

Expt. 47: 1-12

SUBJECT: The River
Vib

D 1/77

Part of it

Egypt. 47. 1-12 The River of Life

THE GOSPEL OF LIFE

The glorious vision of Egypt

The wilderness of Judaea - dry, burned, & cracked
The dry weary Jordan, starting at you, following a but more fruitful path
Down the desert, at last plunging, fresh & young, at a valley of the river
Dry without life.

From the river, the people. O fountain breaks forth from the depth,
From its rocky bed, an immense stream thro' the desert with
power & softness, as life from a tomb.

47. 3 and the
4. Amos, from
1. 5 men, at Jerusalem

The ancient river Egypt was the source of life. Like the garden
of Eden. There, with fertility. Then, after the sea. Western deserts
between, into the Nile. A fertile delta had with the river
comes.

The river means many things. ^{with word of} But certainly a type - picture
of the healing of the people of Christ, the river of life.

In the midst of great pessimism & economic paralysis, almost
world wide, the story of the life giving stream.
Always, from where, that is reality, saving, ultimately
Revival.

- 1) Our Church. ? ^{have revival} Always, we + more young just now.
 - 2) American cities. Big checks. But always less, than
an agrarian
 - 3) Foreign fields. Closing doors. But always, it pleases
revival.
- (at Indonesia certain) Communist there & much,
unexpected there. But revival. Thanks to the fact.
- 4) Africa. In part, the modern dictatorship.
But Ethiopia.

MENZ

For 3,000 years, no missionaries frequent allowed.
of Catholic, 15th c. and after
of. Missionaries 1490s Catholic only did this, but
we are invited!

The complete, with an Arabic alphabet, but GHEBRE HAIRWOT
as his interpreter, bids, 7 weeks in 1878. "brother" at 1878
by 1878. The first... the first to...
asked if... a tree at the...
then... a deep...
depth... with...
first... first... first...
... in... the...
The... 1600 years...
draw 1 1/2.

True thing - (1) The... must be...
(2) for... the...
The... in...
The... the...
Met... Friday, Nov. 30...
The... first...
... and...
... the...?

D/12/73