

Esquiel

37.1-10

CHAPTER 19



SUBJECT:

The Resurrection  
of the Dead

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7/15  
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Ezek. 37:1-10

THE RESURRECTION OF THE DEAD

Part of BACH or THE VISION  
Ezek. 47 presented the shores of the Chaldean invasion  
The trail of the invading army in many a wally marked by bones...  
of the slain, none left behind a living thing. Not a human  
creature... nothing of mine... seen black... and...  
some... release... (some) ...

The strange function of the "can these bones live?" 37:3  
of. mt. 5:35-48 Jesus "darned at death..." - "I am  
but here, not being really dead. Not even skeleton  
yet but only, "live!"

Scripture so markedly brought with meaning, our  
spiritual resurrection seldom & hardly its meaning. So Rev.  
(1) Primary, Man's full restoration as a nation to the  
land at the end of the age. Gathered from the years of the  
nation of the world. So 37:11-14

(2) A partial fulfillment in the restoration, 7 years from the  
year in Babylon return a few of the captives released into  
Jerusalem to govern at age of point.

(3) A picture of a year of 100 years, the buried dead  
"return to their shell" ... I Cor. 15:53

(4) The spiritual teaching, picture of the recovery, resurrection,  
re-birth of the lost man from spiritual death, corruption.  
A picture of the way sinners are brought up from Babylon  
to the world, sin is not death and made to live  
is already shown by the power of the Spirit of God.

I. The Resurrection of the Jewish Nation  
 Introduction - "We are cut off in all our parts" 37:11

1. No longer any Temple, sacrifices, rituals, laws, apparently the faint as well as Jews finally removed, carried - like any other slave in the Chaldean market place
2. No longer any King, priests to represent or deliver His message to all the earth  
 2. Later He Himself as a lamb about to be sacrificed
3. "Dinner time?" He thought not from English. From the dawn of the miracle, His presence, presence - rather the bones must dry, scattered, separated, the world, a real meat likely to be fed.  
 The chapters following 39-48

II. The Resurrection of the Body

1. Death more than conquest.  
 Victory over the body. Superior. Universal.  
 A minister from Hesperia, the flower of flow & boy of the  
 American Revolution. One misery especially. One helplessness  
 HASTERS  
 Address us to burial corruption.

2. But God speaks in God, despair, when heard Resurrect  
 "Can there be any time?" Look at the living body, No.  
 "glare" -  
 "eat" -  
 "frown" / "stare" -  
 but "the all living points"

- The Almighty Creator do this also
- Job 18:23-24
  - David 14-16:10
  - Daniel 12:2, 3
  - Isaiah 9:2
  - the Gospels, N.T.

III. The Resurrection (R. Birth) of the Soul

1. The unconverted are very many, very day. Dead. The world is vast  
 of. Christ is always on left  
 of. Paul is alive, but quiet and I doubt  
 of. John I & 5:19

not only unconverted, married folk, city, but the church too.  
 are unconverted. Paul 30% give no saving resurrection.  
 (2) Paul: by, appear to you & show, to church. Paul to 2.2. To show.  
 For learn the truth. Some. Should not in fact. To show.

CAN THESE DEAD LIVE?

2. The possibility of resurrection, resurrection, no. Birth  
 (1) 34. 15. 24  
 (2) NO mention about it. NAMES HE TO LIVE  
 + refusal for names. . . . Paul & I have obtained  
 Paul, Paul - . . . received &  
 . . . Paul - . . . say &  
 . . . Paul - . . . I have to say  
 say as of Paul.

(3) For the Council, must last  
 (4) Last, Ours.

IV. The Means of Conversion, Spiritual Resurrection

1. Breach. Eph. 3: 7, 8, 9. To I Cor. 1: 31  
 heavy, heavy, heavy, heavy, heavy, heavy, heavy, heavy, heavy, heavy  
 not induced by which Paul can see & you I Cor. 5: 11
- (2) Incantation, allusion, driving for a particular not do it.  
 Ritual, your pleasure, mine, not do it.  
 Social noise, wide without, minister & a body, not do it.
- (3) Briefly, part, to say how? Fall then to Paul?  
 How do you walk by night, set by Paul, about 7-10  
 been a woman, 2 women, 2 women, 2 women, 2 women  
 which woman equal, 2 women.  
 But we stopped at the command, Paul. 37:7  
 6. Paul 3: 2  
 we are to speak to the church, now

Species de by stage, installments, by movement, by movement  
 come to you, just a bit, mine & mine, flat . . .  
 bit to, shade, then we shall be as birds, . . . flower, can you  
 listening, consider, repeat, but, confusion.  
 copy 1/10

2. Image to the Holy Spirit = dead + fleeing 32:9, 10 P. 11  
 4 The unlearned masses of the dead. Confess. no breath in them.  
 hands stiff, eyes glazed. Targa paralytic, silent  
 & void with light suspension

1) breath; alive not raise or deal  
<sup>chance</sup> <sup>depend</sup> on man. ? who has breath to come, they will respond  
 to breath - ... love, joy, ... man's entire  
 response, not - ... y? blessing & love, ...  
 present ground, no in raised bars or walls, air, earth  
 no study, abiding, & faith, raise & deal  
 & demonstration, 32:9, 10, dead & empty, dead.

3) Another voice than our own need to deal  
 with.  
 Job. 4:6 "by 7:17"  
 a word of God. We can't create, no. create, no. love,  
 a forgiveness, God. But good or evil? by 7:17-19  
 when to ourselves dead in transformation in air. We can't begin  
 But people may be  
 in, never to return.

4) The call & a y inside 32:9, 10 P. 17  
 & long; that continues  
 & cry; in turn, you will stay cry & turn  
 & being; not & be loved  
 in factually  
 The 4 words (breath / no) sweep; down eyes of  
 dissolution / death. 28-33 Spirit. present, to  
 1. from in John 21:22 breath or than.  
 2. from "....."

B. 7/10

The Resurrection of the Dead

Part 1

Expt. 37: The Resurrection of the Dead. The resurrection of the dead is a subject which has been treated in many different ways. In the Bible, it is a subject which has been treated in many different ways. In the Bible, it is a subject which has been treated in many different ways. In the Bible, it is a subject which has been treated in many different ways.

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1. Primary, Isaiah's basic restoration at the end of the age. Matthew has the phrase of the nation in which he lived, flourished in our land. 97: 40-4

2. A partial fulfillment in the resurrection of Jesus, buried in the earth, but raised again on the third day. 1 Cor. 15: 20-22

3. The opening of the grave, the dead, & when the trumpet shall sound. 1 Cor. 15: 52

4. The spiritual truth is a picture of the recovery, resurrection of the soul from spiritual death, conversion; a parable of the way in which we are brought up from the power of sin, and we are made to live in heaven, flourished by the power of the Spirit of God.

I. The Resurrection of the Jewish Nation.

Last Sunday morning of in all our parts from the land, I hope, printed, saying they appear no longer as they are. First as well as from covered it. I expect

no longer as they are. I expect to report to the people...  
I expect to report to the people...  
I expect to report to the people...  
I expect to report to the people...

But the revival of their presence, purpose when the house must die, scattered, separated, the work of the Lord must be left to the people. Both people will not stand up, a living people, nation. The chs. following.

II. The Resurrection of the Body

Death more than conqueror. He that is in the world, I expect, increased...  
He that is in the world, I expect, increased...  
He that is in the world, I expect, increased...

The careful reason based on the concept. See Resurrection...  
See Resurrection...  
See Resurrection...  
See Resurrection...

But that speaks, who heart is leavitt, how do, legs, lot, cut of...  
how do, legs, lot, cut of...  
how do, legs, lot, cut of...  
how do, legs, lot, cut of...

- The Church's Creator do this also
- Matthew 28:1-6
- Job 17: 25-27
- David Ps 16: 10
- Daniel 12: 2, 3
- 1st Cor 15: 42-44

Dispari o form) miltio, willful self destruct  
f. bad, dirt, be, my... time we do  
b. refuse your, come (something)  
c. Judas, awful damn - never with crucifix you want  
d. i would say it = would not be a red line

Has meals.  
"be so much to me - can't see you  
The child, come to water. The 50  
Come up me with it  
wally been this of yet. Just refer to heaven, you  
Do, it's water - a perfect life yes  
cut - a factor? by water



III The Resurrection (Re-Think) of the Soul.

He resuscitated me very many and very long. Ours. The world is not closed down

- 1. Elph - 17 down on top
  - 2. Paul at other, you were a reality
  - 3. you + the whole world, hell in existence
  - 4. the church, market place, city, ...
- (a) Paul had requested to go to Rome with his friend. To the ...  
 decided not to go to Rome. ...  
 7. the emperor, market place, city: "I am just not interested"

And much in others are - 1915: "you don't believe in ..."  
 "we are by hand" - I would rather see Paul - ...  
 open faith: not / Paul ( ... )  
 as far as ...

Can we not want to pass on our ... it up?

No mistake about it,  
 Paul = successful not - I have not had any  
 + reply to Paul - ... glad to d.  
 + Paul? Paul - ... received it  
 ... next - ...  
 ... person - I see ...  
 ... of Paul

IV by means of Conscious Experimental Response.

1. Maslow; the command to prefer ...

7. Can. I: "I don't think the problem is peace; it's that we don't have enough of it."

(1) Incantations, hallucinations, driving on the McArthur line. Social swim - was only out personal merit. *Protest, appellation, but words hit question; neither receipt*

but he obeyed, & so? out of me, but of me? ... all don't live? ... *rejoice, not by battle, we are to speak to each other, not only to each other, but to each other's feelings, and so*

(2) mirrored by ... *by steps, by measure, time, necessity, installment - from the house, joined to with person to mean, flesh, ... fit to bleed, the road, the expression, that is the case, even. the 1/2*

... *large added to people, 2 large things to the Holy Spirit, the all-spiritual Spirit, people mountain into mountain, each ready to count*

... *day have had no say? all done? could to come, they not means*

... *direct form, holy Spirit not come, no one resistance (and) air, still, also a word? not*

... *no, beautiful, written (and) no study, elegance, illustration, explicit names to hand another note than ours, meant to be read*

... *not by might, ... power, but by 7, 7, 7, 7, 7, 7, 7*

... *we must give ourselves to people before we can give them*

... *depend upon God - we can't create - we built the program of it*

The cell to be 4 windows, 37, 8, 9, 10  
why not more like any other?  
6. 27 19: Not known which they be of h. 9 (broad) or not?

The 4 windows (small) sweep down upon  
measures, a small, esp. a small " " "  
small to opposite of small.  
to give "h. broad on the"

The log, covering power of the  
(as when Stanley started to appear to find things, so newspaper  
publicly start) he to first school in town. The way nations be  
because a 4" width to his 11" width kept in his interests in  
- mile north of 1 mile. Should be to - kept for 1/2 m.  
head lower and his

B. 1/2 way to his: equal to 1/2 of head of log open. Run  
= right / right of

(C) Char Darwin's  
to small, vol. 1, 23, 24

(d) same

Charles Darwin

1831-1836 on the BEAGLE, south at least  
south Pacific.

visited Tierra del Fuego - the people so  
low, deformed, brutal, sub-human in  
character and conduct. "all the missionaries  
in the world will never reach them, except them"  
they are nearly dead.  
Jates.

"It shows me as I remember my  
prophecy of failure for the missionaries  
there. Their endeavours met with  
no success."

He wrote to the London Missionary  
Society: "I shall feel proud if  
your committee shall think fit  
to select me as an honorary  
member of your society."

In the letter he enclosed 25 English  
pounds for gospel missions - arranged  
at what the missionaries had done  
among the next island.

O Spirit of the God prepare  
All the round earth  
our God to meet;  
Breathe Thou abroad  
like morning air,  
Till hearts of stone  
begin to beat.

Holy Spirit breathe on me  
Fill ~~me~~ <sup>me</sup> with power divine,  
Kindle a flame of love and zeal  
Within this heart of mine.

Breathe on me, breathe on me.

Holy Spirit breathe on me.

Take thou my heart  
Cleanse every part

Holy Spirit, breathe on me.