

Mar 2:1-23

SUBJECT: Releg's / The Host
Releg's / ~~the~~
Creminal Water

for sign / vol 1 24

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CP

Mark 7:1-23

The Religion of Ceremonial rites

7:1, "Pharisees, scribes"
Babylonian captivity 605-536 BC.
Cyrus, Persian ruler allowed Jews
Re-entrance except Babylon's deity, idolatry
Judeans with them
In Syria - this opinion handed down
Tradition repeated till now
THE TABLE - milk, butter, eggs

11-4

7:1, 5 This says to X. with various? Surely
some noble informant, account?
Takes a tremendous amount of feathers

7:6-13 The first offense an offense
of the whole assembly - 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13
In Jesus' culture - should be

The religion / ceremony / holy water
except for the details of the purpose
of the ritual, could be said. "This is the...!"

(b) Mrs. Duggan. Both already, all the way. The
L.S. of a picture. "Should I, I want
why do not you (messy, you) see
about (at all times)

from a note, in which
the bloody collection, the clergy
but still better to make a report
put

7:17-23

The detailed report
of the whole over day, showing nearly every
part - in detail - of the whole day
made from

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