

Ezek. 16: ⁴⁹⁻⁵⁰49 *Behold, this was the iniquity of*

Sodom,
CHAPTER 13.

SUBJECT: The Sin of Sodom

THE SIN OF SODOM

The story Genesis 13, 18, 19.

Mentioned: Gen 32:32, Isa. 1:9, 10; 3:9; 13:9

Jos. 23:14; 49:18; 50:40; Lam. 4:6;

Ezek. 16:46ff; Amos 4:11; Zeph. 2:9; Mt. 10:15; 11:23, 24;

Mk. 6:11; Lk. 10:12; 17:29; Rom. 9:29; II Pet. 2:6 Jude 7

Rev. 11:8

Their sin described:

Isa. 3:9

Jos. 23:14

Ezek. 16:45f.

Lk. 17:29

II Pet. 2:6

Jude 7

I. PRIDE OF PROSPERITY Ezek. 16:49

"fulness of bread"
crops to grow under, pigs to burn. no lack
"with she did she help poor and needy"
at same time people starving, poor without clothing

"abundance of idleness"
30 hour week. but no time for school, church.
time for sin of California. 1/2 for ty; pretty large make for opportunity to sell cocaine. but no. to make cocaine did have to travel.

"haughty"
the lifting up of the hands - 20. - 100,000 people
- 100,000 people
but not to God.

II. IMMORALITY II Peter 2:6-8, Jude 7, (Gen. 23:18)

Sodom: unnatural vice. throughout O.T., "sodomites" still polluting...

Adultery } condemned in Bible
fornication }

"filthy dreamer"
at Gen 4. The beginning of the fraternity.

III. CORRUPT GOVERNMENT Jer. 23:14

"strengthen the hands of evil-doers"

noting for men who were rotten
rackets.
Scotty in Chicago, Oklahoma
was back in city.
Sammy in N.Y.C.
Kendall in D.C.

IV. EFFRONTERY (ingenuity, insolence, shamelessness) Isa. 3:9

"they pulled their sin without any concealment"

The women smoking
reaching (what the deuce? the man's wife, it was to get by her. She just plain)
white, red light district
The man - gamma, jolka
- gov.
- put on show and all our cards, fiddly
- anything for money.

V. REJECTED MESSENGERS OF GOD Lk. 17:28-29

Treatment of the angels in Lot's home

treatment of angels of Lot

- night, drunk, black. "No the" God? what? God?
judged? what, what is?

What happened? The burning
the Cross Sea today

Our greater responsibility Lk. 10:10-12

Like a man: "I had rather live in the city of destruction."
"I had rather gamble in our fun, than life lost."
"I had rather suffer gorge of hell, than great Suffering?"
(4) Paul 017.

Chap
19/38

Engl. 16: 49, 50

THE SIN OF SODOM

Kind of sermons:

Topical

Textual

Expository

Character study

Exegetical - THIS STUDY OF WORDS

The sin of Solomon, the judgment of that sin
is described in several places upon the sinners of the world

1. The story is Genesis 13, 18, 19

2. Their sin described in
Isaiah 3:9

Jeremiah 23:14

See in the text Ezekiel 16:49, 57

Luke 17:29

II Peter 2:6

quede 9

3. Their sin mentioned in

Deuteronomy 32:33

Isaiah 1:9, 10; 3:9; 13:19

Jeremiah 23:14; 48:19

Lamentation 4:6

Amos 4:11

Zechariah 2:9

Mattew 10:15; 11:27, 29

Mark 6:11

Luke 10:12; 17:29

Roman 8: 29

II Peter 2: 6

John 7

Revelation 11: 8

T. PRIDE

11:11^d ga'on = "arrogance", conceit

1st plea? Jeremiah 13:15-18

"Hear ye and your ear; be not proud, for the Lord shall speak. Give glory to the Lord your God, before he cause darkness..."

But if ye will not hear it, my soul shall weep in secret places or your pride..."

Say unto the King - to the Queen Humble yourselves... for your crown of glory shall come down..."

The refusal to bow, to humble yourself before God.

T & go down out with, bowed, bow, confess
at Inward, now: Religion is a matter; not a cripple
? can stand in? own. "Self-sufficient
But eye-dead, judgment
Beside now, a friend - God. But must bow.

Prov. 16:18 - Pride goeth before
destruction, an an haughty spirit
goeth a fall. "

: 5 Every one that is proud in
heart is an abomination to the Lord. "

II FULNESS of bread

וַיָּבֵא יְהוָה אֱלֹהֵינוּ שַׁבָּת

"must... to desire for your own, sufficient living"

Isaiah 56:11,12 [Theysis & said of his own
people]: "They are greedy dogs which
can never have enough. ∴ they all
look to their own way, every one
for his gain, from his quarter
come up, say they, I will catch
mine, and not shall fill ourselves
with strong drink; and tomorrow
shall be as today, and much
more abundant."

Exp'd in the same chapter 16:27
[the insatiable carnal desire of his people]:
"They that plough the whole with
an oxen, because they want
satisfaction; yea, they that plough
the field with oxen, and yet
could not be satisfied."

of the church at Lardica

of "at call in Zion"

needed, a measure of sacrifice in all we do

Through Egypt an Assyria were ready enemies for
centuries, small compromised nations both, except the
isolation of both - ready gain from both sides.
The rest of the world, displaced to meet others in a world of
highly mobile in action of the gods of Assyria & Egypt. E.H. 16:10-16

III abundance) FOHNESS

Q P Ψ shawket "careless" ^{cas.}

- prime root = to refer
- to be redistributed
- = to be inactive

Gen in Exod = presumptuous security

Judges 18:7 [to stay in Danites,
 taking and destroying LAISH (later built into
 the northern city of DAN)] "... they came to
 LAISH and saw the people therein, how
 they dwelt careless, ... quiet and
 secure ..."

Exod 38:11 [his people concerning
 the land of magog]: "And thou
 shalt say, I will go up to the
 land of unwalled villages; I will
 go to them that are at rest, that
 dwell safely, all of them dwelling
 without walls, and having neither
 bars nor gates ..."

2. Hebrews to strengthen,
Help ~~the~~ the poor, needy

Ezekiel 34: 4 "The diseased have ye
not strengthened, neither have ye
healed that which was sick, neither
have ye bound up that which was
broken, neither have ye brought again
that which was ~~driven~~ driven away, neither
have ye sought for that which was lost..."

Ezekiel 34: 11 "For thus saith the Lord God;
Behold I, even I, will both search
my sheep and seek them out
:16: I will seek that which
was lost, and bring again that which
was driven away, and will bind up
that which was broken, and will
strengthen that which was sick..."

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IV "Iniquity did the STRENGTHEN the hand
of the poor and needy"

P 1 17 Akawzak

● "to repair, build, help, mend, strengthen"
Strengthening the hand

Ezekiel 13: 23 "Because with lies
you have made the hand of the righteous
and, when I have not made void;
and strengthened the hand of the wicked,
that he should not tremble from his
sided way, by promising him life."

Jeremiah 23: 14 "I have seen in the
prophets of Jerusalem an horrible thing:
they strengthened the hand of evil men,
that none shall return from his
wickedness: they are all of them ready
as Sodom, and the inhabitants of
Hammath."

1. The timing never prepared me in time of need

Life without meaning gone.
2. Time for play, recreation, but no time
for that.

for appeal
Isaiah 35:3 "strengthen the weak
hands, and confirm the feeble knees."

Jeremiah 2:19 "tell us now if we
build. So they strengthen their hands
for the good work."

6:4 "Now therefore, O Lord,
strengthen my hands."

Not all are equally capable, successful.
No strong to help the weak.
No effort to help the poor or needy

at my first period out of school, City. The depression
the first 3 days of Sept
Here in Dallas. one 24 days
31

V they were HAUGHTY...

17 I d gabah

● "insolent, arrogant, scornful, disdainful"
insolent

Ezekiel 28:2, 5, 17 "Son of man, say
unto the prince of Tyre, Because thine
heart is lifted up, as thou hast
said, I am a god, I sit in the seat
of God ... and thine heart is
lifted up because I am richer ...

● Thine heart was lifted up because
of thy beauty

Prov. 10:17 "Before destruction the
heart of man is haughty ..."

II Chron. 26:16 [concerning King Uzziah]
"But when he was straying, his
heart was lifted up to his
detruction ..."

4. II Chron. 32:27 about Hezekiah

Maiah 3:16-24 [a blistering condemnation
of haughty women] "Because the daughters
of Zion are haughty, and walk with
^{flashing} flashing eyes, tripping along with
ornaments, therefore the Lord will make
their scalps bald. The Lord will take
away their finery, necks, pendants,
bracelets, head dresses, perfume burn-
ers, jewelry, festive apparel, purses,
mirrors, fine linen and robes, and
it shall be instead of a sweet smell
there shall be a stench, instead of a
scent a rope, instead of well-set hair
baldness, instead of a rich robe
a girding of sack cloth

: 26 The gates shall lament
and mourn, and she, being desolate,
shall sit on the ground.

VI "as they committed ABOMINATION..."

17 1 1 1 17
T ..

to eye brow
used 2 times in English

"in chastity"
"something corrupt, disgusting, madly abused"
Deut. 14: 3 "Thou shalt not eat
any abominable thing."

Deut. 12: 31 (concerning to carcasses)
"every abominable thing which the
katholoi have they have made unto their gods;
for when their sons and their daughters
they have burnt in the fire to their gods

Deut. 17: 15 "Curse be the man
that maketh any graven or molten
image, an abomination unto the Lord."

Leviticus 18: 22 "Thou shalt not lie
with mankind as with womankind;
it is an abomination"

HOMOSEXUALITY

: 23 Neither shalt thou lie
with any beast to defile thyself
thereunto..."

OVER LEV. 20:15
200,000 IN SAN FRANCISCO

! 27 In whatsoever shall commit
any of these abominations, even the ^{souls} ~~men~~
that commit them shall be cut off from
among the people. "

Leviticus 20:13 "If a man lie with a man as he lieth
with a woman, both of them have committed an abomination.
They shall surely be put to death; their blood shall be upon them."

The story in Gen. 19: 4-11 - treatment?
the angels in Lot's house.
Sodom

Prostitution
of National TV. When do you get bed with you
date? On the date? 2 17.7 19. The report,
Doubt of America, why of the such etc. "New
the report, why before the?"