. "So the priest gave him hallowed bread, for there was no bread there but the shewbread, that was taken from before the Lord, to put his bread in the day when it was taken away."

Mt. 12:4 [Jesus referring to the above story] called τοῦ ἀποστροφῆς ἡμερῶν "the bread of setting forth"

(2) Twelve loaves in two piles, six to a pile. One loaf for each of the twelve tribes. Lev. 24:5-6

Each cake contained about $\frac{3}{10}$ of an ephah [an ephah a dry measure = little more than a bushel]. So each cake weighed about $6\frac{1}{4}$ lbs.

The 12 loaves equal: 1 lb for every one. Little Benjamin - big portion. Each on some ground of relationship. Jer 10:47

(3) The twelve cakes, arranged in two piles, had on top of each row a golden ring of frankincense [cf. Exodus 3, 10, 7] Lev. 24:7 When the bread changed, eaten by the priests in the sanctuary on the Sabbath, the frankincense was placed on the altar table "an offering made by fire unto the Lord." Incense = always prayer, worship. Eating representatively.

(4) The cakes made of "fine flour," Lev. 24:5.

Typifies: ① The beautiful, perfect meanness of Christ's life and character. In the best of men there grows very, some are others, some less than others. But in Christ Jesus, there was the perfection of every grace.

② Suffering. The seed cast in the ground, die [John 12: 23-33] - grows to be cut down, buried, cast into the oven. ^{Revolution time. Calist: cast into fire of suffering} Isa. 53. Our Saviour is a crucified Christ.

(5) The loaves were twelve, one loaf to a tribe, of equal weight, size. The tribes themselves greatly differed, Judah, Ephraim, Benjamin, Dan. But in the presence of God, all equal, the same.

(6) Fresh bread placed on the tables every Sabbath.

So with the children of God: Experiences past - but present
: The Christ we enjoyed yesterday
today, fresh
: Manna fell fresh each day

(7) Lev. 24:6 "And thou shalt set them ... upon the
pure table before the Lord." Ex. 25:30 "shewbread" = "bread of the
presence"

Our presentations before God. Meditations of our minds
The desires of our hearts
The submissions of our wills
The consecrations of our efforts.

Only for believers. Lev. 22:30 "Worship the presence of the Father.
present come by the altar (the cross) the door of mercy (of sacrifice)
from again, of water and spirit). Like heaven for without ...
"the rich and the poor walk there."

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Our presentations before God. Meditations of our minds
 The desires of our hearts
 The submissions of our wills
 The consecrations of our efforts.

Only for believers. Lev. 22:30 "Worship the presence of the Father.
 present come by the altar (the cross) the love of mercy (of mercy to
 our agonies, of water and spirit). Like heaven for without ...
 "the rich and the poor walk there."

4. History.

Solomon II Chron. 4: 9, 19; I K. 7: 48; I Chron. 29: 18
made 10 tables and one great golden one on which they
set the loaves. of the 10 golden candlesticks he made.

No table is listed in the ^{list} articles restored from
Babylon [Ezra. 1: 9-11], so it was doubtless made by
Zerubbabel.

Antiochus Epiphanes [II Macc. 1: 22] carried away the
table of the same temple. A new one was made at the
restoration of the temple by Judas Maccabeus. (I Macc. 4: 49).

Afterwards, Ptolemy Philadelphus presented a golden
table (Jr. 12, 2, 8-9)

In the Arch of Titus, the sculptor in defiance of
perspective exhibits the two ends.

