

Page 1:1

1

SUBJECT: The Project
March

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THE PROPHECY ISAIAH

The people, always angry & in revolt;
But his office says he's that necessary, must be obeyed.

Why so little about the man personally?
The world knows little of its greatest men.
e.g. the neglected - murdered Shakespeare. ^{How great his name?}
e.g. Dante ^{but his name is known from the}

e.g. Homer
in Scripture, long passages of an Abraham, Jacob, Joseph
but about really? an Anna, Anne, Joan, Paul
why? The world, not the man
Only the voice heard, & would
The man in the world, should be known
a veil over which
is hidden

But what do know, deeply significant

In a City man.
a court president for 50 years: 750-700 BC.
all his life in Jerusalem.
Born there
Brightest of the
land, laborer
figures of speech, urban, America
a worldly statesman. Should be known.

The best in the long line of city presidents.
Jerusalem - 50
Paul in Rome
Christians - Antioch
Christians - Antioch
Satanists - Rome
Rome - Calvary, King - King
Dionysius - Rome, Italy, clergy
Brooklyn, Albany - Boston
Barley - Rome
Trinity - Oxford.

II. 6 man 7 culture traditions;
 Hāzī fāzā, Amoz, kōshā to Hāzī Amāzīsh, fāzāy (Hāzīsh)
 Hāzī Hāzīsh kōshāsh (why so deeply moved in Hāzīsh?)
 more will come in the highest view / government
 say access to the Hāzī 7:3
 clear intimacy with the friends 8:3
 well acquainted with the 9 upper classes

2. Grow up in era 7 affluence
 Uzyiāsh in pedesh; growth in Hāzīsh, Hāzīsh, progress
 7 the center of Hāzīsh, Hāzīsh & Hāzīsh. The first section,
 Hāzīsh, Hāzīsh. And with all the view, an effort to see,
 Hāzīsh, Hāzīsh, political, economic forms.

3. Progressed, Hāzīsh to see, aware of Hāzīsh, Hāzīsh
 along, Hāzīsh, Hāzīsh.
 (1) Work & garment, Hāzīsh - Hāzīsh of Hāzīsh, Hāzīsh
 = a call to Hāzīsh, Hāzīsh
 (2) Walker then see, as a slave dressed (Hāzīsh Hāzīsh bought)
 Hāzīsh 3 years. Hāzīsh, Hāzīsh, Hāzīsh, Hāzīsh, 20:26

4. Hāzīsh family a part, Hāzīsh perfect reality
 (1) Hāzīsh to Hāzīsh as Hāzīsh Hāzīsh + 8:3. A term 7
 Hāzīsh. Hāzīsh Hāzīsh Hāzīsh Hāzīsh Hāzīsh.
 (2) Hāzīsh two Hāzīsh, Hāzīsh Hāzīsh.
 SHĒĀR - JĀSH - ŪB - 'o Hāzīsh Hāzīsh Hāzīsh 7:3
 MĀHĒR - SHĀL - ĀL - HĀSH - BĀZ 8:3
 - Hāzīsh Hāzīsh Hāzīsh Hāzīsh
 Hāzīsh Hāzīsh Hāzīsh

5. His death a martyrdom to the truth. (1904)
 1904. 11. 77 "same as usual" new oil fluid for oil
 Talmud deals with Mosaic laws in
 center mostly 41 or 42 "same as usual with a wooden case"
 they repeated in Jewish Encyclopedia of 18, 23 & 19 The Academy
 of Epiphany in 1917 through books.

III. An inspired genius of heavenly inspiration
 highly educated, he prizes the right
 his work is profound in all literature. He receives
 nothing of his work as touches of the spirit of inspiration
 an artist with words, of poetic beauty
 a master language in living form
 versatility of expression, brilliant imagery
 his periods, descriptions are beautiful, natural
 vigorous, metaphors - interplay - dialogue - simile
 antithesis or alliteration. Hyperbole - parallelism - personification
 (play on words)
 richness, vocabulary Exd. 1, 535 words
 Job. 1, 653 "
 Ps. 2, 170 "
 Isa. 2, 118 "

6. Shows, the Book in Job. 24th scroll, scroll.

IV. An Evangelical Prophet of the Angel
 the Paul, the off.
 his message: - the salvation of the soul.
 his theme: salvation by faith, by trust in Jesus.
 his audience: to all men, all times, all places.
 1. Greater by far more than all other prophets put together
 of man by man in history (1904. 61, 1904. 61, 1904. 61)
 2. Presently regarded as clearly as of any prophet in relation of its time, the
 - nature of his message, but a man, man's message
 - his faith in God, his message of God's love & mercy
 - his faith in God, his message of God's love & mercy
 a gospel before the gospel.

V. The Great Mellenmaran ...
 The man, and who saw the Golden Age ...
 to other writers: the Golden Age in the past.
 etc. Plato, Aristotle, as island ...
 etc. the Golden Age, ...
 But ...

I ... with a ...
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The present ...
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2. ... already fulfilled
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