

Gen. 18:9-15

SUBJECT: Sarah;  
Jarvis at Crypt

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W  
11/99

2493

CP

Jan. 18

Laughing at Angels

Jan 18: 166 the same (He. 11: 31-32 & 33) about simplicity of Heb. 17: 2

: 9-15 the promise (3 and, which old)  
'largest'

: 14 'is only too good for me'

I. The Old Nature: Stumbling, Hesitating Before the Promise of God

1. The faithfulness of God demonstrated Sarah an uncommonly good-busy woman (men tempt her)

Jan 17: 10-20 The faithfulness of God plays a role for her? Sarah

20: 1-18 "Abraham" "Abraham"

2. But misguided zeal  
Hope died out in Sarah's heart  
Turned from God's promised instrument to human means.

The old nature... and the tragedy that has followed (Hagar & Ishmael)

John Newton 1725-1807

Son of a sea captain  
mother died when he was a small boy  
He was rejected by his father  
His life one of immorality, debauchery  
In constant trouble, jailed, degraded.  
Served on slave ships; incurred the  
hatred of his employers' negroes

### OLNEY

Home of some 1000, great English port,  
author of classic poetry, some of which  
found hymns, like "There is a fountain..."

The Olney parish church, built in  
the 14<sup>th</sup> century.

This watch, John Newton, remarkably  
converted. At age 39 gave his  
life to being a minister, pastored  
the church at Olney for 15 years.  
With some couples published a  
hymnal widely used by the church,  
one of the hymns, written by John  
Newton, "Amazing Grace"

Buried in the Olney Church yard.  
This inscription on his tomb:

"John Newton; once an infidel  
and libertine, a servant of  
slaves in Africa, was by the  
rich mercy of our God Jesus  
Christ preserved, restored,  
pardoned, and appointed to  
preach the Gospel he had long  
labored to destroy."

## II The New Nature

First, changed people

17:5 "Abraham" - name of son of Isaac  
in the 7th chapter

:19 Sarah - - - -

changed to Abraham - the new patriarch,  
a name, call, by the

- - Sarah - the mother of nations

Then (second) - the blessing, the son

Gen. 18 (first) of promise.

21 Isaac born

The wonderful, glorious possibility of change.

- Jacob ("heel-holder", "trigler" - "supplanter")

to Israel, "Prince of Peace"

- Simon, the old name  
to Peter, the rock

- Saccus, the old name  
to Paul, "preacher of the gospel to the  
Gentiles"

(c) John Newton

(A) Premier City Chapel - New York City.

III Tribute to Sarah

Nov. 23: 1, 2, 3-20

Death told in detail

First grave mentioned

Only woman, age given - 127 years old

First some tears, receiving mentioned in 26  
- do not read, except when left the 7 called for  
Haven

... .. " Haven, woman  
English by Canadian

... .. 7th captured, 30th  
destroyed

... .. Chamber, heavy -  
hearted, slope of mt. Moriah

but here, fountain of joy broken up.

The inevitable suffering that comes  
with separation, death

- when all is over, left silent before the  
dead

- " flowers are arranged, first  
laying away

(9) Ode to Jordan. Their little girl.  
dressed, combed hair, laid in casket  
Then set down, cried.

Religion does not come to us <sup>unprepared</sup>  
Jesus wept <sup>with us</sup>  
Peter went out as wept bitterly  
Paul 2 Cor 12: 36-38

## Sarah's burial

1. Why not take her back to Haran,  
even to the 7 children?

Because believed in the promises of God

Buried then: Sarah, Abraham

: Isaac, Rebekah

: Jacob <sup>body</sup> brought back from Egypt

: Joseph's bones . . . . .

Held in for a year to day when raised  
from the dead, the land of your clay forever.

2. The marvelous hope and promise

Gen. 23: 4 "I am a stranger and a  
sojourner with you"

= Heb. 11: 13-16

Gen. 18: 9-15

Sarah: Laughing at Angels

- 18: 1, 2 three angels
- : 3/8 Abraham's country G. Heb. 13: 2
- : 9-15 the promise, a son [Sarah 80, whole 100]
- laughed
- 18: 14 "Is only too hard for me?"

21: 1-3, 6, 7 from field

The old nature  
Abraham, Sarah

Stumbling, Hesitating, Before the promises of God

1. That God would take care of them  
Sarah an uncommonly, good-looking woman. men thought so.  
Gen. 12: 10-20 In faithfulness, that. Call something else?  
Gen. 20: 1-18 "I am a widow" effect abundant

(10) "widow"?

2. That they have a son. She about 77, he about 87.

(10) about 77-80

Gen. 16: 1-3  
Believed in the divine promise of a child. But misinterpreted God. Human means to bring a son by what means?  
Hagar died out by her heart. Asymptote.  
She sacrificed herself in the vilest act in which a woman ever lived Gen. 16: 2-3  
among, a suggestion came from Sarah - would think, she will be left as in women, and a sign of

No New Nature  
Abraham & Sarah

- 1. The intervention of God, the Jews, power, presence of God.
- Abraham - the old nature, finally trusted except
- Abraham - the new fidelity, given by the
- Sarah - her name in Mesopotamia
- Sarah -

THEN the blessing, the son, promise, and capture

of Shakespeare, "What is a name?"

1. David, Paul, Rabbis, "light-off" "cleans" "sufflate"
2. Jesus, Paul, Peter, John, James, John, Solomon, etc.
3. Peter, new "you" by you
4. Saul, Paul, Jesus, the Galilean, the one who judges.
- (1) Peter, the one who

The possibility of change  
"New man, woman"  
(1) hardly mixed - now in C.E.

Then the manifestation of the power of God. Gen. 90, 100



2. Rising to heights of glory, castled down  
 Sarah's death Nov. 23:1, 2  
 part from tears, weeping mentioned in the Bible. <sup>Death toll in detail</sup>  
 do not read except when left the 7 children for Sarah. <sup>First person mention</sup>  
 . . . . . <sup>and name of her 127</sup>  
 . . . . . <sup>buried at Bazar, across Egypt's 64 can</sup>  
 . . . . . <sup>not captured, 700000 soldiers</sup>  
 . . . . . <sup>climbed, heavy loads, 100000 men</sup>

- 6. the difference between long (20:36-37) & short (20:38)
  - long - mead, balls, coconut, conquer..
  - short - not all 4 were left at the nest dear
  - last word as she
  - flowers arranged
  - fruit put.
- (4) Ode Davidson. combed, crossed, wrapped  
 then sat down, and
- 6. relays down at come to see as recovered  
your nest recovered  
like "not not and nest birds" recovered  
said, Ephraim elder 20:36-38

Sarah's burial  
 (1) why not for her back to Bazar?  
 the same promised.  
 moved, said, elder, near, rebelled. gold for Egypt 2 can to the  
 held in for age to die, raised for the dear..

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(2) no effort made to secure a burying ground in Canaan. Thus 100 years.  
 why? Isaiah 11:8-10, 13:16-16  
 (4) Ode lyra "I am a stronger her  
leaves to her  
said to the dear  
 . . .