

Exodus 4: 19 - 5: 23

Ogny to self

SUBJECT: The Return of Moses
to Egypt

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6/10
week

5/11/23

GP

4: 18, 19 to Yetham.
The five families from the land. Light also together, now they choose
the wife & child - now leads they had to central camp - ask of
Yetham (a woman) to assist with (a class) permission to leave.

4: 20-28 Three things happened in the journey to Egypt:

(1) 4: 21-23 a further revelation of what God will do in
Egypt. God's will revealed step at a time - light for today, they
now light for tomorrow's day. We learn as we go.

(2) 4: 24-26 God explains the importance of his servants.
Seems as if Moses is young full into dangerous illness. Not dead.
and neglects the rites of regeneration of those
youngest son, possibly due to Zipporah's death, as Moses
allows her to have her way. Seemingly a high, but no
high, man's response to God's indignation. Some are perhaps
revelation on small points. 6. ground in the new world
return in character that.

This revelation of incompatibility of Zipporah when she has
performed the rite seems to have had those to feel it not
wise to take her as the family with her. So she remains with
her father Yetham (4: 18:3) until they come the way (way) to
the promised land. (4: 3:12).

(3) 4: 27, 28 a brotherly alliance

First time meet in 40 years.
In moment of God, when Moses saw the long back.

4:29-31. Intention with the robes.

Heads, families, traits.
None before this classification unless under some story
enough to take such a story previous class.
The response, the beauties: going to present hand, as
very few dress? a national dress in Palestine today.

5:1. The audience with Pharaoh.

How mixed Moses' feelings must have been, entering as a
suppliant to present to a ruler he had played so conspicuous a
part.

The demand according to the district in Ex. 3:19. It is not
a thing after centuries, in present time. Pharaoh will give the
reason for saying the demand propositions.

5:2. Superstitious scorn - "Who is the Lord that...?"

Each Pharaoh to child of the sun - in science, truth, unshipped.
13) in Ex. 7 Pharaoh the supreme ruler.

Pharaoh's great Egypt deities - might still prevail - all other men
knew, but - with armies of priests, magicians, courtiers ministered.

Insulted! presenting a mandate from a God greater than himself.
The god who this city had who asked to make such a covenant!

The god of a covenant! How dare you speak of this God
deity in his presence - in the presence of his priests, courtiers, magicians,
"Dost thou speak?" How the royal eyes would be
wonder were spoken. Already the heart began to harden.
The God who have, and sons of the Egyptian court.

5:5-21 Failure, humiliation.

The new order - no straw - scattered to birds. But the
hole is not diminished. doubt work to implement for
absence, more self-study.

of a crew, stopped work, freezing, but the water is not full.

5:15 by-pass mass. up to the wall. Better day for study

5:20 came from the wall, already the big party death from
planting, struggle which awaits them, the whole matter.
Down with your mass, down the hillside, this degradation.

5:22, 23 The result of the baffled soul.

Agony of soul in dark tunnel.
Dive to self-sacrifice, castle-building - grand in his mission.
with vision of his people - to multiply life - a peculiar leader here.

say on ground before God. the love of which to die
But dying not easy - to jump over plate, mass from one's
own work. necessary one's own reputation, to be degraded,
flourish by the very reason you would serve.

But we must get to the end, regardless before you can
begin with us. O:1 NOW - what God can do.

Our difficulties. though fine no flood - to depend upon the
all. right to God, the great "I am".

Exodus 4:18-5:23

Owing to Seth

(The Return of Moses to Egypt)

Exod-11:23-29
Face him as this recital ("by faith"); the power by which Moses delivered his people.

Fact - setting ourselves aside that God may work unhindered

Took God 40 years to clear Moses mind of the wisdom of Egypt in order to give his soul with the revelation of heaven; Moses now ready to change his into a ready for a better country, a heavenly.

He was allowed to make his first efforts for the emancipation of his people in his own strength. Failed miserably. Led to Midian.

Years in solitude, reduced to nothingness. It was then that in the lonely unconsumed places in the land the strength of Moses.

Moses is finally as yielded to the purpose of God as the staff in his hand.

4:18, 19 to Jethro, father-in-law, asks
according to an ancient custom of the clan.
Leads his sheep back to initial camp. Urgent to leave.

Three things happened in preparation for his journey to
Egypt

(1) 4:21-23
A greater revelation, what God will do in Egypt.
God's will is revealed a day at a time.
We leave as we sleep.

(2) 4:24-26
God emphasizes the importance, His advisement.
Moses faces into dangerous waters (from the hand of God)
because he had neglected the ritual circumcision.
One to Jethro's dislike, Jethro saw Eliezer's circumcision
But God's warning: disobedience is
to - grow in the making
to - stress in travel's flow

Jethro you lead to his father Jethro (2-18-7)
until more of the knowledge come that way.

(3) 4:27, 28

A brotherly alliance.
First time met in 40 years - in the name
of God, when Moses saw the burning bush.

Moses and Aaron in Egypt

(2) 4: 29-31

Intervues with the Elders - heads of families and tribes
A new day promised, the first in 400 years of slavery.
Response in bowing before God in assembly.

(3) 5: 1

The audience with Pharaoh
Moses' entrance as a suppliant in place of God
as depicted as the crown prince.
The demand not postponed - it was like asking for
a holiday after centuries of incessant toil.

(3) 5: 2

Pharaoh's impetuous scorn: "Who is the Lord
that I should obey?"
Each Pharaoh a child of the sun - working for
the ~~king~~ great Egypt ruled
the Nile now flooded
the armies marched
the multitude, necessary, priestly, merciful.

He was insulted!
Presented a mandate from a God greater than himself.
The God, a conqueror of Pharaoh.
His royal legs curl in scorn, "Back to your
land!"

(4) 5: 5-21

the new side - no straw. ^{but} Doubt worth to compare
same tab / leaf

for those with stubble.

5:15, 16, 17 - grass meadow. One to stand.

5:20, 21 - meadow from stand; four birds were seen
the better than their desperation.

(5)

5: 22, 23

the result of the ^{agony} babbled song.

bird & ref. others, with
say on ground before that

We must get to the end of our lives before that
can begin next year.

6:1 Then now we shall see what that can do.

Through four no flood next leaves to defend upon that.

W.A.
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6/90