

I Samuel 8

SUBJECT: The Rejection of
Samuel

9/10/60
GP

I Samuel 8

The Repetition of Samuel

THE WONDERFUL MAN

The deeply affecting story of his rejection by the people. To him they owed their deliverance from the yoke of Philistia. He has been called "the second father of the nation." Indeed, a very father to the country.

He had come to the place leadenly by the grace of God. 3:20 established a prophet. Under his leadership. On death of Eli, did not hurry to anoint. For was 20 years after Saul, Eli, the service a teacher for Israel. His godly life seen in character and son: 8:2

PARALLELS

8:1 "old" Not for old, they would not say that. Not about 60. of his sign in years later: fearful reproach of David leaving away the pieces

8:2 the same judge in Beersheba - down at the river habitation end of the country.

8:3 "four miles" 8:4 "all" the land. Beirbey not so universal, men not so obedient about the welfare of their neighbors.

8:6 Samuel displeased, not because insulted personally, but because he saw in it rebellion against God.

"he prayed" 8:6; 12:19; 15:11

his prayer not vain but the answer, that is. First - sets the mind Samuel at rest. Not empty remains in his, but it is placed upon the people. 8:7 Second - they are interested in being not followers, but like other nations, people. of 8:5. Third - Samuel is solely to warn them. 8:8

8:7 "the voice of the people" represents need by God,
"vox populi, vox Dei."
7:29. 23:23 the voice, the people & priests, promised?
9:8, 106:15 "gave request, said learners" c. grand names
not. King "the crown is in law
"justify" - "wrest."

8:10-18 Samuel describes to David.
"He will take" David from among the sheep.
"He will give" David to his office, servant!
Notice 8:15-17. "all." How much better to God than
to the central gov. Can do it better. ^{advent} ^{childhood} ^{child talk}

8:19/20. The people began with a request. They
forbid by a determent, "say but we will!!"

God in his law had made provision for a King
Deut 17:14-20. "The Law of Kings" ^{of Israelites}
Had they waited in faith, not death? Samuel, God
would have chosen, not you, the chosen, nor of his
own seed.

But this defiant word.

8:21 Samuel releases in ears, Jehoiad.
J. Jehoiad, conspirator, speaks before I have the

8:22 Why Jehoiad tells his to 3rd time to David,
Samuel merely acquiesces.

SO A KING 8:20

- (1) to be the nation
- (2) to fight on behalf for us. no reliance upon the, you
themselves. but upon a centralized, absolute government.