

II Chron. 20:13

SUBJECT: Standing Before
Now

5/22

3/64

GP

II Col. 20:13

STANDING BEFORE GOD

a message concerning in public expression, true religion.

Sunday, every Y^r II Co. 5:10

Sunday every month Feb 2, Apr 6, Jun 20

God's call for a public ceremonial NOW

Moses Ex. 32:26

Joshua 24:15

Elijah II K. 18:21

Jesus Math. 5:34

Paul II Cor. 6:17

The religion of the Bible is open, public, democratic
6. Jesus openly displayed, Oramon was
6. Paul Acts 26:26

I. The Religion of the O.T. public, open

1. Tabernacle
And with his people on the basis of atonement, at the gate, the table
"a solemn assembly"
"a solemn assembly"

2. The Temple
The solemn feasting of gathering people
The church itself

3. special solemn occasions
II Sam. 16:5-13 The solemn occasion
in Bethlehem, the
people gathered

Elijah
Abraham
Shammas
all of.
all regional. Standing not
celebrate? ser. o led result
delect. . . .
in presence of truth

II. The Religion of the N.T.

The church a hollow shell

an empty vessel
E. 11: 7 "to diffuse"
13: 7 blood openly displayed

III. The Purpose of the

1. the way of victory

Heb. 12: 11

(at Sidley, Palmer & ...)

(at ge. Wey cliff - above Swift - Seven - Pass)

2. the way of teaching
Deut. 6: 1-9, 20, 21

3. the way of salvation

Rom. 10: 9, 10

Matt 10: 32, 33

(at Christ Church, the Little Boy)

II Chron. 20: 13

STANDING BEFORE GOD

1) Someday, every Christian II Cor. 5:10

, every soul Psal. 2:10, 11
Rev. 6:12-17
Rev. 20:11-15

2) The call of God for a public committed now.

Moses Ex. 32:26

Judith 24:15

Elijah II K. 18:21

Jesus Mt 8:34 "Whosoever will come after me, let him deny himself, and take up his cross, and follow me."

Paul II Cor. 6:17 "Whosoever, come out from among them, and be separate."

John I John 4:15 "Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he abideth in God."

3) The religion of the Bible is open, public, demonstrative.
It is not a mystery.
It is a philosophy, a science, a faith, a

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Jesus Mt 8:34 "Whosoever will come after me, let him deny himself, and take up his cross, and follow me."

Paul II Cor. 6:17 "Whosoever comes out from among you, and touches, he is unclean."

John I John 4:15 "Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he abideth in God."

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II The Religion of the NT

Matt 3:1, 5, 6

Matt 10: 32, 33; Mt 8: 38

Am 10: 9, 10

The church a ^{not a private club: not open, public, shared.} $\lambda\theta\iota\upsilon\sigma\iota\varsigma$, following communion

an $\epsilon\kappa\kappa\lambda\eta\sigma\iota\alpha$, a called out assembly

boldly repeated, delineated
E 11: 7 diffn E 12: 7 about my kingdom
Matt 13: 23 when they (chaff)
fall up into
was buried with
my body.
(1) Body of communion,
even to accept, 43 and 2000.

III. God's Purpose

His way of wisdom

1. Rev. 12: 11 Victory

"The blood of the martyrs is seed of the church."

(a) Ridley, Latimer. Be of good cheer, writes Ridley, we shall this day light
a candle in England which shall never go out.

(b) Thomas Cranmer. Let us have thanks for it yet again the noble
martyrs

[(1) Every martyr, their death bedridden. Latimer
little by little. "Stay on, John: you: "you died for me now!"]

(c) Way of life - Grace - Faith - Service - Love

His way of strength

2. Dan. 1: 8 ... 19, 20
6: 10 ... 23

Strength