

Matt. 7: 13, 14

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SUBJECT: The Straitness  
of the Gate  
THE STRAIT WAY

5/7/65  
(LF)



Math. 7: 13, 14

### The Structures of the Gate

A rather meaningful view, not only of human life, but of the A. of God. - as if they represent  
- a representation  
of what is to follow  
 Out the way of the spirit of the text. There is more left than at first seems to flesh before it.  
 Does its chief coming down to do with the number seven? No. Th. 13: 23 Not one business  
 of the 7.

Jesus is here stating a true principle (with most a mental effort, not  
 beated and hard) that is found in all the walks of life - that  
 according to the value of any kingdom is the structure of the gate which  
 goes upon it, and, consequently, from there to who enters it.

(1) You are interested in the A. of music?

This is the N.P. doctrine concerning the A. of music: ... which leads to skillful  
 Study night and day - as to a few years  
 You are at it, always at it - repeating, rehearsing, going over it again  
 & again  
 Learn a few times - play by ear - easily satisfied, as sometimes  
 The great musician, work, work, work - not only that...

(2) When Handel composed his Messiah and said a long way  
 off to hear it he came again and again to the players upon  
 the wind instruments and said, "Loudness" and again he  
 came and said "Loudness" and every time he came  
 again and said "..." as if he had said "But  
 what is the wind to come from?" He wanted all the  
 winds of heaven in all the churches that remembered in the  
 church and all created to take up his "Hallelujah" and  
 say it with the universe vibrated with spirit life.

(3) You desire to enter the A. of art? painting, the mystery of color

Easy? You shake your head. At first well pleased, but now,  
 seems to be getting worse rather than better. Cannot get anything...

(4) The artist in the little palace, saying a Royal. "Faded!" "No, a  
 month yet!" "No, but it is wonderful." "No, not at all. Just at the  
 matter - compare with his, nothing." "Whether it is not to have  
 the true principle of the artist - to be better..."

(5) I asked, "How long paint a picture?" "All my life; every  
 day getting ready, learning." "Of how long a season?"

(6) So any day, then.

Artists. The hard way. Danish. French. Put into practice. The way  
 the seasons go...

Science -



So the kingdom of God, <sup>through the gate,</sup>  
 narrows the way.  
 Thus say the gate.

Your narrow doctrine from the true principle: <sup>Its narrow is its wide</sup>  
 narrow encompasses it, because it  
 narrow thought, narrow, popularity  
 acceptance of the spirit of the true principle.

(a) One side of the sea - July 3, 1890. by you to reach him & 1/2  
 other ... - ... - all got lost. (p. 6) Simply thought of it.  
 of Th. 14:25ff.

(b) The first gospel he ever had; a rich young ruler. The disciples jubilate ...  
 Jesus - "The gate is a death on ... very narrow. How have the men made it -  
 the young fellow measures them off, corrected them, has a measure, better by  
 better, from youth of heart than all.  
 Jesus said: "But there is no death ... unhearing, self-devised ... all will  
 go back ... men follow me ..."

Went away sorrowful - Jesus remark "Easier for a camel ..."  
 The disciples amazed - "How can he be saved?"

(c) The tribal king, approached to by the Mohammedans and by the  
 X2 masses army. Asked the king to return on a certain day, then  
 he give his answer. To one appointed, they said: "I have decided  
 to be a Mohammedan." The X2 masses remained, asked why.  
 The king replied: "I can be a Mohammedan without having  
 to give up anything, but if I become a X2, I'll have to give up  
 my old way of life, or try to live like X2."  
 When I'm before 'em, 10 to over 1?" Because they become a  
 number of narrow groups."

The narrow gate.

(1) built  
 finished

No room for my soul <sup>and</sup> the loss of the world  
 the burden of earthly interests  
 the pleasure left this way from God.

my self, self-reliance  
 selfishness  
 reputation, personal satisfaction

All left behind, laid aside, a good, health, consistent  
 that is not easy.

(2) Jesus wanted to be death as a great means in the world  
 of Damascus. He had a rich history of his other, departed, good,  
 came down to the level of my other life.

We have the same process of stripping ourselves of all the advantages  
 of worldly life have they to us, we to have narrow gates,  
 higher, life we can give the gate.

new doctrine.

One by one, next time at a time - if you for me ... simply, and  
 be himself.

07/65



The last gospel of Christ. Who can live it, attain unto it?

Matt. 10:24; M. 14:25-32

Down I descend myself - taking up my cross! (a cross! to die on)

No cross-bearing is being a  $\chi$  of the nominal sect.

What " " " " there would be in being a  $\chi$  of the real sect, do we know?  
John 21:18

No man can do it in the strength of the flesh. A  $\chi$  - "I will do" from above  
I of myself cannot, do not.

Sometimes I have said "now I will try the sea." I have gone down to it, waited till it was very quiet, then have I crossed it with one trusting faith, with a firm belief my head, with my feet firmly planted on the shore. I have called out trusting to me. I have gone down to touch with reluctance - yet little fearing - would not let loose my golden sand. That is not me, fancy that is not me - going. But that is the mark of self-reliance. I speak of myself but I should offend any by recommending hardness. Yet you know to the sea is many of the next direction.

(John 13:24) How closely ourselves?

John 13:24

Down but beyond

M. 13:24 'discernible' - those entering the water -

Some on the side lines moved; look at him.

Is that a sample of his party?

Yes - only a gathering of his disciples, not a student of the great mystery of reality: where is

The dark shadow, M. 13:24 "shall not be able". Is the water murky of human effort? I may be one of the many - you help me, with faith. The thought darkness upon me like a cloud.

The answer in the very next verse - when the day of mercy is no more.

Now you is able to come to the uttermost.

And still unable to be perceived.

the sea still open

"I will send you to find me when my seal was with all your heart."  
"man is the creature to me, man is the day of reality"

Let us not give up our striving, reality, going, in due measure reality is put out.

By our own, ye agreed. what next then? reality

"a thing of the sea"

"a faith ... with"

A cloud: each may go over, land.

Water, sea above with spread faith, then there could run.

presently the splashed, the descending being upon the parched sand of the earth & you would that refer in the light of the dark shadow.

This is the great lesson, striving, reality, going, persistence.



*[Faint, illegible handwriting on lined paper]*

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