

Th. 24:36-43

?

SUBJECT: The Same Jesus

The Christ of the Common
Road

^o
Eaton
4/85 12/69

(GP)

St. 24. of (6A) Mt. 16: 1-8

The Same Last Jesus

Emmane, 60 furlongs (7-8 miles) NW from Jerusalem.

In the falling shadows, two glow-covered men,

Not long ago, hope burning like a star <sup>Jesus public ministry
gave miracles
hard words
brighter, brighter
spoken in triumph entry</sup>

Now lost their hope glamour - sadness.
The cross - tomb. And that fountain of the women. Dead, he not rise.

There is a sadness as if it felt, far away from home
" " " which the aged feel. Friends gone. Memories
" " " of the open plain.

" " " spiritual sadness. An absent God.

Heavenly are those
Bible losses / pleasures deep
Services in that house of memorials
Hope in that a memory
Fading bitter joy " taking away my God,
how not when they have had her."
(cf. Alfred Noyes
Winton C. Calkins
St. 1000)

24: 15 Jesus himself drew near."

Who are these men so signally chosen, honored?

One unknown, the other named but unknown. The minister of ^{Memorials}
Not of the 11 - merit to tell the 11.
Had they been Peter, John, meeting Jerusalem.
Occupied no place of proud pre-eminence. Nameless. Obscure.

In the days of his flesh, Jesus gave himself with such
fulness of disclosure to the unknown, undistinguished, humble.

Samaritan woman of Sychar, of Perea, no P.M. records: "Not would
may have blind in Jerusalem. "you left it so small"
with 2 p.m. for audience 7-100."

Now glorified .. unchanged .. still reveals himself to
lovely hearts.

The Christ of Galilee with known - the Christ of Solter, Samaria, He both
you have heard his name the 7 sabbath - the hand laid in blessing with children
the face shining above brightness of sun - the face that drew sinners to his feet
The heart just about with a yellow light - the heart - joy at supper
His glory - no change in his heart.

192 "burning"
24:41 "burning"
(9) Paul's letters, 15:21-24. TFX-TC
AOK. - 244

24:31 The same Lord Jesus in little habits, ^{Chase's words} ^{in words of children.}
^{his recognition, even on his return.}
The saying of the blessing.
The ^{holding} wrapping up of the napkin.
The voice "Mary"
The scars.
The words. "It is the Lord."

24:36-43 The same ^{HERE} in his body - ^{THERE} resurrected, glorified
(a) The words, "do, do, do."

Acts 1:11 The same coming again.
John 14:3, 18.
(2) Mrs. Rogers, Wash.

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St. 24. of (66) Mt. 16: 1-8

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*Jesus public ministry
your miracles
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The cross - tomb. And that fountain of the women. Dead, he did rise.

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" " " which the aged feel. Friends gone. Memories
" " " of the open plain.

" " " spiritual sadness. An absent Lord.

*Heavenly are those
Bible verses / promises dear
Services in that house of prayer
Hope in God a burning
Feeling bitter joy " taking away my Lord
how not when they have had her."
Ed. Alfred Lloyd
Winston Churchill
St. 24.*

24: 15 Jesus himself drew near."

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may have blind in Jerusalem. "you left it so well"*

Now glorified .. unchanged .. still reveals himself to
lovely hearts.

The Christ of Galilee with known - the Christ of Solitude, Samaria, the South
you have heard his name - the Lord said is blessing on all children
the face shining above brightness of sun. He gave the seven signs to his feet
The heart just about with a golden gift. The heart - joy at meeting
His glory - no change in his heart.