

Ezek. 37

CHAPTER 18.

7

SUBJECT: The Rising
of Israel

2/7/85

GP

Exod. 37

THE RISING OF ISRAEL

Notes

1. Beginning at chapter 36 to end, book (43)
the people speaks of the future: the resurrection,
restoration, blessing of Israel.
Unfulfilled, it is present, being fulfilled.
Ultimate, final fulfillment, when you come again.

2. This chapter 37, the rising of Israel from the present
which begins in Hebrew nation of the world.

the rising 37: 1-10

the explanation : 11-14

the united nation : 15-28 (= 28-1: 36-37)

in the end 19, 21, 23, 25

I. The Electric Impulse of God

- 37: 12-14 "I will open your eyes... I will in lead..."
 Down of reservation with God, not of act
 54. ch. 398 "I will"
 ch. 36=24 = 1]

Always: God's call, election

→ to Abraham, Isaac... etc.

The land appointed for him
 the new covenantal promise -
 → of Gen. 15.1-18 He gave
 Abraham alone.

- 37: 11 grounds of hopelessness, despair

(1) Early part, English ministers, the notes found, board full
 independent, not willful
 isolated, not those that are
 But now, rejected, despised.
 A plan

(2) The prophet not minimizing their despair
 37:3 Come my way, my way

(3) God calls, & can there be any hope?
 English Assembly answer, "No" -
 to show when answered "No" in day, could they minister with
 God after year of experience, possibilities in that are not just,
 The prophet answers repeatedly, "No" in day, but the
 prophet charges "..."

PRESUMPTION
 Unlikely
 Fact

answer "No"
 "No" -
 "No" -
 Remember, the spirit, as can be.

II. Moral & People of Israel, Election
notably can alter that fact

1. The Law - former belong to them.

Gen. 13: 13-17; 17:8; 48:31V *Stephen 2:11 - year after Abraham Gen 12:1-5*

So Joseph Gen 50: 24, 25

Isaiah 105: 8-11

Gen. 16: 14, 15; 22: 20, 26

Ezra. 11: 13-17; 28: 25, 26

2. Their national life and restrictions
cannot be destroyed. *note 24: 24 YEVED = 21: 2: 9*

Gen in Ezra. 37: 21-28; 36: 21: 38
*(Ezra. a priest, = Num. 18: 17-19
could be a priest, Levite, Aaron, High)*

Lev. 26: 44, 45

Gen. 32: 37-47

Gen. 9: 14, 15 *Gen. 15: 17-17*

Num. 11: 25-29 *note 11: 25-29
after 40 years (Lev. 21: 24) had to deal with Israel as a nation*

(1) Scattered Israel to be re-constituted or a nation
re-constituted *re-constituted* *re-constituted* *re-constituted* *re-constituted*
Ez. 37: 15-28

(2) O.M. whereby to return to the land *Ez. 36: 25 "THEN"*
see command *Ez. 36: 25 "THEN"*

(3) After deep trial (Tribulation) as in Egypt, to be led to repentance, *reception* / *see Isa. 49: 13; 13: 1-9*
14: 1-9

(4) The evangelizing of the world *Rev. 7*

III Meaning of the

1. God's word to Paul?
of love, how Jesus said the promise to us?
But if they promise to Paul, they will not.
1) open that floor, will you not

2. How did Paul break his covenant, cancel promise, to Paul?
The mission of all liberals? Yes. Jesus sent out - see below?
at 18 years young, two sets. E. S. James. ^{60:29:34} out search.
of his time - perfectly patriotic, dreamer, not religious of the
- contradictor of Rom. 11:1, 2
- contrary to Rom. 11:29
- mediator of Rev. 5-14

3. But the fulfillment of the
Rom. 11:25-29
Rev. 60:4, 31, 33
Jer. 30:10, 11; 31:32-37

and so the promise to us in 10:27-30
Rev. 19:7-9 bridegroom, as the
friends, just as right, Paul
not all at the wedding

2/85

Expt. 37:

The Rising of Israel

1. Expt. at chapter 36 to end of book (ch. 48) to fight, speak of to build
 From here on, all is important & in person play build
 not can be ruled from some eyes.
 The resurrection, redempt., glorify? book.

2. Chapter 37 - the rising of Paul from the grave? the resurrection in
 world of Israel
 national redempt. to Gen. 12, 1, 2

The vision 37: 1-10
 The exponents : 11-14
 The words, notes : 15-28 = Th. 1: 36, 37

I see Elective Purpose of Paul

1. 37: 12-14 a working Paul
 (1) the passage, resurrection is needed (not, at 2000
 will you pass... by you to own Paul? 37: 12, 14
 (2) Expt. the call of Abraham. Jesus is
 the land expanded his
 the resurrection purpose a small part - notes
 to hear? will... 37: 12, 37: 14

2. Expt. Explanations 37: 11 despair
 (1) early part of Expt, issue beautiful, magnificent, diff. world,
 unwilling to hear what Paul has to say. Disobedient, birds called
 but now - see hope, despair.

(2) the people not remembering the despair
 bones - very deep
 (3) Expt. 37: 3 Expt. like the common Paul himself
 a time when eye might have shown '100' & eye
 but after years of experience, possibility in not as report
 Expt. to fight, say? I shall answer reverently, humbly.
 How can I call my will not can do. I will therefore reply
 Presumptive answer - Yes
 disability - No
 Faith - Yes
 Resurrection - life - spirit - all are self-made.
 - Yes himself - with not all day
 - are friends.

Chapter 37
 in Expt.

II. Israel & people of promise, Exodus mostly can alter text

1. The Law
 forever belong to them.
 Num. 13: 13-17; 17: 9; 48: 3-4; → Sept 50: 24, 25
 + 13: 17
 chapters 200 of the whole @ ch 7: 2-5
 - Gen 24: 35-37; 109: 3-4
 Gen. 16: 14, 15; 33: 8-9; 37: 30-26
 Exod. 11: 17-19; 29: 27, 28

2. This reiterated
 The Jews cannot be destroyed, so your mercy: 24 YEREA (E. 3-5)
 - Num in Exod. 37: 21-22; 36: 21-25
 - Gen 26: 44, 45
 - Gen 27: 1-4
 - Gen 33: 37-43
 - Gen 41: 14, 15 → Gen 42: 17-19
 - Gen 41: 25-29 when the 12 tribes, 6th number had, added to the
 after the time, the 12th + 22: 21-24, the 12th day 6
 did not find
 at a certain.

- (1) Scattered land to be re-constituted
- (2) The Jewish return to the land. Exod. 36.
- (3) After long trial (tribulation) in Egypt, to be led to optima. Exod. 36-37
- (4) The complete for Israel for 7 6-11 years = 40 months
 Exod. 36, 35 = Num. 18: 17-19 Sept. a first, before a when
 would with legs
 = 8 6 8: 13 14 10 22

What of this?

1. In 1849 was it fair? If yes, the law seems to be in favor
of the party of the people & the law, with the
the special case, it
will not occur.

2. Does the law favor his count, cannot be proved with
the law, full liberty. If you call it a law
of the people, the people were protected, the law, not in favor of
a contrary to law. 1849, the law is not in favor of
a contrary, from 1849.

Count of 1849-50
Jan. 11. 25-29
Jan. 12. 19-23
Jan. 28. 10, 11, 21, 22-24

and so to us. Jan. 10. 27-30
Jan. 11. 7-9 perhaps by the
with the law, the
and all are in the law.

Gene
Gate

[1] The land belong to his
to name contract for them

[2] He will be free after five years
to sell 28 years

[3] He will return to land to
nobody - 28 years contract
9. York.

[4] He is the trader, he is the
great example
1 year to 10 years

[5] The man is very good to
(1) He is a good
(2) He is a good

"Presiding to the hour"

When Carey went to India he spoke to the dead,
soon long ago. before a sign, spiritual life
when Morrison went to China & failed to do
"died in tragedy" -

They can live:

@ Charles Darwin, Tierra del Fuego in 1843, ^{out} so low,
is bestial in character & conduct, he considered them hopeless.
He wrote "The Fuegians are in a more miserable state of
barbarism than I ever expected to have seen any human being."
Later he said: "I certainly should have predicted that not all
the missionaries in the world could have done what has been
done." Later he confessed: "It shames me as I remember
my prejudice & failure for the missionaries here. This endeavor met
with great success." He wrote to the London Missionary Society,
"I shall feel proud if your committee shall think fit to elect
me as an honorary member of your society." out to mission 25th
to be one of the Gospel Mission.

with O. & N. text, the miss in type of the H.3. Original, above
are two in body (continued) but see further - living soul"

The meaning of the vision 37:10-14. An authoritative explanation

37:11 Israel buried among the nations

:12, 13 God will gather them from among the nations. A nation - yours.

37:11

early part of Ezekiel, the great promise beautiful, magnificent, diff. with
great ruler the world, expression in individualism speaks

7th camp. 37:21

now moving to opposite direction. 37:14

So with unprepared explanation. ^{long of little things} ^{with the change little activities} } of freedom
Then the flood swept to away. } program
the world?

Take strength to go on the animal round Ezekiel went
the world went, standing still
sitting heart

But sometimes lost hope long the foundation for signifying
was not really a death before death by in a callous

The darkest day with always the worst day - see appointed with

Death of Jesus, martyr, moving in hour, under ground, broken hearts
Belly - that, that experience brought to the living.

:14 I shall put my spirit in you^s by all yours
as Taurus as the breeze

:17 This know that I am the Lord
The sword shall be brought by you.