

King 1:1-3:2

SUBJECT: Solomon
Inherits The Kingdom

07/61
GF

Solomon Inherits The Kingdom

1 K. 1:1-4

Infirmitas, eye came quickly in that day: few rarely lived beyond the 3 score & 10. Solomon & Menashe the of king is judged who survived the age of 60: and it is not even certain that he lived to that age.
So, Abigail the Shunammite

1 K. 1:5-10

Another of David's vain, ambitious, worldly son determines to seize the throne; an offspring in his father's increasing feebleness. (3 Absalom dead
11 Chibab (David) dead
11 Amnon

the the eldest surviving prince. Like Absalom, beautiful &

1st step - incited Absalom, chariot, horse, 50 women

2nd step - the adherents of his plot: Joab, commander - Abiathar, the high priest

step to go, succeeded in winning the war.

may be noteworthy that David, persuaded, attempted to leave with the youth to Bathsheba's father

in pursuit of David of 35 the Solomon, a boy just out of the house

3rd step - jealousy - Joab & Benadab

Abiathar, sole survivor of house of Eli - abandoned plain for David's sake, faithful witness of David in his wanderings, united in it to him, - really a son of Zadok.

3rd step

strengthened by mad support Adonijah drew off the most incited Abalom's men, united all the priests, chief people & got Solomon - chief people & got Nathan & Benadab

2) IK. 1:11-53

But Adonijah undid what his father

Zadok - young, more popular priest, descendant of the
old line of Aaron (for Adonijah, Eliazar)

Nathan, the venerable prophet

Benaiah, son of Jehoiada, man of great personal prowess
& distinction, commanded the famous 600, body guard,
Mithras "thunder"

How to read the lg? bedridden, oriental custom...
Nathan goes to Bathsheba - Adonijah's success means
his death to her and her son. Promised to her
at least, coffin for now.

The impression left by the narrative IK. 1:12 is of Solomon
was still too young to take serious steps in his own behalf.

Bathsheba to the aged king alone with Adonijah (this means
she made a move) the abrogation says - and Nathan
is central to James day - show how David, as he passed
power, became more and more an unapproachable eastern
monarch.

while she got ready, the prophet is announced. He,
too, protested angrily. At that moment a coronation
feast was being held. Followed about "David was by
Adonijah."

Then Bathsheba, in accordance with each prophet
and left the chamber was recalled. David renewed the
oath to her. David also told my again.
Zadok, Nathan, Benaiah are summoned - mounted
Solomon on royal mount, to Nihon. Then Zadok anoints him.
Solomon is 12 years old. "David was by Solomon"

3]

The Levite Benai b'azpud had soldiers, replied to the
king's command with an Egyptian answer of Jer. 28:6

Then the young princess - the king's daughter, Belshazzar
daughter - Shinar (Gen. 10:10), the king's daughter.

The practice was / took caught the sound of the trumpet
for them. As he spoke, Jonathan de son, Abiathar son
was sent to him. The fatal tidings. The inflated
bubble of adoration burst & ill-statured energy
in melody burst. The great use, scattered in
direction. Admired wisely fled in form & balance.

Solomon behaved with Salomon magnanimity. The death
of the king showed he had more than the king. A second offer
to him the work / plan. A second offer with the
understand. That's all. The only conspirator was present

1K. 2:12

1K. 2:12

How was it? Joseph (at. 8, 7, 8) says he was 17
most modern writers that about 20.

of 1K. 14:21 is 41 (and not a literal one for 21), then Solomon had
a son who he began to reign, for Solomon reigned 40 years (1K. 11:42)
and Rehoboam was 41 at his accession.

Solomon's inheritance:

1. The Philistines (Gaza) 600 might men. to the Canaan
to the South part of the
land of Gosh.
2. an army of 1,300,000 men.

4]

3. A natural royal, Jerusalem. Allocated to King & possessed of riches (Ps. 137: 5-8) & for his own

4. Center of natural world. Wealth, great riches. David the end of the world (Ps. 137) (man looking at the world) Tybe, founded at Hebrew Ribon showing a dark pit.

5. A woman's eye the way she looks at the world & David = the woman's eye. But the eye is not in days of great affliction. Body, pure character. Samuel, God, writer. writes

6. The return of the eye: to which fulfilled, English to Egypt. Med. to desert.

The Beginning of his Reign - Before his peaceful

40 years.

IK. 2:13-35

1. Adorned.

Adorned, but his own - a restless spirit. Already mulling over his collapsed company returned you a small man to the throne as a ruler. vain eyed his eyes with the lightning eye to penetrate his designs.

Abigail, the beautiful maiden, Harmer. The passing of late days was marked by all the rest of the rest where his position, first opponent for further claims.

Did not venture to appeal for him being - but to implicate his own. Barbed by so bequith to by it put his position.

5) The Queen - ably helped Lady in her. A wife just as
in a barren.

She was visibly alarmed at the very beginning.
She says she did not see the girl
perhaps pitied the poor - but so beloved & prized.

John seems to have been a crowd of his
The blaze of anger has small petals & recent

have that Betty
Admiral to do.
The news under foot. Must have been surely forty
Admiral's plan, fled to the altar - most likely in Gibson

Admiral's scruple to visit the sanctuary. The John who
do. John did not visit the sanctuary. The John who
on altar (9. 21. 14; Num. 75; 70-73)
John slew Anasa at the feet of the King of Hebron?

John he did.
The King had Abiathar. He also a part of the war,
But John went to fight for to do it. The son
Abiathar, of course at N.B. Banished & failure
noted out Anathoth, "Christ" for all fruit funds
Zadok now who put, in his own name, rest of the list
preservation of the house of Eleazar. Admitted son, Ananias
the end, the house of Eleazar.

Signatures, Admirals, under,

61.

1K. 2: 36-40

2. Shimei. Sole formidable representative of the mind
house of Saul, the one powerful enemy of the house of David.
[cf. how he treated David ^{II Sam. 16: 5-14} when fleeing to the Gophers Gath
[cf. how David treated Shimei ^{1K. 2: 8, 9} when he returned to Jerusalem] ^{II Sam. 19: 16-23}

[cf. David's last wish to slay him]
Solon orders to his men if they see any of Shimei, do not
touch him nor slay him.

1K. 3:1

1K. 3:1 Solon's man's pharisee daughter: a
magnificent alliance - not required of the king -
just like a new procedure to the king & all
nearly entire

Part = of the Tabernacle when Solon married the
daughter of Shimei, Gabriel descended and found a nest
in the sea. A sand bar formed and it was built
the night of the Passover subsequent built. The
by custom - Passover, the night of the Passover.