

Gen. 31: 30-35

3

SUBJECT: Rachel: Can  
you find the section

<sup>D</sup>  
3/89

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(CP)

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Gen. 31:30, 32-35

### Rachel: Can your Body be Stolen?

The story of the stolen goods  
can your goods be stolen? if in this world, you  
never know at the moment, so many people in this world

- (1) Money, Power, Influence? can be most valuable thing in the world
- (2) Success  
(a) Eastman, New, Kodak. Suicide
- (3) Fame  
some one else success & laurels  
(a) Tom Landry, Jimmy Johnson
- (4) Beauty  
time that away, mainly money, mind

The story of Rachel is our story.  
Like the story of most beautiful women  
in Rachel's community in Gen. 31:32

Gen. 29:1-35 Jacob in Rachel and Leah  
31:13 call to return after 20 years  
32:24-33 Daniel  
35:1-5 call to Bethel. Burial the false gods, fruit trees  
4-10

### Rachel's sorrow, tragedy

Gen. 30:1 Leah & her: Reuben, Simeon, Levi, Judah  
Rachel barren. Tounded for the barrenness  
The heart-breaking agony of despair  
(a) India, you, selfish  
through them out  
Arabian desert, lean, to steal  
no regard, no standing

Gen. 35:16-20 Rachel's death. From Bethel to a well, to Ephraim (Bethlehem)  
she can't see her son. Agony & childbirth. To get her & account, to name...  
Bereith then....

(1) The name never forgotten of Jacob  
48:7 as dying, he is thinking of his children in Egypt. Can't see his son  
1000 years later  
(a) Gen. 31:19 Companion, Polypham: crying for Jacob  
Bethel - Jacob. Ephraim  
Joseph

(2) Matt 2:18 when place become birth place of Jesus, that, the spirit  
standing for the children's sorrow.  
from Gen. 35:33 many sorrows....

John, "man of sorrow"  
God's finger in sorrow

1. Synge's

1st. 2:16-18; 4:13, 16

- (a) Breach after his son died, "But you ought to have his name"
- (b) Treat, men, animals, note of pastor, "worry as I did"
- (c) Oscar Davis, will burst
- (d) "I lay at ease in 7 little boat"

2. Serpentine in car window  
Bones too in barman, for Mary <sup>NOT</sup> route but despatch <sup>to the</sup>

(a) Parodied by John Key in 16<sup>th</sup> c. "Here now Scotland is?"

Mary with a broken heart  
Moses Ex. 32: 31, 33

Paul Rom. 9: 2, 3

(c) "Bachel" Paul, Nazareth Assailly morose, because  
the other & play & do it - a way on internet, routes

3. Submission moments  
John 2: 9-11  
Comm. with mad, surrender to God  
leaves the way to die

(a) 3 pages,

— my son on Jan. 1: 12 "Behold and see if there be any  
sinners like unto my son..."

"I shall never forget when I shook  
the hand of David Livingstone. I cannot  
say of the great honors of my life to  
have known him. It was the love of  
Christ that made him tread pathless  
deserts and die among the heathen.

He was not the first who counted it  
all joy to succumb to climate and to  
perish among strangers for the cross of  
Christ. Look at the first centuries -

how men marched to the rack to be  
tortured, to the stake to be burned, to  
the amphitheatre to be devoured of beasts  
for Christ's sake. The Roman Emperor,  
with all his legions and cruelty,  
could not stand against the insignificant,  
unlettered, humble, but earnest and  
intense followers of Jesus.

Later ages tell the same story. One  
our land has seen the heroes of the  
cross enduring unto the end. Only here  
at Smithfield were men and women

who early in the morning were  
summoned forth to be burned at  
living stakes: and they were seen to  
clap their hands, when every finger  
was a candle, and cry, "Honor, but  
Christ! Honor, but Christ!"

And the crowd that stood around  
them, who were they? There were  
cruel men and brutal priests, but  
there were also men, and women, and  
children, of whom it is written, in  
the humble church records of the day,  
that they went there to see this  
pastor burnt to learn the way  
to die.

Even boys and girls  
learned at their mothers' knees so  
much of Jesus' sufferings that they  
became invincible.

We are ready, by the good hand and grace  
of God, to seal our faith with our blood.  
This is what the cross of Christ can do!  
It can make men suffer for His  
name bold.