

Daniel 12:1-7

SUBJECT: The Slain
Saints of God

GP

Jan 12, 1973

The Shining Saints of God

I. The Times of Trouble

12:1 "at that time" ^{course above}
^{turbulation, 1st last day,}
^{ardentful antix, type Antichrist, ^{mission}}

"time of trouble" = Matt 24: 15, 21, 22
notice, presence of Michael does not avoid trouble, 1st day under but
conflict on earth = conflict in heaven. Rev. 12: 7-9

"thy people" = Israel.
The repair of all (Salvage) is the off. repeated prediction
Israel's nation or salvation, tribulation is to it.
1) Israel will continue to be a people to the nations
Eph. 12: 2, 3 no permanent settlement
of the "Israel problem"
as showing truth in what O.S.

2) Israel's greatest suffering is still ahead
Jer. 30: 4-7a

3) Israel shall be saved out of it
Jer. 30: 7b
"11
Rom. 11: 26-29

The enlarged deliverance for all of Israel people
"every one found written in the book"
These deliverance from the nations, King's genealogical records 7.5, 04
to the record, his children, the family of David
9. 32. 32; Ps. 56: 9; Jer 4: 3; Mal. 3: 11
Psalm 4: 3; Rev. 3: 5; 13: 8; 21: 27

Books in Holy King's upon which final judgment based
Dan 7: 10
Rev. 20: 12, 15

II. The Resurrections

12:2 "many" or contrast between the many who sleep and the comparatively few who will be able to remain to his coming
or a partial, fractional resurrection. "many" not all.

11 This will be a resurrection John 11:24
12 " " " " divided resurrection, just as in John 12:2
13 " " " " great separation matt 13:24-30 what, then 13:42
14 " " " " 25:31-46 sleep, just as matt 25:1-10

15 " " " " twin differential of 1000 years Rev. 20:4,5

III. The Everlasting Rewards

12:3 The language in Greek beauty of the passage is most striking, & it stands as all the more remarkable when we notice the context in which it is found. The last vision - chs 10-13, the end times, Great Tribulation, Anti-Christ & the Kingdom of God - the great reward in Rev. 7. is $\theta\lambda\iota\pi\iota\varsigma$ $\eta\sigma\pi\alpha\tau\iota\sigma\upsilon$ $\alpha\lambda\epsilon\chi\theta\epsilon\upsilon\sigma\alpha\iota$ through the ages and today.

Rewards here are each in often bestowed on men / women, masters of conflict, introduction.

- Canaan - Kadesh, Golan
- Paris, Troy, Jerusalem
- Zulus, Israel for 40 years, The Nelson
- N.Y., Hawaii, Paul, Rewards of Christ
- ~~Roman states~~, Babylon.

1) For those who in personal effort, present the claims of Christ

2) The spear, javelin etc. quality. The phalanx of the Greeks. But the sword, Roman sword. Not with it, nobles of the world. How? A loyal Roman soldier received his first sword. On his way to battle, he went by home to call his mother goodbye. He said to his mother, "I will be long away, but if you are loyal to it, it will be long enough."

3) For those who love the sword of Christ

It is a blessing. James 5:20
But to every man, how great!
Christ says + the 13:14. Would, heart to love the masses

... to love the masses
... was all that
... saw the last.

(3) For anyone, however humble, who will witness
 (4) vs business lay days. Did you ever read, "shall I
 stand for the pastor?" "no" said the only man, "call
 for jobs at pasture. It has been 7 days my eye for over
 20 years. I am rather he pray for my soul."

(4) Their eternal reward. For ever and ever,
 Phil 4:1 "of the and yours? Truly? then, he
 say the mention his name? Paul? Bligher.

The soul was seen from the sea.

Early mobility some forgotten
 of with the duties, lady, inquiry in 1770? But John Wesley
 1660? But my study
 1730? But John Wesley

05/77

When the polite & cultured City of Paris remained
with its favorite & leader, Francis Xavier, because he
meant to go alone and unarmored to a savage country, he
nobly said:

"If these lands had planted woods,
and mines of gold, Christians
would find courage to go there, not
would all the perils of the wall
prevent them. Now, they are
deterred because there is nothing
to be gained but the souls of men.
Shall love be less hardly and less
jealous than avarice?"

You say they will destroy me
with poison. It is an honor to
which a sinner as I am may
not aspire. But this I dare
say: That whatsoever form of
fatigue or death awaits me,
I am ready to suffer it 10,000
times over again for the salvation
of just one soul."

Dan. 12:1-3

The Shining Saints of the

12:1a "at that time" = 11: and verse. The tribulation of the last days of Ant.
Antiochus Epiphan. the murderer of Jews.

"time of trouble" = Matt. 24: 21, 22. Notes the verse, which
= Rev. 12: 9 conflict against the angel of the abyss, and
does not overt the trouble. He helps those people under it, but it will not

"thy people"
The refrain of all Hebrew prophecy is the oft. repeated prediction of
Israel's sorrow and eventual salvation, tribulation - & triumph / conflict - & victory.
Israel will continue to be a people of the nations
Zech. 12: 2, 3 = no permanent settled, in "the end"

(2) Israel, great suffering is still ahead.
Jer. 30: 7, 12: 1

(3) Israel shall & shall not, the trouble persecutor. Notes many details.
Jer 30: 7; Dan. 12: 1
Zech. 14: 7 = deliver effected by intervention of Messiah
14: 9

Isa. 60: 21
Rom 11: 26, 27

12: 1b Both of the names out of it delivered
"my name written in the book"
The phrase derived from the ~~Scripture~~ of the ancient of Ages, universal
records. (Neh. 7: 5, 64; 12: 22, 23). In Rev. a record, the children, or family
name of God.

Ez. 72: 32
Is 56: 3
Isa 4: 3
Mat. 3: 16
Gal 4: 3
Rev 3: 5; 13: 8; 21: 27

Books (pl.) in God's Regis. upon which final judgment based.
Dan 7: 10
Rev. 20: 12, 15

II

12:2 the resurrection

"may" - contrast between the "may" note they need the counterpart for the "as alive" - remains at his own "may" = partial resurrection, fractional. "may" still.

- (1) a resurrection 6-jn-11:24 } will include OT and NT saints
matt 19:28
rev. 4:4 12 gates, 12 spirits
- (2) a divided resurrection, just re-implant
jn 5:28, 29
1 Cor 5:24:15
- (3) a great separation
Dan 12:2
matt 13:40-42, 48-49
matt 25:1-13
- (4) a time difference
ps 20:4, 5 = 1000 years between

III

12:3 the shining rewards

The X's superior task

The language and poetic beauty, Day 12:3 is most striking. - it is
 stated is all the most remarkable - when - notes the context in
 which it is found. In the last vision 10-12 of the last days, the end times
 = mill 2X = Rev 6-19
 = the last tribulation, the appearance of antichrist, beastly body,
 soul being then, the last reward is the X's Tribulation
 today. A Day of wrath

Rewards are on each side of the way, destinations, Ancestral both
 Tark, Magdalen in Harb, names, Caesar, Harb
 The Father, Jesus, and the Holy Spirit
 Hunt and, and the X's.

But there, in X's to Y.

- (1) For the love, the last.
- (2) "..."
- to work on, a blessing from 5:20
- to work on
- X says to the X's: "would, heart to love the man,
- " " help for with the lot
- " " saw all man
- " " saw the rest.

(3) For any one, however humble
 at 4th busier man, days. ^{is it not said, that I am for the rats?}
 'no' said the truly man. Call for John our poster. He has lived &
 been my eye for 20 years. I had with him his very best.

(1) The battle for Y in second effort, long war, playful cooperation.
 priority to claim 17 for the land.
 @ The start, Wood Rose man. yet absent from Malay. Caprine.
 a very Rose matter received in fact mine. On the way a battle, went
 to home to tell the matter, perhaps with writing with him, conflict.
 "But the mind is to shut?" this matter, a loyal Rose man,
 answer his return long words; if you will, sly & it will be
 for my?
 Eject me, it will get 3, I'm not for...

(4) From a man. about round
 G. B. 4:1 in 77.0. man. Truly of the, say the
 wonderful from that, the part of the year.
 this since from. Earth, nobody saw (as) this, in 1370? ^{1370? 1370?} But how
 to the double, mind of, look on 1660? John Burge.
 who the ruler in Great Britain, came in 1750
 in which, clearly
 was, what?