

Sub 18-27 [F call: 28, 71]

SUBJECT: Jeffrey Coop
Sevelu

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1 Cor. 11: 28, 31 SUFFERING AND SACRIFICE
A HEART-SEARCHING BEFORE THE LORD'S SUPPER

Following the last journey of our Lord in Luke. (Lk. 9: 51)

I. Luke 18: 18-30 ^{The other side Jordan in force}
^{The Rich Young Ruler}
 asked, to give everything he had away. 18: 22

Jesus hit him with a wall
 why not, "Wait, you man, come back. I have
 reconsidered. The terms too harsh, just a part...."
 The voice left to him. No conviction.
 But there is centuries since, repeat?

II. Lk. 19: 1-8 ^{This side of Jordan in Jericho}
 Zacchaeus
 commented, on how he gives away 18: 8
 restitution four fold

Added 19: 11 a parable to story of Zacchaeus
 "pound" ^{Sumerian} mūd - mīna } weight
 } silver
 } money
 } metal

"occupy" ΠΡΑΓΜΑΤΕΥΟΜΕ ^{the} inquisition
 ΠΡΑΓΜΑΤΕΥΟΜΑΣ - to do business
 - to trade money
 ΠΡΑΓΜΑΤΙΧΟΣ - a man of business
 - a man who makes money

money is coined personality
 7 - month for 30 = 20, 80⁷, 70, 70, 70
 your life

the pound & mīna all belong to the Lord
 accounted for, at Bēma

note 19: 17, 19 indictment life to come
 a conscience, & Treasury..

III. Th. 30: 9-16 Parable of unmerciful servant
 King is all for themselves, so terrible, that says
 why? so briefly process to
 1. Th. 13: 15-31
 2. Jo. 8: 12 why so sad: 300 funeral procession a day

Th. 31: 1-4 Widow's Two Mites
 depending upon how to take care of her, giving all her living
 when to get to heaven, such her out - did she take care, yes?
 (1) Woman who put displaced widow, outside, God will feed her -
 (2) Woman who kept her, love able
 1. Th. 3: 2

Th. 32: 19, 20 The Lamb's Supper
 : 44 blood drops in Bethlehem
 Isa. 53: 10, 11

Th. 33: 33 The Crucifixion
 Watching Him die, understand more meaning in Job. 10: 2,
 8: 39,
 a man - not a brother, or a bad child
 - born in the flesh
 - but something to die in. Execution,
 6. baptism, burial, dead to world
 (1) Why, "Can I o soldier, see him?"

Heb. 12: 2 "the joy set before him"

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 12/86