

Matt. 15: 1-20  
Mark 7: 1-27

J. G. R. Mark 7: 1-27

SUBJECT: Religion of the Heart

The Religion of Good-will

11/66

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Matt. 15:1-20

## A Religion of the Heart

15:1,2 "the scribes, Pharisees, Traditions, the rules"

Babylonian capt. of 605-587  
Persian rulers allowed them to return  
but strict against Babylonian idolatry, in morality

Esra. 7:12-26  
Study of God's word - the center - their opinions and  
interpretations, laws, customs - supplement  
God's word.

The scribes. "To eat with unwashed hands is as if  
one has killed or raped."

15:2 "wash not this hand"

Their coming to Christ. without intention? Surely  
some will understand, some mighty earnest! But look -  
white a tremendous light of faithfulness!  
"fit!"

15:3 1/2 Jesus knew the heart of Jesus is a god offense  
"Caban" a gift? Then leave matters, father to his 7 sons.

Everybody had always yielded to their  
of traditions. Even the Sadducees in matters of religious yielded to them

Here a man who confronts them, eyes, challenges them.

Whom say to Jesus, "I think I give an answer in thy teaching  
and practice." will have for his answer all the thunders & lightning.

People who first faint must expect to have faint found  
with them. The critic exposes himself to criticism.

They pointed to the wrote - he - "look at the stalk..."

They thought they found a weak place in the corner of the  
dispute - pointed to the verse I looked up my back critics would  
ask - Jesus put forth his hand, "Do the you hear what I say?"

"Yes" "It is a ray of light - the moment I found it, I turned  
to look at it." They ought to have strong  
and complete answers which point out the weak  
places in the teaching of other people.

15: 15-20 Jesus' sermon on the religion of handwashing

Religion a trick in ritual (hokus pokus) all religious observance, duties, reduced to mechanical standards or arrangements.

Is this religion - handwashing - who would not wash his hands all day long on the face of heaven?

The prophet  
Isa. 1: 11-14  
Jer. 7: 22-23  
Amos 5: 21-24  
Micah 6: 8

This not an affair of hand washing, hair washing, clothes wearing; the religion of the face of heaven is a matter of the heart.

Difference between Jesus & Scribes: They had in their hearts  
truth  
to their religion as  
mechanical  
observances

Does Jesus do away with all outward observances?

No. Approximation if kept in place.

This baptism  
this Lord's Supper  
not forsaking the washing ...

But these religions not an affair of hand washing, hair washing, but of the spirit. If heart not filled all your bread eating, water drinking, are useless, so for washing. They were touch that's dirt out, why.

15: 18-20

The heart. Defiled is the heart.

From not attack from the outside. No man can  
get at you unless you permit him. Assault  
of others in the beating of a bird's wing against  
the eternal granite.

" " Saved is the heart.

Who can wash, cleanse, keep the heart?

The blood of the cross.  
Redeemed by blood. "with its shedding of blood  
no sins remain."

We had sinned in life, only by life can we  
be saved. W. made the tragedy necessary. Had we  
sinned not this deep, some other deep remedy would  
have been found for us, but having sinned in the soul,  
nothing can meet the infinite evilness but God's  
sacrifice of himself in his Son.

Not saved because can explain  
But " " " " not believe.

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