John 1:1

SUBJECT: The Self-Realization of God in Scriptures

D 10/80

CP
THE SELF-REVELATION OF GOD

I. The Necessity for the Revelation

1. We can know many things by study, observation.

2. But the deeper things, we cannot know by observing the things that merely matter. Study science, mere science.

3. But science is limited. What created me, who am I, etc.

4. Our study, observation: the stars, the earth, mountains, the moon, etc.

5. But who? What is his name? What is his world?


7. God's way.

II. God's Way

1. The natural revelation: fire, air, earth, seas, and light.

2. Our study: why, where, how, etc.
(1) The self, preservation, is faulty, grown for the need, are jointly

2. Jesus needing a 5,000. A captive wondering: “What is

3. The need for love. Why not Jesus die with them? To the need for love.

4. Sent on: water. In with it, the need for blood. The need for blood.

The need for love. Why not a song, a sunday.

(3) To the nearly near 3rd week, production, did demand

Deduce your \textit{implication a priori} your words

\textit{implied premises}

\textit{implicity, when I join the we cannot, defy some}

\textit{overlit, 1:1}
The message that spoke for one day was sufficient for
not need an ect that day.
He spoke it in directness until the rustle,
He spoke to the nation's heart.
We spoke with solemnity, we spoke
with God, a new word.
We spoke by the speaker, we next
v. Is. 1. 1, 24.
The message to mind sufficient for any day.

3. Not related men to write this message, not men of any day,
not men of law,
Not men of human heart.
From everywhere, only 7 years
Paul, stringing in Romans
given by the speaker.

10. The message for our authority. More to follow.

11. The Holy Spirit guides the ministry writing
(a) 1 Thess. 2:10, 11 "But the word of the Lord is confirmed by this, that, as I told you before, also tell you now by two or three witnesses, that he which is against God shall be cast into the lake of fire." The prophet did not reject it, neither received mercy 21, 1029.

(b) Holy Spirit directs, promises to give writing men
of verses & 1 Thess. 2:13, 2 Peter 3:9, and Col. 1:11
your word to the nation, one word;
one message.

In the 18th century, the idea of the "Great Chain of Being" was prevalent. Our religious faith must be based on reason and evidence.

1. The Church
   Their business is done, and it is done.
   2. The Church: it is the heart of the nation. To this end, to this purpose.
   3. The Church: it is the center of the nation. To this end, to this purpose.
   4. The Church: it is the center of the nation. To this end, to this purpose.
   5. The Church: it is the center of the nation. To this end, to this purpose.

2. Experience
   1. The Church: it is the center of the nation. To this end, to this purpose.
   2. The Church: it is the center of the nation. To this end, to this purpose.
   3. The Church: it is the center of the nation. To this end, to this purpose.
   4. The Church: it is the center of the nation. To this end, to this purpose.

3. The Church

For the benefit of the Christian Church, an authoritative system.
Lady Jane Grey
a devout, pious child
of ten years, read Scripture in original languages
a true prophetess.
She was called by God for the
reign of Edward VI, Protestant, to be the next
succession.
Ten days later, Queen Mary Tudor, Catholic,
proclaimed Queen.
And Lady Jane Grey (Queen Jane Grey)
reigned (she was seventeen).

Three days before her execution, Feb. 18, 1554
she said:
"I ground my faith on God's
word, and not upon the Church.
If my church be a good church,
the faith of the church must be
tried by God's word, not God's
word by the church."
Egyptian: "The one who met the church
on a question has met God for us.
"

Argentinian: "I would not believe the
Scripture unless the church confirms it."

Spurgeon: "Man's nature is not
an organized pie but human
commitment has been imposed
by sin."