

I Cor. 12:13

SUBJECT: The Sameness of
Religion

D1155

GE

I Cor. 12:13

172-85, 98, 116

(THE SAMENESS OF RELIGION)
THE ONE RELIGION OF THE TRUE GOD

The make-up of the church at Corinth, so diversified.
Jews, Greeks, bond, free, male, female, learned, unlearned
The diversity of gifts - so different in operation, abilities, "gifts"

But the religion is one and the same, however manifested.

- (1) The source is one - the same Spirit
- (2) The end for which given is one - the edification of the whole
- (3) Thus same total is one - the body. I Cor. 12:13

I Cor. 10:17, 16
I Cor. 10:1-4

The body with all its members, but one
The soul " " " " various powers " "
The two united are but one: ^{affection} drink of the one cup
baptized into the one and
same nature, make or body.

1. Diversity of external circumstances, but the same religion.
Different centuries, nationalities, languages - " " " "
like the water of life, the river of paradise, spreading itself
through various distant parts of the earth... NO SO EAST WEST
But sections - good testament distributable - honorable - inspired.
A man is sage, but in one way alone is that apparent
in the sight of men & good men.
One is exalted station - but a false display, poor in spirit, heart,
display of the mind and honest man.
A prince or a scholar, a peasant in a cottage, a Solomon,
a beggar boy -

2. Differences of material ^{capacities} Temper, but the same religion
Peter - John.
f. at the tomb - one stops, one rushes in

The crit. is for years: Differences between Peter, Paul, James
the 4 Gospels, the Pauline Gospel
Gethsemane different etc.
Hebrews still different:

of these differing etc. but the same spirit "I Cor 12: 4, 5, 6, 8, 9, 11"
some take in 4 some much
"father" 11

3. Differences in dispensations:
Edenic
Anti-deluvian
Patriarchal
Mosaic
X?
as one dispensation by divine appointment
succeeded another, each produced a change
in the means of religion, but the produce
was alteration in the religion itself.
Now, the days of the flood drank, some
spirit was those who flourished in days of the
patriarchs: these same in any sense way as
the who live in the dispensation.

I Cor. 10: 1-4

John 12: 41 = Isa 6: 10. Jehovah - Jesus.

David - Ps. 51: 16, 17

Micah 6: 6-8

Peter 2: 22: 61, 62 Jn 21: 15f.

In every age, dispensation, generation, the true religion of
 God follows the same course in every true believer.

1. Begins in humility, confession. Humbles the heart.

Abraham Gen 18:27 "...but don't do this..."
 Jacob Gen 32:10 "...not worthy of the land, thy mercies..."
 Job 42:5,6
 Isaiah 6:5
 Daniel 9:4,7,19
 Peter 2:1,3,4
 Paul I Tim. 1:15
 I Cor. 15:10

2. Aspirations, hopes, joys the same.
 Rich Abraham. Money the heir, Pharaoh - David the King
 all Heb. 11:13-16

a promise Ps 23:25 a King Ps. 4:6 an intellectual Phil 3:8
 (5) Queen Victoria, Wallace's Chom. study: "O.K. j'nt?"
 would take the crown, lay it at his blessed feet!

3. The fruit of the Spirit is such of the same. Love of God
 Love of man.

I Jn 4:7,8
 Love that transcends the heart of the sweet spirit of man
 guards "you" "beloved" designed to unite Jn 3:16

The Grounds, Reasons, for the uniformity.

1. All the same nature

All have fallen, mixed
same material to work upon, same changes to effect

1st creation - material. Fully endowed

2^d & 3^d - creation II Gen 5:17 - on divine, spiritual nature

2. The same Holy Spirit, "moving over the waters"
to bring order out of chaos. Salvation out, damnation.

3. The end, the consummation is the same.

A new heaven
" " earth
" " new.