

Memorandum 32: 28-32

PREVAILING WITH GOD

On 27-11-41 after much delay my letter to you
2 copies given, the letter given to you.
I have just received
return from you, in answer to my letter of 20-11-41
I am glad to hear that you are well.
I am sure you will find the letter of 20-11-41
of interest.

SUBJECT: Prevailing With

God

Can you tell me if you have any more
of the same kind of material?
I am sure you will find it of interest.

The material is written in
your script, and is very good. I have
been very much interested in it.
I am sure you will find it of interest.
I am sure you will find it of interest.
I am sure you will find it of interest.

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Hosea 12:4
Gen. 32:24-32

PREVAILING WITH GOD

Gen. 27:41 "they will slay my brother Jacob"
20 years passed; that Rachel grows in Gen.
" " " ; - now Jacob commended to
return. Remove, continuation arising from his soul.
opposed. And now Gen. 32:6 } Looked like 4,000
Gen. 33:1 } Soldiers fully armed,
but to effect victory, spirit

Effect the ravages of war, conflict, vengeance. A very ^{is} ^{that}
instructed: Gen. 33:4 What power on earth could
have wrought a change like this? The omnipotence of God

Came about like this.

Jacob dividing up his property: presents (5 groups)
(= good, small scheme) : servants, family groups,
: he left alone.

The NIGHT, ^{Jacob the crafty scheme still} she wrestling all night
Jacob signals, like. But is very thick to know.
wring, sagacious, empty, unnecessary: pretending to yield,
again wrestling like a cat. All is war. Tugging
straining, making nothing of it. Growing desperate. "Who
can this be?" "Never met a man who can stand & who
was so strong!" Jacob does not give in. More
cunning, impetuous - until at last he was seen to
wrestle into himself against God. This unbroken man
falls to it upon his knees, removed. That. When
God takes place, wrestling done. Link begins to stretch
wrestling man. Strong, in seven colleges, always,
wrestling over.

Over? No, no. How more wonderful.
Out of defeat a greater, nobler victory. The way
says "let me go" said "I will not, but no!" No
more worthy - nothing to ^{hold on} hold on.
How 12:4. This strong man at the end of his trials,
unusually

"What is thy name?" "What is really true?" Joad
was honest. "I am a wandering writer. My name is
Curran - Craft. ^{Curran} ^{Curran} ^{Curran} ^{Curran} - I am of the earth,
earth - my name is Joad, Supplement."

No more Joad - In real.
All his cleverness, craftiness, cunning gone. Plans,
open like the leaf of a book. The sensitization of
Joad's inner life. Took away the twist in his nature.
His old prayer: "Believe me from heart of truth."
Now, Joad believes his own heart's desire for self.

The thing came when Curran was over as the
slipping came. Joad ceased to stand. Joad with
tears. Joad ^{weeps}
"pleas".

His weakness gave opportunity for his power. To that power
in ^{grasp} ^{of} ^{our} ^{understanding}.

There is a living in his name when there had
never been a living before. The name of my name
now Joad living. Joad with a living - a new
thing in the world. That story, suggest little
more - Joad living. Joad with a lower head.

Who survives with that? The broken man. The man
who has lost to the end of his life - starts with new.
The man who is crushed - who lives - into his lost self
with a new, ^{glib} ^{cliff}. The journey is not the

INTENSITY

Apparently did not realize he was permanently harmed. The intensity of his prayer (2) said of a youth, in Temple with chains, offering [the heavy cross] as a crown to his feet, could fall from the golden crown on the youth's neck (cup of his hand) because then. The youth, considering the sacredness of his feet, felt his mind being yet more not still, continuing to the end. He had all command for the next days.

POWER

God's prayer became so potent he became Omnipotent; so might he remain the almighty.

DESTINY

The great intensity of the world - not in carnal battles but in religious, Jewish, Sublimed - but the spiritual battles was at Golgotha, not. Carnal, Melchizedek, the Ugaritic. Change the destiny of nations.

(2) Martin Luther. April 17, 1521 4:00 P.M. Diet of Worms. 204 Knigs, including arch. bishops, & the Holy Roman Empire, presence over by King Charles V. The holy Luther has written a - very talk. Two questions. 'Did you write the book?' 'Do you recd & want to keep the things you have written?' The Pt. 'No, I have written them.' 'Do you recd. Point! Luther requested time to pray, 'This was time to pray.' King Charles V granted the request - he was given until the next day, Friday, April 18, to appear before the assembly.

Luther prays most of the night. A bitter struggle.

[cf. Thomas Cranmer, first Protestant martyr of Canterbury. Signs the reformation - publicly recanted his reformation. Burned on a stake. His right hand was put - held - in the flames - but he had that sign of grace? reformation first put.]

As the night passed, before break of day, the trumpet blew. Luther came to Worms, stepped out of church, said to his judges, "I stand for my conscience." They dealt with us as they would.

Luther began to speak at length. The matter for the council stopped Luther as demanded that Luther speak in high answer. "Do you want to talk with us here today? Yes or No?" Luther answered:

"Since your most serene majesty requires from me a law, right or private answer, I will give you one. I cannot and I will not retract. Thus I stand; I can do no other: may God help us. Amen."

And did he say his friends advised him - present his life...

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breeding with God

Gen 27:41 "then will I sleep... Jacob"

20 years passed

Gen. 33:6, 7 400 armed men, looked like 4,000
33:1

400 men
instead

Gen. 33:4 "Blessed... Jacob"

Came about like this

Gen. 27:24-32

the blessing came when Jacob was
with Isaac with God? the father man

the great nations of the world
watched? Vindus? Stalings? 140
but Jacob, not Isaac, Benjamin,
Upper Room

Advancement of Gen 28:
Came to the point - the night:

(a) Thomas had seen 1489-1556 first (last) century
"let the hand that is upon the members be first
(Catholic doctrine, finally and then found later on)"

A blessing - the book of 28
in Gen 27:7-10

МОВЛНІСЛОЙ