

I Peter 5: 8-9

J

Satan
SUBJECT: The Wing
Demons

Recalled

02/74
Q

I Peter 5: 8, 9 why speak. Exposed? in text.

DEMONS AND DEVILS

2:12. in the world

evil - deep, unfathomable

Paul II Thim 2:7 "ingraty & ingraty"
John Rev. 10:7 "ingraty & out friends" surely of 9th by 1st

words of the text:

inimicus & phobos, guardy his flock, & sleep by night

νήφατε - νήφω & σοβα, τρυφώ

γρηγορήσατε - γρηγορέω to keep awake, watch
to vigilat'

διάβολος - satan. Scripture always speaks of
him as one, the accuser, Rev. 12:9 drag, sept, and satan
fallen angels. But a son called satan, devil.
Many δαίμονιοι, demons.

τινὴν - "whisk one" ... goes around, stalks a flock,
sally "what are you can swallow up"
καταπίη (down)

ἀντί - "against" - stand against
στερεοί - solid, firm, established

The Scriptures present Satan as pro-environment both in words and in power.

I. The Beauty of His Lure

Eph. 2:8:126-17
II Cor. 11:14 "angel of light"

- 1. Miracle play of medicinal age, long. Ross, tall, red hair, yellow hair
- 2. "friendly" - beautiful god, creative, kind to bring his people
- new set arts to reduce sinners, for Satan
- "not from man, not for. Servant to man."
- brilliant light through. But, facts of life, why
- in justice, mercy, being of light
- strong political. Without being in your way. From
- comes. way to not be seen, for Satan.
- not deal in subtle, smooth but flood of life...

II. Victory, His Power

John 9: "I got Michael to exchange..."

Rev. 12:7 "war in heaven"
complete at the death of the witnesses
not yet in your heart, set in world

Seen in

1. The spirit of his dominion
- (1) Acknowledged sovereignty - rules over all fallen angels, demons
Rev. 12:4 1/3 the angels
Rev. 9:11 "by name" the star of the sea, Rev. 18: Godly one:
"name," "electronic" "electronic"

(2) Rules over fallen men - represent man
of not in true form, true Satan
mat 25:41 "prepare for the devil in his angels"
finally take them completely into his control

(3) II Cor. 4:4 "the god of this world"
threw the glory of the world to you. Rev. 18:2, 9

(4) Dr. Black, R. B. Wood, Istanbul. married Bedjan's
There is not taken in
children in form or form
to world

(4) The command of the elements, disease
all the units of creation, Mar 1:1, 2
re-creation Mar 3, 1st time
1 nature, animal

6. Job, strain of three, murder, the Sabbath, food cattle, Paul
sent letters; for the clouds to let it flood
sent words for wilderness & another time, sent words
sent a wall was drawn up Job's body

7. Ps. 13:16 woman born by night of Satan 13 years

8. H. 12:17 "How, message for Satan"

(5) By the facility with which he enters the human heart
T. 1000 across in a 1000 form

John 13:29 Satan entered into him. The price being taken
T. 1000, the word to now, his mission, of Mary election, such
to engage him with in us,
no. Engage that to kill us
But that part, fully to do.

Success - fall of color

- by family and hope
- all collection but always
- all land in total, capital
- corruption of the church, world.
- now, we, in

Before reality, a. Galley capture.
(1) a boy, notably amongst strong arms like Gull's
on another count. until he has

(1) Man follows by - pig, walked - bear, bear,
bear, pig follow, "where is my bear?" to be
slaughter - Ave."

II The meaning of Defeat

δύτι. "come - to stand against

in the face"

In Matt 12: 43-45

9/26/74

The DEVI

Men don't believe in the devil now
or their fathers used to do.

They've found the door of the broadest
creed to let his majesty through.

There isn't a print of his clown
foot or a fiery dart from his bow
to be found in earth or air
today. For the world has watered ^{it} so.

Wart somebody step to the front
forthwith and make his bow & show
How the frank and crimson of a day
spring up? No, all want to know.
The devil was fairly watered out and
of course the devil's gone,
But simple people would like
to know who carries his
business on.

II. 5:38

Satanic Agency.

Our Lord drew aside the curtains [of Apocalyptic, mystery], of
spies, Heaven, Kingdom, cities of other worlds.
But he also drew aside the curtains which veils the night,
eternal present, opened to view the horrors of the world & in
stand in a vast, dreary waste, forested by immovable
intelligences, all subject to one rigorous rule. The gods fall
except as called demons ΔΙΜΟΝΙΟΙ, & also is called
the devil ΔΙΔΑΚΟΝ, [in fact ^{Satan} _{in lib. or expl.}] the surface there
attributed to him - gov. immense both in wickedness &
in power.

I The Beauty of his speech, varied play, beauty of life, how, that radiant, full of
light, 28: 126-17 II Cor. 11:14

calls a dign. angel, because he is a
man, his own
to a beautiful girl, a truth in her eye, we do
not to believe by people.
of a magnificent man, well suited to every

II The Virtues of his soul
at the heart of the universe, an angel. with full of grace of an angel, the universe,
to guide you to that world that...

1. By the activity his dominion
of his will by a fall. his own region, fallen with a fall in will, in
fallen angels & rulers he is the knowledge out of 9:11
The ruler, fallen man. Mat 25:41 Take the kingdom of the
world, make this notice creature of will, of his will.
of grace. From stage: show his state, explicit, understood, to sit or stand, must by

It is the just of the world. II Cor. 4:4 shows a fall, the worst &
there by his setting a ladder, through which we reach upward upon his dominion
with a reach over the past great prophet. Knowledge of pleasure, Teacher, ...
of the R. has a good, in. Peter...

2. By his ubiquity
not omnipresent. This also is not. But through his servant, agent
anywhere. Such his ubiquity, movement, and the omnipresence, his
intelligences. Ready to fill the world with doubt, ambiguity, fallacy.
if possible to clear the way with his hand

This Report

IV The means of Fairly the Effort,

ἔτι ἰσχυρῶς
ἔτι 5:10

(2) On a quiet road
at present the action
is somewhat to the right
and the right hand
is somewhat to the left
of the center line
of the road. This is
due to the fact that
the road is not
perfectly straight
and the center line
is not perfectly
straight.

make a new
decision for this.

ἰσχυρῶς

ἰσχυρῶς
for nobly, bravely

ἰσχυρῶς
Eph. 6:10-12

(2)

ἰσχυρῶς ἰσχυρῶς
(1) Matt. 12:1 ἰσχυρῶς
ἰσχυρῶς
ἰσχυρῶς
ἰσχυρῶς

ἰσχυρῶς ἰσχυρῶς ἰσχυρῶς
John 4:7 ἰσχυρῶς ἰσχυρῶς
ἰσχυρῶς ἰσχυρῶς ἰσχυρῶς

(1) The RA says a little this way, showing
a rail by the side of the road. It is the
small rail which runs the train to the side-
road.