

Matthew 12: 38-41

SUBJECT: The Sign of the
Prophet Jonah

D. 1/66

to 2/28
7/28

Palmer, 63

(GT)

Mat. 12:38-41

THE SIGN OF THE PROPHET JONAH

SIGN OF JUDGMENT. CONDEMNATION
THE PREACHING

I. The ^{no. of} ^{signs} ^{of} ^{judgment} ^{is} ^{not} ^{the} ^{number} ^{of} ^{signs} ^{but} ^{the} ^{effect} ^{of} ^{the} ^{signs}.
This might be said.
Lived during the reign of Jeroboam II, King of northern Israel under whose reign.
785-745 B.C. 2K. 14:23-29. Older contemporary of Amos, Hosea.

Even Jesus astounded at his word. Used him, as a symbol of repentance
(SIGN)(SYMBOL)
The result of the revival the greatest in history of religion.
One sermon, entire city turned to God.
of Sidon, in seven, 3,000 saved.
of Achaia, N.Y. Charles D. Finney, 100,000 converts, joined the church. 6 months.
But here: how many? 120,000 "children. Towards a million. preaching

Sometimes, repentance in the face of ^{actual} disaster.
at Titania, dance of death playing "Heaven may do to this" as the sign went down.
But here, repentance upon a man's preaching the judgment of God.
of 815 act 2:32
great 3:5-10

The astonishment of our Lord at the hardness, heart of the many, his persistence
(SIGN) of judgment upon them.
This work turned away preaching of Jesus. But the greater danger... not.
Their incomparably greater opportunity, but refusal. ^{the instrument}
^{in difference}
^{And right opposition.}
8. Scribes, to magi. "... Billikens." did not bother to go see. 5 miles.
7. Nazareth. offended. To cast him down cliff
4. Capernaum. Signs of bread of life. all left him.
1. Finally crucified him.
Place in way of judgment to condemn.

II. The sign of resurrection.

1:3 remaining away from me

1:4 "But God sent a great wind..."

What agents God has! Wind, sea, storm, element, fire
can reach to the bow of darkness. & with sea
will push over a city, nation, world.

God looking down, watching you, remaining away.
God would do what fire & sea, the winds, said. "In yet this"
and when one, whole world is dead, & left, left with a resurrection
your.

1:17 "Now the Lord had prepared a great sign..."

2:10 When he heard his lesson, "Jonah... will dry land."

(2) d. A. S. ... Jonah... will dry land. "I will tell you
what day?" "Jonah... will dry land." "Who will you
troubled?" "Jonah... will dry land." "The presence." "I also trouble with the day.
But mine appeared." "I would understand and God could not...
the day by in a... into part of
the... together."

Notice: "the Lord prepared a great sign..."

- God would have arranged such a sign in your first, then
brashly, "I will with parallel walls, plant covered chairs, would you
Don't you try to limit God! TV, aerial story from tall fins to...
left
Phygen

It is something God did, ^{prevented or raised} raised ^{from the depths of the sea.} Jesus . . . grace.
Matt. 12: 38-40.

The resurrection of Christ a sign of God.

1. Authenticated His messianity as being truly from God.
John 2: 18 "What sign shewest thou unto us, . . . 'Destroy this temple . . .'
they responded at the end Matt 27: 39, 40
" . . . tomb. " 27: 63-66

2. A declaration of His Divinity
Rom. 1: 4 "declared to be the Son of God . . . by the resurrection from the dead"
"positive" "marked out." (Aorizon, the line marked out, bound, earth, sky)
(a) Napoleon I a man ready to found a new religion, faith: "but you will
convince, the third day rise from the dead, then we believe you."

3. An open avowal of our justification.
Rom 4: 25 "delivered for our offences, raised again for our justification"
claiming us in Heaven: "These are marks before Rome placed this I set in me,
: to present us faultless before God, blood bought
Rom 5: 10 "reconciled by death; raised by a life"

4. A pledge of our own resurrection
I Cor. 6: 14. II Cor. 4: 14 "he who raises up the dead you shall raise up again"
I Thess. 4: 13, 14 "For if we believe that Jesus died and rose again, surely
I Cor. 15: 23 "Christ the first fruits, afterwards they that are Christ's will be raised."
: 51-52 "we shall all be changed . . ."
Not leave in the dust of the ground the least, he sends
into heaven placed their trust in this. Not a bone left in the
region / death, not a nail for the dead & glorified now.
I Cor. 15: 53-57

Lifted up near to die
"It is finished" was his cry
Now in heaven waits his
Hallelujah! what a Saviour!

When he comes our glorious King
All his ransomed souls to bring
Then again his song will ring
Hallelujah! what a Saviour!

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