

II Kings 6: 24 - 7: 20

The Story of the Lepers

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SUBJECT: The Story of

Four Lepers

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U/King 6:24-7:20

THE STORY OF FOUR LEPEERS

The Book of Kings - then I turn to read and it is the Unusual. Book of take note of the Scriptures all the stories that have to do with you, apply the same - woman & small volume left. Remove the balance of the sovereign, promises for the distant passage which belong to the children / grief. Book for the most part reads up 1 the annals of the poor, despised.

Joseph sold into slavery
Joseph was, 4 years - he did
not ... in the act
turn his eyes, empty handed, from wood
to plain in (birds), bring
the woman a sovereignly quiet, as
little of in day days, Eli
David, David the a reality in his with
the wisdom of Joseph, he cannot, and
he had saved for his child
two two stories / Epiphany: the young the
that spirit, surely his affairs. J. 1:27
2

The famine
King 7:1 read J. 1:10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

6:25 ass'n had 80 shekels: 50 = ordinary, plus 30 = extra, least 40

of. Bluntly, famine among the CAOUSIANS, head, in an act
for more than the nation and had in normal times.

6:25 'cal' = 2 quarts. 1/4 = 1 pint.
5 shekels = 3.00

sovereign = some, in reputation, that it yields, vegetables, any
= but other, however reputation, that it should.

6:25-29 the David target

6:31 evidently Childs had unusual resistance, against the king

6:33 son) a murderer? Alab, Habakkuk and the prophets

The Lord's promise of abundance
7:1 measure (3 gallons) for 50¢ [cf. 6:25]

The promise of faith. The confidence in message of God.
7:2 the Lord's message received with open mind.
7:6,7 no more the message given than the Lord began to carry it out
to Syrian people - the promise for a hundred thousand men left behind
the great army and returned around Samaria. no you will be in. But
more all you. Not one left. Plus effort. Left horses tethered in rows;
captains and various soldiers came in great haste to the front, as you
(20 miles) all night and day. The Lord had departed also very quickly
with out aid of that of Egypt. Run for their way. divisions led each
before the word. 2 miles all night. The footprints were. as you will,
before the word. 2 miles all night.

Samaria: set on its hill in the twilight, lonely, free. No doubt
it welcomed the city. Not a night for this side Jordan to attack. Yet
the city they thought of were walled up, in fear of the night, and
dreadly for less the dawn. Every one who went to bed that night felt
himself in a fearful person. Their death was; sleep & forgetful
ages of danger. Yet they were as free as birds, as the day?
the wilderness. Set ground to fight themselves from a foe that was
no longer present; scattered pieces of wood & small jewelry
against an invading foe.

Staying in the market, plenty. You had
provided for all yet the wretched Samaritans dress their belts more
loosely around their in emaciation.
& dreary night - a city frightened with no one to bring, from white
- quit with suppressed enemies that did not wait for
- stay yet a feat for the day

What remedy will do!
Out of the wretched population of Samaria, not one with much faith
in God and King as to be left down now the wall, and within the
the deep as promise. Solely promise, gradually needed into now

[the not parallel - sin, death, the grave, judgment made up of it.
- but you to pull away sin, judgment, liberation
free us, at last. Wood, the plan. Over
remedy declares the man at midday]

7:5 "in the twilight... to the camp"

The greater reason of unbelief... death was repeated. To be challenged by the Superior reality - death
blue struck - better than any & long-term... But not yet fully
Reality, thought, sign. Given by despair. Death over us.

No challenge. No grace, no death also... The whole long time
The midday notes about... Death is happening, flames, death
judgment. But instead, an abundance, blessing. God's mercy reveals
to the mission. of the faithful... prepared work.

1) God be for us, who... All this - across
entire...
abundance of you, peace

7:9 "good tidings... lit in you... till"
Enough for... all...
the... a little bit, not... little bit;

Woke up the... "I thought you were dead. Then you were
for a week. are you the same...?"

They're... all... Enough not to...
They're... to...
Some...
"...
"...
They're...
We are not... - many, faint...

Has found you for ourselves, then to tell...
Piss up, write you, then to tell...

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