

Ecd. 9: 10, 11

SUBJECT: Strong Not
mighty

2/92
CD

spiritual work - especially for me, best effort, dedication
this city of souls - so many needed the, hope

- children to gather, body
- singles to win
- families to reach
- working with to manage

take a good look at yourself - are you turning the way
life you will ever follow into a worthless charade?
do you live with you?
as you live with you?

It's a call of God for (70) Ws All. Ed. 9:11
in human world, must imagine, unquantified
9:11 "I returned and saw..." what mean?
a time, set in place, reviewing life: where been?
as had again?
other so many, beautiful, but
what to use of things? a crowd
in head revolted.
then, went out in world's lightness
of. how by ways
that of world - different complex;
must not always win
stay not always first

There is something other in human life
an infinite, invaluable power above us
an insurmountable dramatic problem below us 700.

(a) David - small stones - Goliath
(b) Victor Hugo - Napoleon
These have struggled against the mighty odds, yet lived up
to the ^{highest} ^{effort} ^{degree}

(a) "... last ..."

So Paul writes I Cor. I Cor. 1:26, 27
In Athens - learned, schools. He took to pieces
with a R-7000
No: The wisest of all, let me say
the despised folk, like Paul's message

Paul's intention in the text
(1) To keep us from discouragement, despair
we can say, in our weakness, "By his grace we shall overcome"
we not swift, strong, clever, gifted? not despair, "Oh if I had
But I'd help me, I shall
win"

(2) To keep us humble, dependent
if we swift, do not despair to become
strong, "I understand the world"

OUR JOY, GLADNESS IN LIFE FROM HIM
(3) And Paul, in your life the trial arbiters - ^{of life}
you say, "well, this one should be happy. Wealth, wealth, success"
Really? In Philippi, Roman free cities
Paul. Silas at midnight in prison
Tribune Laccus in Rome: limited wealth, power
Lived as an exalted aristocrat
yet Philip calls him FRISTISSIMUS UT
CONSULAT HOMINUM
"in next worldly glory & men"

Jesus: John 15:11 "I stay ..."

III. The Reason For Our Work Now. "The year?"

1. Death comes, one dead, can't return. ^{9:10} One day or night in life. ^{One piece of cloth - less, less} No little time here; no long time. ^{What do, do now} (a) a man to me, dreamed some to do; ^{Wang the gift.} to work time as hard. ^{if advanced in years, ever harder.}
2. Beyond the year, in it, what you as person, what you need in it. ^{wisdom should be.} a limited step, back, relying, ^{what did, what have} to meet our best opportunity? ^{how did it go for it?} half-baked death? ^{unfulfilled} "I meant to, planned to, but waited for a man ^{important moment I felt}
3. I could come back from the year, how do? ^{change? long} ^{what} ^{what}

Death our graduation - our final report card, degree
 (1) If we died THE ONE INTO HEAVEN
 death a triumph. ^{We go to Jesus there to grace}
 death we are every ^{the course of our lives to grace I know 4;}
^{our new best} ^{Jesus, destiny; now, the great things}
^{in Jesus}
^{of Jesus}
^{Bring home to our eternal reward.}

(2) If lost - THE DOOR INTO HELL
 great breakdown with Sunday, call to nobody
 "I trouble by people's sin
 "battered with invitation
 (no Sunday, no prayer, no rain
 no dry roads, ^{spirit} to Beth
 no gospel message ever broken your name in darkness
 no many - not, no altar, no invitation before
 (no Jesus there, no beautiful words that to meet anyone
 no Redeemer to come to make soul
 no Holy Spirit to fill to faith - to love
 no grace) Not to show his atonement
 soon to be red of all of us. ^{Both, church, people, W 2}
 beautiful from the ^{4, last, year.} ^{many promise from.}

O people, make no appeal for our
 my old invitation " "

George Herbert
Death, thou wast me an uncount,
nothing but bricks
The sad effect of sudden joans;
Thy mouth was open, but thou
didst not sing

But since our Saviour's death did
put some blood
Into thy bow.

Thou art grown fair as full
of year,
need no request, much sought for,
as a good.

William Cullen Bryant
Thanatopsis

So live that when thy summons comes
To join the innumerable caravan
That moves to the pale realms of shade,
Where each must take his chamber
In the silent halls of death -

Then go, not like the quarry slave,
Scourged to his dungeon,
But sustained and soothed by an
unfaltering trust;

Approach thy grave like him
Who wraps the drapery of his couch
Around his mouldering bones,
As his day to pleasant dream.

HOMER - blind
EPICTETUS - a slave
AMOS - a shepherd
JOHN - a fisherman
BUNYADOL - a teacher
CAREY - a shoe-cobbler

DID YOU KNOW?

Up to 10 percent of students in kindergarten through 12th grade nationwide have a learning disability, according to the Learning Disability Association of America in Pittsburgh. Such learning disabilities do not necessarily lead to academic, professional or social setbacks. Here are some famous people with learning disabilities.

- Henry Ford, pioneer auto manufacturer
- Albert Einstein, scientist who formulated the theory of relativity
- Sir Isaac Newton, scientist who formulated the laws of gravity
- Tom Cruise, actor
- Terry Bradshaw, former National Football League quarterback
- Nelson Rockefeller, former New York governor and U.S. vice president
- Bruce Jenner, Olympic gold-medalist in the decathlon
- Sir Winston Churchill, former British prime minister
- Thomas Edison, inventor of the light bulb
- Pablo Picasso, Spanish painter and sculptor
- Cher, actress and singer
- Hans Christian Andersen, fairytale author
- Dr. Red Duke, featured in syndicated television spots on medicine

TRISTISSIMUS UT CONSTAT HOMINUM
"the most instantly gloomy of men"

Victor Hugo

Les Misérables

The battle of Waterloo

"Was it possible for Napoleon to win the
battle? No. Why? On account of
Wellington? No. On account of Blücher?
No. Then on whose account? On
account of God.

"Streams of blood, uncounted years of
grief, ^{MOTHERS} mothers in tears, an agonizing
pleader. When the earth is suffering
from an enormous burden, then an
mysterious power from the shadows which
the infinite bears. Napoleon had been
denounced in infinitude, and his fall
was decided. Waterloo was not a
battle. It was the hand of God."

John Ruskin

'You may find a clever man who is
also an idolat man, but you will
never find an idolat man who is a
great man.

Whenever I hear of any young man
starting out in life and praised as being a
young man of promise, a youth of genius,
I always ask myself one question, 'Does he
work?' But sells all things to mean
for labor.

MAT. 11:12
of 'The Kingdom of heaven suffers violence
and the violent take it by force.'
without body violence, not your entrance into gates
effort of grace