

James 1 27

SUBJECT: Real Religion

2/86

94/68

(67)

Jan 1:27

Real Religion

THE EVANGELISTIC
FASHION

William W. W. W.
Tennessee

Modern social movements, close to the people

- * Full dinner pail
- * Vote for a job
- shirt - brown facemask, black mugs
- Soviet Russia: hammers, sickle.

But religion, ^{itself} removed. F. D. M. M. M. M. M.

- (a) Take complete, just silent movie (b) to the people, even more
- (c) theological knowledge. Learn, many times. O. O.
- (d) R. R. M. M.
- (e) "Don't use a temple,

The true religion of the two year Christ.

1. Love people.

Lost, unemployed, discouraged, weak, crippled
 Jesus as man for blind
 cripple cut food, Bethesda
 nation? Man
 between systems

- (a) Man as part of the story
- (b) On mission tonight

2. Knowledge at the door

Rev. 3:20
 Acts 20:18-21, 31

- We - the big conversation, "This is the faith"
- in presence of man
- the argument presents

Jesus - the one lost sheep, weak, boy

- (a) A certain pastor of just ancient
 Christ holding in his hand of sheep
 to be man, Jesus did he might all
 that was done to the people

In his day that man
 was born & died
 as he could not for his sheep
 where all they had? as they were afraid
 some have say, "I fear."

3. Present the appeal for Christ

(a) I am a

(b) "what then?"

3- Present the saving message of X.

(a) "I am on hill; Moody or heaven"

(b) "are we men?"

Widely, Kameyong Bay

1156

A Summary of the Evidence - in the case of the
of the fact of the
of the fact of the

JAMES 1:27

REAL RELIGION

(Down to earth religion)

Modern social movements, ^{wanted the world} changed face of society
of "full dinner pail"
6. Farist black shirt, may know what
7. Communist hammer, sickle...
always identify with the people

But religion = ^{mean, but} ^{a real church} ^{unrelated} ^{to the fact, & ^{small}}
religiosity, removed to the
= clerical hierarchy
6. scholastic, bookish, ^{not} any sense
heavy, dry tombs

Not to deny the mysterious...
"born" ^{theological disorientation}
But to look at the almanac & facto jamae ...
True factor is renewal
(a) "a rest factor? just accident
changes as in his long cent struggle"

I Love People

Just, unthought, dis concepts, reveal myself

Some poor: Jim - 23 man born blind
- Bellville, 38 year old
- mother, Mary. Mary blind

Some rich: ... Becher
... rich in money. ... have son?

So we

So we

(a) Miss Becher

Rich
(a) wife (mother, children) died. May not have had
comfort from ... what you'd hope me, of children?

II Knock At The Door

Symbol? social ministry about
... battle: ...

The Lord came visit - ...
... only few 3:20
(a) ...

The ...
20.18-21.31

III Press The Appeal For Christ

purpose, ...
(a) Black man, ...

8/24

Flora

Dec. 1: 27; Dec 2: 20
Dinner: 10:00

Threats - not religion
Real Religion

Dec 1: 27

modern social movements: identified with the people

social movements
which developed from people's own movements
as for re-union.

• Very full: We with respect to suggestions, fantasies, misgivings, and then
we can get the whole picture. We organized the whole picture, Egyptian
social structure, the whole thing, the whole thing, the whole thing, the whole thing.

you = the whole picture
max 2:5:40
same 1:17

as a certain part of your activity
double up ... things

class is the people.

BPDS

Can I say a thought

... to see after the union ...

if you have further
thoughts in the room

the simplicity in Y

at the same time

social

or say for you

concern

at the same time

①

Just
as what a warm

Texas

#1 Orange Ave. Bright, sunny
with my love
daily - richly

But our home still - part
of all days in mi.

Over here -

Fry, Baltimore

Forest Home.

5/57
Forest Home 7A
Bangor

From the Receiptant

walk down street, back to
the house.

Black man, young man, on
the black street in the street
by name always.

In the street with me at night.
I like to go past my house.

My house, I like to go past
the house, I like to go past

the house, I like to go past
the house, I like to go past
the house, I like to go past

the house, I like to go past
the house, I like to go past
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I got up early one morning and rushed
right into the day.
I had so much to accomplish that I
didn't have time to pray.

Problems just tumbling about me
and heavier came each task.
"Why doesn't God help me?" I wondered.
He answered, "You didn't ask."

I tried to come into God's presence
and used all my keys at the lock.
God gently and lovingly chided,
"My child, you didn't knock."

I wanted to see joy and beauty,
The day tore on gray and bleak.
I wondered why doesn't God show me.
He said, "You didn't seek."

I woke up early this morning and paused
before entering the day.
I had so much to accomplish
I had to take time to pray.