

Phil. 4: 6, 7



How to pray

SUBJECT: Prayer and Supplications

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CP

Phil. 4: 6, 7

PRAYER AND SUPPLICATION
and the Peace of God.

We shall take the text, "verbations at liberation"

4:6 $\mu\epsilon\pi\lambda\upsilon\delta\omega$ to be anxious, distracted, worried
"careful" in 1611 = "full of care" "care-full". Frantically
worried about needs of this present life.

How difficult not to worry, be anxious.
This is a world in which there is a tendency to lose.
A world of age, sickness, poverty, loss, accident, disease,
death. Wars follow floods, winter crushes out
sun in flowers.

Paul seems to speak, compare, about what we
able to do. Not human, practical. "Take no thought
for tomorrow. be as free as birds that fly, birds that you
that's all beautiful sentiment, but it won't do down here.

"But, oh," Paul says, "you break it by your
I did not begin that, and you do not hear me to
the end. You interrupt my speech in the middle;
hear all I have to say."

① Above: 4:5 "The Lord is at hand."
9:5 cor. 7:27 "the time is shortened."

Sitting loose in the world. We to stand on the
earth as upon a new shadow; hold everything
earthly with a loose hand. Care as the
effect of our forgetfulness of X's closeness to us.

② Below - follows after: 4:6 "by prayer, supplications"
A substitution for care - prayer. Let your
care be the raw materials of your prayer. Forget all
anxiety in the name of the Father. Eph. 1:15.

An admission. I need help beyond my own. I am
a child in the labyrinth of this world.
We have the faculty of forethought - but like all our
faculties, provided. We inherit from the hand that gives
of Providence that belongs to him. Wait upon God, find in this
of Providence that belongs to him. Wait upon God, find in this
at that I was little bird. It has not got any eggs. One egg
lay of seed, I stuff into the glorious about 70 lbs of humble
upon that.

"in everything by prayer"
How to pray.

1. Tell God everything. Anything. Smallest thing. Bread
we eat water we drink, uniquely full of life that make
up the day. This is the cost of the whole of our being.
Come to God. You cannot take this by surprise! What
do you want? Tell him. Do not fly in your face. Ask
let your requests be made known.

2. God may not answer requests with what we
ask for. But something better. Ask for advice, give us
your. Pray, as yet God's mind about it. Desires
asked requests that give you heavenly hope.

3. A man prayed for healing. Now ask for courage, strength.
Ps. 55: 22 "Cast thy burden upon the Lord" "He will give thee"
"He will be able."

4. Highest praying: leaving it with God. So Jesus in Gethsemane
"My will be done." Job: "The Lord gave, the Lord hath taken
away, blessed."

5. Talk to God. Say what you want.
Not in stilted language. God will want any fine
language. Not mere repetition for a prayer book or
to a list. God's prayer is prayer, not for repetition.
God will require special attention, language, action
direction. No mere read a prayer that had a program
of meaning.

- (1) King's speech: "You are a great God, there are not
any way of action but"
- (2) Queen Victoria's agreement - 7 August 1841:
"Madam, she said, always addressed the King as
her Majesty, as in the past, a parliament -
(3) Dedication of the White Hall: "This is prayer
addressed to the American audience" New York report.

"And supplications"
are instances form of prayer. Imagination. Eliphaz
The two wings of the soul - prayer, supplication.
Little birds deep flapping - their wings, learn to fly. So we
grow stronger. What is prayer & growing...
(1) Eagle caught up by young, raised in way with
dove in front, was to move away, what to do with
eagle. Took in garden: astonished, walked around
in a circle, did a large area. Sit in garden walk-
ing behind cloud. Then with eagle looked up -
stretching as wings of prayer - "I had the very
and supplication, & a way, the way to the blue, heavens
& the things in a few hours. My your words."

4:7 The result, effect.

4:6 "with thanksgiving" & the oil that hezes all the machinery smoothly. Prays that who say fully, say "Peace that passeth understanding"

Peace - heavenly word. 2. birth of Jesus, midnight sunset, some stanza, "glad on earth" 4
of Jesus in boat tonight asleep. Another time - did he give up, say, "Bale the boat - danger not so surely?" As long as he keeps calm, is safe.
of Jesus, withdrawn with strong cup, & brass. Then long trial, unprofit, calm, self possessed.

He who with philosophical outlook tries to discover the secret of the Xth, does for himself in "mystery." Do not know understand "mystery" do. I see three men hunted down the earth, hunted to grave, wonder about why - why, perhaps - get your brain calm, serenity. I know that my mermaid moment - disturbance - self enjoyment, now but still disturbed, aware of death, from -

(a) The picture of the Xth to the love in Rome, or perhaps
(b) The man to love for X. Said to judge, giving order for the fire. "Will you come and lay your hand on my heart?" "Don't touch me - do I deserve of love?" Now say your love in your heart - see who is called?
(c) man up - sleeping sounder shaken as journey to awake to love. ? *Simon the other?*

(d) Mrs. Henry Hazard (now Mrs. Fry by Madam) he buried under the Sea of Galilee. Eight years, beating breast, lamenting. She, under the merit, eternal enjoyment.

Inside. *constant state*
One's heart is in a *constant* confusion. A small internal war. Fear, unyieldingness. No war but releasing play.

Outside. *from? X makes us rich.*
Purity as Jesus. *Progression X reveals -*
True? Death?

Must live. must feel it to know it. Can not describe. Flow like a great burning tide, filling all the ponds, shallows, bays - a great, sparkling sea. Then came drowned at bottom - into the dry & empty heart.

- ② this note headless, foolish, light headedness
1. Not Historical.
 Sounded so greatly. Impassive. Spartan, did he die,
 it was a thing of beauty.
 The Xth sound is something of a feeling.
 2. Not Epicurean.
 Drive will come away. Eat, drink
 Drive reputation in flowing boat, page are it
 3. Xth great national, topical, well grounded
-

4:7 φρουρῶν great, fortified
 a guarding post. a military term. to protect
 the child of it.

1. as the plain sound which may be
 heard the tree of life, as all things born, flourish
 which is my direction. To keep out cars along side
2. coral reef of the atolls - openings for the ships
 into the lagoon. I made an opening in the reef
 for my little boat to pass through safe from
 the storm.

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Through we cannot see the future, we do not
 wish to get lost in the past, know of the
 of duty - ready with our own hands
 which we cannot see the future, we do not
 already ourselves - we put

How to pray.

① why we close our eyes, not 6:6 the closed to shut out the world.

(a) wasn't tally for now?

III A Consoling Power

1. The pledge of our Resurrection
 I Cor 15: 23 "first fruits... we at last"
 (1) Phil. 3: 11 $\tau\eta\upsilon \epsilon\zeta\alpha\nu\acute{\alpha}\sigma\tau\alpha\omicron\iota\nu \tau\eta\upsilon \epsilon\tilde{\iota}\nu \nu\epsilon\kappa\rho\iota\omega\upsilon$
 compare noun $\nu\epsilon\kappa\rho\iota\omega\upsilon$
 compare to $\epsilon\tilde{\iota}\nu$ "out of" "from among"

Out of $\nu\epsilon\kappa\rho\iota\omega\upsilon$ come 8
 (2) $\epsilon\tilde{\iota}\nu$ joined to ν "in" "among" "with"
 the head; or ν "down" "regarded" "for" "by" "of"
 (3) This is person? (not) "as mortal counted"; "as mortal"; "as dead"

2. Our encouragement in suffering, trial, death
 "yours & our time" of us amplified
 "I spread will fetch" "I go, left, to walk..."
 "I will stay, comfort" - even, as we see both being...

3. Our consolation in a mocking world
 (1) Because we suspect "false joy" "I know not what
 I have in my hand" "I have in my hand" "I have in my hand"
 1. learned more easily in agonizing
 2. lost "I have in my hand" "I have in my hand"
 3. unbelief "I have in my hand" "I have in my hand"

(2) yet at appointed time & rise again
 Gen 22: 1 "I will kill him"
 "I will" "I will"
 "I will" "I will"
 "I will" "I will"