

II Co. 6: 14-18

SUBJECT: the Separated Life

9/56

(GF)

II. 6: 14-18

THE SEPARATED LIFE

Here a picture of the struggle going on between the ^{Saviour} and ^{Satan}.

of. my distinct feeling in Rome, looking at the paintings of the Christian world of art. So many of them of wars, conflicts: Constantine and the world of paganism; Charley Martel and the terrible Saracen invasions; the Crusades and the wars of the Holy Sepulchre...

of. as long as Satan unchristian, the conflict...

So the text: law and lawlessness; righteousness and unrighteousness...

Cannot serve both. God and the devil
Satan " " Saviour
Broad road ... narrow way

God's will always one of separation, coming out.

Egypt - Passover blood, openly displayed

Moses - "Who is on the Lord's side! ..."

Christ's ἐκκλησία - "Come, follow me."

Peter's depiction of a church - 2 Pt. 2:9

Not out of the world [immanent] but separate from it.

Paul's misunderstood letter I Cor. 5:9-13

Jesus prays John 17:15, 16

of. a sly on the verse: all the world is the same way not
with it, as long as not on the inside.

I Marriage.

Gen. 6: 1-3, 5... the flood

Solomon

Ahab, Jezebel

Nehemiah 13: 23-31

Paul in I Cor. 7: 39 "only in the Lord"

The possibilities in a X² marriage

Personal happiness, companionship

A X² home: prayer, Bible, Sunday

Children brought up in nurture, the Lord..

For every precious possibility, a horror, terror.

God write these things because of harsh judgments.

vs. "

would spare us, save us.

II Lila.

The X² compromised in the world.

LOT. II Peter 2:7,8. Otherwise not know he a X².

The cleric: Gen. 13:5-18 The fertile plain pitched tent toward Sodom; later found it to his advantage to leave country
move into the city. Sitting in the gate. Mayor? Thoroughly
admitted with up of the city: several of his daughters married
Sodomites.

The worldly X²: no difference. ^{(K) Count to amount of} ^{Gen 13:12 "the garden, my}
: lot no altar in Sodom
: living for every man. ^{Gen 13:12}

Abraham says Gen 13,
gleaned in the
money

The visit of the Lord: where the two men were sitting.
Lot in the gate of Sodom.
Abraham in the day of his tent. A stranger, a pilgrim in the
land (Gen 11). Called to leave his father's house (ipolatu),
not in land, really apart with God.

Gen. 13:12

III The Appeal: "Come out . . ."

Got find happiness in Solom? II Peter 2:7, 8

Melchior God's business man. ^{Mal. 6:15} "So did not?"
(Former governor, omitted fasting, taking from the people).

Daniel's guilty feel Job's. 1:12 "Shame . . ." and see

The Psalmist 34:8 "O taste and see that the Lord is good; blessed
→ the man that trusteth in him."

at noon - in ^{warby association} Glen & Pine Canyon. When spotted,
I got a beautiful bird (with her last egg) on
a few days - but I was in a habit of hanging
his cage with the window. The sparrow came
around with her in courtship & probably
he said to her - "Learn this twitter now
or I will be very do." "