

Gen. 39, 40, 41

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SUBJECT: "Remember me" ?  
(The account and account 1 page)

9/59

(GP)

Gen. 39, 40, 41

"Remember me"  
(The Dreams and Account of Joseph)

I. The sorrows of Joseph.

1. Hated by his brethren

2. Into the pit to die

3. Sold into the hands of the Ishmaelites for 20 pieces of silver.  
Brought down into Egypt. Green ribbon amid waste of soul.  
In some great slave market, exposed for sale, along  
with other captives from surrounding countries, by slaves  
brought by Potiphar, chief of the military force employed  
in the royal guard. Potiphar's absolute power, by death  
of the strong language of these people. The strong house  
of Potiphar, walls covered with hieroglyphics, filled  
with slaves. The youth, in a uniform of tenderness?  
his father's home...  
sphinx - grandeur of

39: 2 "the lot was with Joseph" those negotiations  
with individual slaves in the presence of an ancient Egyptian  
hierarchy, evidence to him of the individual nature of the  
great nations were. Rather than to be found in Egypt with  
the other the brothers with a blood stained garment in  
their hands.

4. The dungeon.  
Between the pit and the dungeon - prison, and a descent  
gleam of light and prosperity.  
To the day no beloved of his father, no free in the world?  
Hades, pasture lands of Babylonia - the cruel prison.  
40: 15 "I do" "dungeon": "a pit, a cistern, a prison, a grave, a prison."  
of magnificent prison in Rome. No windows. Black with filth, no  
light save what struggle through the narrow grate against one  
through which food, water, grass. No arrangement made for  
cleanliness. Prisoners, numbers, filled.  
of Babylonian city, surrounded walls freed from dark on Jordan  
banks, brought up with way of imprisoned with birds, all of them  
seen to rejoice by their native woods - answer to wondering  
at looking, & his language to day in foreign prisons not to  
know how sweet freedom is.

The will and providence of God in his great suffering.

(1) 39:21-40:4 The prison receives state prisoners, too.  
Chief butler, chief baker not men used to us, but arrogant butlers  
for arrogant people (y. redeemed, exp. bears). From them Joseph learns  
about the king, the court, insight into government, politics, knowledge,  
war, ship, generally. y. Patrol, slave, inland, language, butler, chief, capt.

(2) Ps. 105:18 Heb. "his soul entered into iron" meaning, he was  
cleared in iron chains, fetters. But less so than to come, "iron"  
enters in his soul. y. Gen. 3:27 "It is good for me not to be angry,  
should enforce restraint, conducive to the acquisition of inner tranquility,  
steadfastness, purpose, endurance, fortitude, and felicity in suffering."  
As a boy, Joseph troubled himself - spirit by his father.  
- prayed, his role, because  
- filled, dreams, prophetic visions

not great faults, but not the stuff a great man is made of. rules  
with a diff. man, his imprisonment made in his: man. 7 men.  
y. Jesus Heb. 2:10 "made perfect through suffering."  
Lev. 12:5-18:15 "he shall rule the nation with a rod of iron"

y. to us Rev. 2:27 "we [he] shall rule with a rod of iron"  
The word rule is in deeds, wisdom, battalions, thaw, steel  
and words in months - no way but through the furnace.  
through the iron region Joseph is fit for the rule of the nation.

(3) The rising of the food in prison.

39:21 "the food was with Joseph as silver his money."  
Prisons are rare places for seeing things.  
y. Benjamin his numerous allegory  
y. Paul met the Lord, listened to his words Acts 27:23,24  
y. when looked through heaven's open door  
y. Joseph saw that money.  
It is God who makes him blessed.  
y. the golden city, no need of sun, moon, for the Lord had to the  
y. y in a palace... y in a prison, still was joy, got precious to H.  
y. Ps. 139:7-12

Yielded to the will of God.  
y. Jesus: it was justice and unity who chilled his death, yet  
his you said it was the father who put the latter way to his life.  
y. Jesus: murdered by chief priests. Yet spoke of day of father with  
lay's claim his life, take it again.  
y. Joseph: 40:15 recounting his sorrows, did not reminiscent  
his father, father but said simply: "I was stolen away..."

5. ~~41~~: 14 'remember me'  
: 23 yet did not .. remember but forget"  
modest, political prayer to the office of gods  
of the day's chief  
But he did forget - two full years.

II. The wonderful *Yaltatim*, ascent, of *Joseph*.

water buffalo, submerged & kept for bread, honey.  
Egyptian wheat, breads..

Not only the gift of interpretation, but the gift of wisdom, the  
wisdom, statesman-like policy he advocates: the creation of a  
new department of conservation: 41: 33-36.

41: 40-44 his *Yaltatim*, from the prison to the palace.  
brotherly despises him - more precious friendship in world  
receives him by marriage.  
court of many robes (scarlet robe) torn from him - more  
his virtue of high *Sh'it*, deeply permeated.  
hands full tormented by fetters, manacles - adorned with  
gifts of the king.

see travels as in *Sh'it* - showing all things - more all  
Egypt was needed to bow the knee before him - see *Sh'it* in the  
chapt: 19-20  
Phil. 2: 10, "every knee bow .. every tongue confess.." *Sh'it*:  
I Sam. 2: 16-8 the model of which the *Sh'it* with *Joseph*  
in *Agnes*

41: 45 *zayl-mat* - *pat-a-meal* - "the one who  
furnishes the maintenance,  $\frac{1}{2}$ " another "the Saviour of the world".

41: 51, 52 admit the name *Joseph* his sons.  
"memorial" forgetty - ". . . ."  
"Egyptian" "fruitfulness" - ". . . ."

For more about this see Remember Me, Blind

The total: 40: 14, 23; 41: 9  
45: 1-8

I the Son of Joseph

1. Hated by his 10 brothers (11? Benjamin?)
2. Cast into a pit to die
3. Sold to Ishmaelites  
 In slave market in Egypt, sold to Potiphar,  
 chief of military guard of Pharaoh,  
 [The Hebrew words: strange language, customs  
 ; unable with other slaves  
 ; walls lower with hieroglyphs  
 ; no diff. in land in Jacob's opinion]

39: 2 was substituted with, mysterious note  
 patriars, so many Egypt. belly - to his the outside  
 why? his head fallen car  
 ? not other cause to be prof. in Egypt with the  
 than his brother with a blind - think same it is the  
 same

4. Into the dungeon 39: 20 7:3  
 of Paul, Mammoth prison (let down)  
 "dungeon" "prison"  
 "7:3" "1:1" "prison"  
 "Mammoth" "dungeon"

The Book's Description of the Saviour

- vs. 705: 17 "Joseph was sold as a slave."
- vs. 705: 18 "his feet were bound with fetters"
- (Hob) "his soul entered into iron"
- turn it around, "iron entered into his soul"
- cf. Jesus Heb 2: 10 "made perfect thru suffering"
- (a) intention: "was your Christ easily crucified / the parts?" "you might think it fast / the Greek"

The visions in the prison

- 1. Paul, letter to the prison
- 2. John, allegory
- 3. John, allegory

III His Wonderful Gallations

- From the prison to the palace
- 1. Paul's despised son - quieted mind in world revision
- 2. cost of my color tone for his - most dignified / the of
- 3. hands feet torn by fetters, manacles, iron - now
- 4. one to be held off / slave - now at right / the of

cf. Paul. 2: 6-11

41: 45  
5. he named Joseph: matt. 23: 2. "to be in with  
consider the movement) 46" → "The Son / the words"

41: 51 "manuscript" = "Joseph"  
: 52 "Epiphany" = "fruitfulness"