

Rev. 22:14

3

part II

SUBJECT: The Right to the  
Tree of Life  
(The Last Beautiful)

08/63

GP

Rev. 22:14

THE LAST BEATITUDE

### The Right To The Tree of Life

AV this last beatitude "... they that do his commandments..."  
RV what John wrote "... they that wash their robes..."

#### I. The Change in the Text.

1. AV based upon the Textus Receptus, published by Erasmus in 1516. The Textus Receptus, 1516, the first NT text to be published. The text became the standard for over 300 years. Not a bad text: in its entirety, practically mostly correct.

2. But: Erasmus relied mainly on 3 th. text mss, one copied in the 10th cent., one in the 12th, and an Ar. mss, copied in the 19th cent.

: Since then, we have discovered the great choice of uncials, at least back to the times when the NT was first put together or not.

[2 uncials, well into lower hand at least for Greek  
an uncial, capital letters. Cursive developed in 7th cent.]

A' codex Bezae Cantabrigiae, written 400 hundred A.D. British Museum. Written in uncial. Contains the whole NT

B' codex Vaticanus, written in the 300 hundred A.D. written in cursive & in uncial. Size at Heb-9:13

A' codex Sinaiticus, British Museum, found 500 A.D. in Russia, written in cursive & 300 hundred. The cursive script was in vicinity of Sinai 1844 containing the whole NT.

: Besides these great uncials

- (Papyrus 32)
- (Vatican 170)
- (Vatican 2320)

Le D'Arabic (2nd ed. problems) 1861  
for Erasmus

8,000 Latin Version  
1,000 other versions

$$\frac{4083}{+ 9,000} = \text{over } 17,000$$

Remarks, up 1143, Aramaic, 7th cent.  
- 1145 Th. Anology

3. By comparison, easily spot an uncial interpolation. <sup>erratum</sup> change.

29. Mark 16: 9-20  
John 5: 4; 8: 1-11  
I John 5: 17

and this Rev 22:14

II. Why do scribal attempt to change it to  
 οἱ πολλοὺς τὰς ἐντοκίαις αὐτοῦ from  
 οἱ πλῦντες τὰς στολὰς αὐτοῦ ?

2. Because of the constant tendency of mankind to seek a salvation by  
works, human merit and achievement. To trust, believe, all right  
 in a place, but must also add works  
 Trust, believe, low fact - plus good works  
 - " " plus light  
 - " " Lord's supper (mass)  
 - " " church membership

3. So a scribe read this verse in Rev. 22:14, changed it to  
 works. So the whole, vast proportion of the V2 Church. Change  
 from faith to works.

III The Witness of the word of God.  
 Who has the "right" to the tree of life?  
 The same word is found (right transcription in John 1:12  
 given)

(1) The Old Testament  
 David, Ps 51:1, 2, 16, 17  
 Isaiah 1:16; 55:1-3

(2) New Testament  
 Romans 4:1-5  
 Eph: 3-19  
 Titus 3:5-7  
 Rev. 7:14; 14:1 with the tree / see. Mt 13:999.  
 Rev. 22:17 only one limitation, that you take it "freely" the price.  
 no man could give it 1st 25

(3) = The first Jerusalem Conference / Acts 15

= The great reformation / Martin Luther.  
 "I shall suffer" as just shall come by faith  
 1st Cor. 1:17 Gal 3:11  
 Acts 10:38

= The Realing / Has now.  
 "my brethren, if the subject... some great and mighty thing..."  
 "I myself are too clear"  
 "look and live"  
 "believe me to remain"

Greek

32 papyri

170 uncials

2320 minuscules

1561 lectionaries

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4083

8000 Latin versions

1000 other versions

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13083 ++

of 1 ms Annals of Tacitus

1 ms Greek Anthology