

Gen. 28.10-22

Practicing the Promises of God

Monday, Oct 19, '87  
The Lord answered my  
prayer - 2:04.56 pm  
I am so grateful  
for His love

In the Word of God - written in your heart  
and only you, nobody else  
of the 10/12/87

SUBJECT: Practicing the  
Promises of God  
TITLING

2/89

10/87

GP

Gen. 28:10-22

Predicting The Promises of God

Monday, Oct. 19, '89 the stock market went  
the market down  
Down - 504.56 points  
- 6 hundred million  
share traded

To the child of God: whatever the promises,  
God taking care, watch you  
of Gen 28:13-15

The sign of the covenant, covenant  
Gen. 28:22

God's promises: I will take care  
Our response: the faith

π

I the teacher

1. The basic foundation for what I shall do:

What I possess is mine only in trust. It all comes from God; it all belongs to God.

That includes of life, health, all, me  
what I have, possess

2. I must be a good steward  
tenant  
servant

God is counting, depending, eye me  
for the building, His church, the  
teaching of our children, the evangelists  
of the world.

Teaching  
Feeding  
Healing  
Helping

The advancement of the  
kingdom of peace, righteousness,  
brotherhood.

(a) The Parable: "I have no  
other plan."

3. I must spend, use, invest,  
my net income wisely. It  
all belongs to God, comes from the  
not foolishly, wastefully  
to be like?  
"gambling" (see 3rd row)

4. I must set aside a definite  
proportion of my income to pay  
my debt to God. It belongs to  
him - all I have - but he  
requires only a proportion, a part.  
I thus acknowledge:

(1) That God is sovereign over  
all I possess

(2) That I am but a steward-  
accountant  
and must someday render an  
accounting to Him.

(3) That I shall guard against my own  
selfishness, cupidity, greed, wallowing

(4) That I thus follow the pattern of  
the Lord Jesus who does all his work  
by plan.

not by irregular spur of the moment...  
But by <sup>plan</sup> system: sun, rain, etc  
: seasons  
: birth of child

5. I must faithfully set aside  
not less than one-tenth for God.  
Here is the letter of a noble layman:

"I am glad to bear testimony to the enrichment  
of my own spiritual life through systematic giving.  
For several years I have kept an entirely separate  
bank account which I call the 'Lord's Account.'  
In that account I deposit every month one-fifth of  
my income. In that way I divest my mind en-  
tirely of any need to consider whether I can give  
or not, leaving only the question of the objects  
to be chosen. The giving has already been done.  
The above method I adopted after talking it over  
with my wife. It has proven to be a great bless-  
ing to us both."

You say: "That splendid God's rich man -  
but I am so poor." →

Rich, poor, are nothing to do with  
our stewardship before God. To the test  
2% of 100 is 2 and 10% of 100 is 10. We  
7 are promised our neighbor's needs, but  
what we do with the little we have.  
(2%) and 100 plus, you 50 + 2% too." <sup>more</sup>  
7 100 . . . . .  
"no, I would  
you know I have  
7 100."

(4) That I thus follow the pattern of  
the Lord who has done all his work  
by plan.

not by irregular spur of the moment...  
But by <sup>plan</sup> system: sun, rain, etc  
: seasons  
: birth of child

5. I must faithfully set aside  
not less than one-tenth for God.  
Here is the letter of a noble layman:

"I am glad to bear testimony to the enrichment  
of my own spiritual life through systematic giving.  
For several years I have kept an entirely separate  
bank account which I call the 'Lord's Account.'  
In that account I deposit every month one-fifth of  
my income. In that way I divest my mind en-  
tirely of any need to consider whether I can give  
or not, leaving only the question of the objects  
to be chosen. The giving has already been done.  
The above method I adopted after talking it over  
with my wife. It has proven to be a great bless-  
ing to us both."

You say: "That splendid God's rich man -  
but I am so poor." →

Rich, poor, are nothing to do with  
our stewardship before God. To the test  
2% of 100 is 2 and 1% of 100 is 1. We  
7 are promised our neighbor's needs, but  
what we do with the little we have.  
(2%) and 100 plus, you 50 + 2% too." <sup>over</sup>  
2 fig. <sup>over</sup>  
2 fig.



## II The Blessings

1. A spiritual victory.  
Jesus' teaching: no need about the  
loss of the world is not long rid  
toward God.

1. Lk. 12: 15-21

2. A seven-fold  
+ heavenly surprise

### A SEVEN-FOLD SURPRISE

The Christian who begins to tithe will have at least seven surprises:

1. The amount of money he has for the work of the Christian enterprise;
2. The deepening of his own spiritual life;
3. The ease with which he meets his own obligations;
4. The pleasure to be found in the larger giving;
5. The satisfaction in the practice of stewardship;
6. At himself for not adopting the plan sooner;
7. A new appreciation of the goodness of God.

3. A freedom, joy in giving  
and a progression in the work  
of no money, giving is painful like the  
pulling of a tooth, the enduring of an  
operation.

4. II Cor. 9: 6, 7 'kapo's "situation"  
15



4. This a fellowship, part need,  
with God.

God is in the business of giving

- the sun - the earth
- life - breath
- Jesus for our salvation for 3:16

We with him

(4) Africa, the soldi, Roger colonizer  
what built? except the modern? and?  
as to the children how  
same that  
check Africa

164

Wed  
10/27