

Mark 14:1-9

14-
15

SERMON: She Had Done What
She Could
(Love & Sacrifices)

9/91
CP

III The Indignation of The Disciples

1. Judas: not now, but a disgraceful trade
: but they then, most trusted, honored, Judas. Treasurer
most business-like. Opinion varied amongst
disciples expressed displeasure at Jesus, Jesus at Judas.
He bought it up (without him not there) a year's wages.

2. "waste" the more reprehensible because so many better things
could have been done with that cost.
L Jesus not insensitive to waste, John 6:12 Jesus said, "gather up fragments
of bread that are left, lest we lose them."
cf. And's reticence - rain clouds
- blue sky; green fields, animals
- painted ceilings
- murals, lamps; antimonial beams

3. Something notes for God.
In case of Jesus - the carpenter
his well bldg. - that's what, the spine
Gentile work - the work done
Titus 2:10 "adorn to do him" a beautiful life & well
as "especially for the necessities"

IV Jesus' Response 14:6-9

1. "She hath done what she could"
unfortunately, the expression capable of being misunderstood.
we think in terms of being apologetic. Not much, but what more
could be expected"

Equity is opposite indicated by own
of the disciples, demonstrating because of the hypocrisy.
too generous. Demons, not for doing so better but
of, don't what she could - what able to do
rich man, give 10 million. " "
senior, just a few more words with " "
eloquent, just a few " "
~~(at night as man) at times~~

Y glorified her act: "a good work on her"
when others saw no reason for a truly unusual
& memorial to her? to her. Eloquent in world.

2. Christ's attitude toward women.
New thought & life

Toward men: called Herod a deceiver, warning by
Jesus never just for a bad temple
Jesus in hell
not 73 removed by Agrippa, Pharis, Sadduc

Out toward women: new made women as an ill. for evil
" called a woman me in individuality
" called a woman to of Jesus. She was
humiliated

In 4 the Samaritan women

In 8 the woman taken in adultery

Th. 7: 36-56 the sinful woman. Since the Pharisee...
Th. 8: 41-56 Jesus' disciples - in way women in temple
all feel out - raised, yet for the better, matter

last request of the woman - his mother
first to recall Jesus' name - may recognize

no wonder, mother's relig
a woman's relig

V The Fragrance Filled The House Jm 12:3

the church, the town, the state, the world
 1. the surprisingly beautiful had his never faded from the church, ...
 in oasis of sweetness in a desert, wilderness
 a refreshing drink in the storm that engulfed his last days

2. our alabaster box - Colled with love for him

- He is our Teacher - we are his pupils, leaning on him
- ... Captain - ... soldier
- ... Shepherd - ... sheep
- ... Savior - ... disciples

not out, duty, but out, but we were his
 (3. he desires our best
 of people a sermon, one best
 of love & lesson, a witness
 commended to hills, to soft air, breeze
 commended to clouds, faithful to attend
 1/13:1 "I was glad..."
 1/18:10 "a day in thy courts is better than
 a thousand..."

Dad, love for him

(at Dr. Gold's, class settlements, through meditation contact
 in spiritual activities. Dad, I wouldn't do what you are doing
 for a million dollars a day. "Yes, I wouldn't either, but I'd
 gladly do it for a love of you."