

Mat. 7:1-6

SUBJECT: The Sympathetic Spirit

5/7/65

GF

Math 7:1-6

THE SYMPATHETIC SPIRIT

7:1,2 "judge not" -- κρινω

We must form opinions, estimates, judgments.

Managers - business - organization
Jesus told us how 7:20

Not a judge but a fruit inspector?

What is this judging which is prohibited?

John 3:17
" 12:38
:47

to take a better, better, unbroken view

We are not to interfere with a conscious, better, unbroken spirit, full of humanity.

In fact, we are not to interfere.

The spirit of impartiality - to be strict, to be just, to be fair.
So if we are not to interfere, we must be self-placed - to not give our own judgment, but to let the other's judgment be heard.
All are not placed - give leave to the other to see things, give judgment, and measure them.

"Ye shall be judged."

- shall feel the bitterness of your own spirit, cruelty of your judgment, but let us understand what Jesus meant.

And he means, judgment for judgment?

No - that is to repeat the old law of eye for an eye, tooth for...

- not let us get mixed up with...

... but let us get mixed up with...

... but let us get mixed up with...

We must, that somehow all society, all living, the aggregate may be united in one new spirit. We must, we must...

(9) From Johnstone to Jameson.

They say, "what kind?" They say, "what kind?" They say, "what kind?"

Find a kind man, one of noble, liberal, charitable spirit... such a kind man for every body.

A kind man for every body. A man of peace for the poor & meek, and for the things.

7: 3-6 A vivid application of the words just spoken: ^{the words} ^{in Greek.}

3-5 The words. Κεφαλος, (suggest "head") a minute dog, spittle
The beam. δοκός a log, joint, rafters, both of the same material

Does it mean - you have stolen 5, 2 a 1000.
" drink / glass, 2 a hundred.

No. There is more about without any fault of correct lines can be found.
yet continuously judging the man, critical, method, savagery, ^{much} ⁱⁿ ^{the} ^{mind}

He is not, checks, good standing, ⁱⁿ ^{the} ^{community}, ^{practical}, ^{is} ⁱⁿ ^{principle},
what beam is the eye of such a man? ^{There} ^{was} ^{never} ⁱⁿ ^{revelation}
no matter. He is unexcused, critical - the very fact that he
judges another man, is the beam compared with which ⁱⁿ ^{revelation} ^{is} ^{the} ^{fault}
is a more spot, mark, splinter.

(1) Still ability, ⁱⁿ ^{the} ^{silence} ^{of} ^{the} ^{world}
Dread not with men, but ^{with} ^a ^{double} ^{spirit}
ⁱⁿ ^{the} ^{world} ^{of} ^{the} ^{self} ^{revelation}.

My brother has fallen ⁱⁿ ^{the} ^{silence} ^{of} ^{the} ^{world} ^{of} ^{the} ^{self} ^{revelation}.
The case of ^{the} ^{conscience} ^{against} ^{the} ^{world} ^{of} ^{the} ^{self} ^{revelation} ^{of} ^{the} ^{world} ^{of} ^{the} ^{self} ^{revelation}.
Rom. 2: 17.

(2) Della Barnard, A. Mayberry

6.7 The pearls before swine.

The King is Palestine, unclean animal, at last hay-terms. The world
has learned the lesson nothing to this day. Small pearls, "seed pearls".
Shouldn't realize as white swine feed. Real eyes then why scattered,
they do among the dust, brought upon them (apparently a pearl?) from these
trucks upon the man with scattered. 'pigeon' "beak"
rest a little bit a long time, up.

Then who realize apparently no understand upon heart a bit.
is your before these swine. Silas better than spirit.

A great grief, sorrow. "To whaty can I tell it?"

(1) The ^{5th-6th} ~~th~~ ^{to the} ~~man~~ and ~~Book of~~ 24:18-22

They do not understand the prophetic language of your expression.
never been in the same business
"forget" "in bottles"
"dread from the same bottle exp."
Silas better than spirit.

The great sorrow of your soul, life - tell it not to them who can
not understand; have your expression... showed, you must wait
it again, with it, always as a trial... read you.

But there a few? He will do it by his
double the joy.

Lead finally, with unity to Christ. The ultimate word. ⁱⁿ ^{the} ^{end}

In ~~understand~~ ~~understand~~ not, ~~show~~, ~~love~~,
but ~~understand~~, is not ~~unity~~

(2) I must tell you all of my I will
I cannot see this business done.
In my ~~distress~~ to help with ~~help~~ me.
to my ~~love~~ & ~~love~~ for ~~the~~ me.

6. which & ~~is~~

Come of this ~~understand~~, when is eye ~~understand~~
Come to the ~~very~~ ~~end~~, finally ~~end~~.
Have ~~bring~~ eyes ~~understand~~ ~~end~~, have ~~tell~~ ~~eyes~~ ~~understand~~
Ends for an ~~understand~~, ~~understand~~ ~~end~~ ~~end~~.

JUDGE GENTLY

Pray don't find fault with the man that limps,
Or stumbles along the road,
Unless you have worn the shoes that he wears,
Or struggled beneath his load.
There may be tacks in his shoes that hurt,
Tho' hidden away from view,
Or the burden he bears placed on your back
Might cause you to stumble too.
Don't sneer at the man who's down today,
Unless you have felt the blow
That caused his fall or felt the shame
That only the fallen know.
You may be strong; but still the blows
That were his, if dealt to you
In the selfsame way at the selfsame time,
Might cause you to stagger too.
Don't be too harsh with the man that sins,
Or pelt him with word or stone,
Unless you are sure, yea doubly sure
That you have no sins of your own;
For you know, perhaps if the tempter's voice
Should whisper soft to you
As it did to him when he went astray,
It might cause you to falter too.

—Author Unknown

April 22, '47 Lynn Lonsdale of the Oct. News.

(3) The ^{old} boy in the wretched house, head, uncut. Left. Three
Volgins. Rain. Stopped at a house - a woman with a beautiful
face invited him in. That night ^{the} ^{family} ^{children} ^{the} ^{mother}
told him by that book - reading. ^{the} ^{boy} ^{heard} ^{the} ^{mother}
only there his presence - the mother talked to her father but we see this
the ^{mother} ^{next} ^{day} - on his way.

The N.C. Boy leaves told him in, stayed the. Camp
meeting. The boy said. The deacon: "you must give a
check. Reply to God's house." "Which one?" "You must
decide." This was their words. Made his way back
to the house - looked at the door - the woman with
the beautiful face. "What check do you belong to?"
I want to give ^{you} that check."

The boy is ^{with} ^{greater} - was more content to ^{show}
any other man in the country. One of his converts - Bob Skelton.

of Monday. I. L. boy "because they seem to have a full one there."