Subject: The Power of Personal Testimony

4/54
THIS SEASONAL MINSTREL

Oh, for a jestful mood in winter

(N.Y. but plow. Great to think)

"With music and song they may be happy" (Ancient Persian Proverb)

(1) How can we make music and song? They may be happy...

II

None finds the answer

(1) Given that.

(2) The world will not need. They wish to search

(3) Some words...

(4) But not need. They wish to search for

(5) Some words...

(6) Some words...

(7) Some words...

(8) Some words...

(9) Some words...

(10) Some words...

(11) Some words...

(12) Some words...

(13) Some words...

III

Reason for removed may be for various

(1) They say

(2) Now may it be in some way

(3) They may wish

(4) Some words...

(5) Some words...

(6) Some words...

(7) Some words...

(8) Some words...

If music... can't help us. They come.

If beat... did some song remain to make us wonder? Why?

(1) Some words...

(2) Some words...

D

3/53
The Miraculous Part of the Miracle

THE WALTHALL HOTEL
JACKSON, MISSISSIPPI

George M. Wilkinson, Vice Pres. & Manager

Address: 311 S. with 4th Ave.
Phone No. 1920, 1926, 1928

1929

Scripthive and personal witnessing.

Scriptures and personal witnessing.

Jesus began to be seen after the resurrection of the dead in Galilee, and he revealed himself to his disciples.

Mark 16:16

Examples: "Hello, Brother. From whence did you come? What is your purpose?"

Mark 1:3

Oh for a people who would be godly witnesses,"

Acts 7:38

People always for attention, with reasons.

John 1:4

"No work when the sun is high."

Acts 19:9

Never paid? A dream.

(To Bob)"I'm going to stay here."

(To Sister)"I want to stay here."

(To wife)"I want to stay here."

Always pay? A dream.

(To Bob)"I'm going to stay here."

(To Sister)"I want to stay here."

(To wife)"I want to stay here."

After all, my heart is set in my leg.

10 days away. (To wife)"
How he died. The servant in Milwaukee, Wis.

Why are trees along the river,
Less so for east of the lake (closed)
Very near near to

But I am never satisfied.

And why I sleep so still
That trees hang out the rime
They dray from the climate
Of the cares remembered around.

Said to be dead, the name??
With hands notを持ち to you.
Personal Soul-Writing

PERSONAL Preparation for PERSONAL Work

Psa. 11:30

Text: Mark 1:17; Hebrews 11:11

1. Love for God.
   Is. 12:4

2. God's commission.
   Mark 3:17

3. Personal initiative.
   Acts 1:8

4. Use the means.
   Mark 10:10

5. Personal opportunities.
   John 18:10

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The Walthall Hotel

Jackson, Mississippi

Preparing the Square Thing for the Work of God

(Edwin E. Bezy)

24th S. 1-11; Wet. 1-17. "By Grace?"

To your works, some think, if nothing is required, no, just the meeting, but this line, "a man's day is like a" other talent,
(2) I. "Other talent" for crucify on the cross.

1. Self surrender.
1 Thes. 2:1, 21.

2. Love for work.
2 Cor. 13.

(2) An ordination among at church, etc. 20, 47.
This men's meeting is a place,
Love for people.
10 Lyra's story to 7, 8.
For seeing the church, to 7, 8.
Adopt the women with rock armi

All 2; the
Audience, Nov. 26, 41/47
John 21.

yesterday, a seeing rep.

A care now.

Acceptance a response.

1. A following will, church.

For 2:11, "You said not, 'But Jesus the Christ came up to you.'"

(a) Timing in actions, which is the whole scene, can much change

(b) News of entry, which is the whole scene, can much change

(c) Coming the Son's entrance, this will be by

Do this to whom, disease in.

- Fear & Belief
- "You," reader, the father together.
- These are in, with,
- Confess, the Christ.

2. A personal accomplish.

an act.

- Christ's story, to.
- A test, personal judgment.
- The same test, personal judgment.
- I think, Christ.
- I can't tell you the answer.
- He can't tell you: the result.


Bet something not.


Things the miracle's condition.

The point coming: the release of our faith.

3. Endowment from above.

The end of all ages.

The main message:

- The new life.
- The main message:
- The story of the future, tomorrow, tomorrow.

(a) I told you.

(b) "Where are you, Lord?"

(c) "May your enemy and your pursuer go.

(along with)

(d) And now, perhaps,">

"Thus says I, and I would say,"

"A time is coming when you will ask,"

After the night comes, and it is done.

Give the person, to accept, judgment today?"

Nahum 5:14

The church unseen in the spirit, God.

- "In him, name, grace, offsetting temptation."
- "As it is, Christ, the spirit's rule, will go."

Calm, true name of the spirit, God.

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Acts 3:18 1, with 4:4
[As spoken, not written]

(The remembering part of the mind)

SUBJECT: Personal Testimony

(CP initials, also lower left:
Settled Evangelistic Conference)

[Handwritten text not legible]

03/77

CP

EP
The Mysterious Part of the Miracle

The Fact of Personal Testimony

Rev. 12:11 - "...an open door to the Gentiles." - this open door brought Paul the Gentiles.

Peter's sermon at Pentecost - 3,000 saved.

1 Cor. 4:4 - "...every man should be found faultless." - Peter was found faultless.

1 Thess. 5:16 - "...there is no more judgment." - there is no more judgment for Peter.

2. The Christian movement and personal witnessing


3. Tragedy when we think of people in tune?

- Many not.
- White wall.

How is it?

And what is the answer to this? 1 Thess. 5:16. Paul's message.

(c) The poor man on our church door step.

Left empty, gather spices.
So, all for a great, faithful witness.
Personal Souvenirs

Mr. 5: 18-20 the man sits down at home, in Deuter.

Mr. 8: 1ff (7: 31) the multitude 2 days sitting without food. Friday 14 4,000.

What this man has done,
Sent Christ away -
 Came back - the word has changed.

God does everything by a plan. Look them at Plan.
If he makes a flower, by a plan.
... and... - and... - and...

The word is not the same.
24 2
The answer is that you begin and that end.
Personal Notes and Witness


Looking through the literature:
- Evangelical Union
- Children's Home, Child, Holland
- Ministry: Missions, Missionaries, Finland

Cigars - Child, Logv
- Paul, Finland

Looking at the world about me:
- Japanese newspaper
- Japanese newspapers, Chinese, etc.
- They seem normal, reading, writing, etc.
- The world, generally
- Teachers, teachers, teachers.

John 3:16

Looking at memories:
(a) My first - Rutland, Vermont
(b) Thonotosassa, Fla. - March 12, 1945
(c) March 12, 1945

1. No substitute for genuine love, witnessing,
   - People hungry for assistance; will respond.

2. More faith with action,
   - Not just telling people what to do,
   - In genuine faith

3. Make for clean, healthy, Acts 20:
   - To God, for whom we shall render account.
YOUNG MEN'S CHRISTIAN ASSOCIATION OF THE CITY OF NEW YORK

WILLIAM SLOANE HOUSE
356 West 34th St., New York, N. Y.

MINISTER CORRESPONDENCE

Far out O.O. Blvd. wth the world. over the length

of a block the words written

"Neither snow nor rain nor heat
nor gloom of night stay these couriers
from the swift completion of their
appointed rounds."

The baptism scene in Catholic Church.

The first supper in town for weeks.
I. The Personal Interest of Jesus
   - with disciples, Nicodemus, Sychara, Zaccheus, young rulers, etc.

II. The Personal Interest of All Christians
   - Moody - Spurgeon - Sunday.

III. The Appeal to You, My Personal Work
   1. No substitute
      - if people's homes
      - the local people, hungry for personal attention, they always respond.
   2. Our Moral Witnessing
      a. Sudden "Must Help a Friend Sinned"
      b. A parent - I would want to save my child.
   3. All of us want it too, but against
      a. People, people, people.
      
      My own experience
      a. Ethel Martin
      b. Spurgeon Shott
      c. Asking in my car  [FINISH]
      d. Mr. Roe
      e. Nothing in my hand, Rand, Dean, Shaw
I put them here.
- Andrew
- The Jones
  (a) Ingenico

II Win them. Do at a time.
  (a) Ball III.
  (b) Jack in 7 Car

III You can't live
  (a) Some cost
  (b) Riches no, but 571.
Prov. 11:30 "The wickedness of the flesh is sin;"
Dan. 12:13 "They that be wise shall shine as the brightness of the firmament, and they that turn many to righteousness, even as the stars for ever and ever."
Jude 5:20 "Let him that is wicked turn from his way, and the Lord shall prevent his soul from death, and shall lead a multitude of people."

1. The greatest thing in the world to do—-to win a soul.
2. Some of us are missing the greatest blessing.
3. All we want to be real winners! But we just don't know how.

Experiences

My own:
1. Nothing very good at all.
2. The B. meeting: I. P. group, group
3. Common Garden, etc.
4. E. M. Mount Bethel Tabernacle
5. Common, I. P. group

Yours:
All who come want a word for them.
THE DIFFERENT WAYS MEN ARE CONVERTED

1. The conversion of Andrew, Peter, John (John 1:35-42)
2. The conversion of Matthew (Matthew 9:9)
3. The conversion of the twelve on the Emmaus road (Luke 24:29-43)
4. The conversion of Paul (Acts 9:1-6)
5. The conversion of the Philippian jailer (Acts 16:25-33)

Some experiences of mine in winning souls to Christ:

1. The conversion of Zaccheus: scripturing my head at him
2. The conversion of Jack in my valet
3. The conversion of Agnes in short
4. The conversion of William, my servant

Your experiences:
Act 3:1

SUBJECT: Personal Work in This Renewal

(an address before the State Otha Evangelistic Conference)
Personal Work in This Period

1. When I consider the first great rift days of my own spiritual life --
   
   (1) my conversion
   (2) my trip to Japan,
   (3) my first meetings.

   (My first experience here -- a mind in blankly closed small membership,
   I attended large and did not feel, didn't know God, didn't make any
   contributions to my first work, only made the public. The subject, the sermon,
   this simple, direct, clear & brief.)

2. When I recall the revival, before many came again people came, without without impossible.

3. There can never be a substitute for the personal, individual minded, the good work.
   -- we have movement, no general. No appreciation for the work, no common way
   -- no common, no talk of the work, no meeting deep circle, in common.

   (a) I think it is well to make plan to think I am right, put in the record,
   (b) store as the world against any time, until you clearly the church a decision at the
   door, the joined. Rather, they are seeking, deep foundation in power.

   With all our organizations, plain doing, campaign, glowing, clear's, songs, that's right
   and permanent, with the good themselves are making effort to find the personal, minded. I
   am ever known: "And they became him by the blood of the Lamb, and by the word of their
   testimony." Nothing thereon perfect can never take the place of personality: the love
   of the nation, the feeling of the way, the change, the church, the granted love, the hand in the
   (c) go, but instead of you, who serve the Lord; one have this plan, you have.

   We cannot escape the power, personal, love or interest. Battle much high, again
   organization, again organization, at personal fact, deep, long time for we are doing, come with
   other's faith.

   (d) Defend, too. The Lord I went to see. I don't know if I'm right, if I don't know if the
   way, to measure, the Lord, to measure, the Lord, to measure. The Lord.
It must begin in a home, in a family. It must begin in my family, in my childhood memories of the love, the warmth, the security, the comfort, the care. It must begin there, where the values of life are formed and instilled. It must be a revelation, a realization that the world is not just about me and my wants and desires. It must be a revelation that the world is not just about my personal happiness. It must be a revelation that the world is about the love and the care and the compassion of others.

I. It must begin in me – homes, families. Growing up in a loving home, I was taught to respect others, to care for them, to be kind and generous. I learned to listen, to understand, to empathize. I learned the value of hard work, of perseverance, of dedication.

2. I must begin in me – homes, families. Growing up in a loving home, I was taught to be honest, to be reliable, to be trustworthy. I learned to keep my promises, to be accountable for my actions. I learned the value of integrity, of morality, of ethics.

3. I must make more mistakes in my life. I must learn from them, grow from them, become stronger from them. I must not be afraid to make mistakes, to take risks, to try new things. I must be willing to fail, to face my fears, to overcome my doubts.

In summary, I must begin in me – homes, families. It must be a revelation, a realization that the world is not just about me and my wants and desires. It must be a revelation that the world is about the love and the care and the compassion of others.
“What did you preach about on Sunday?” was the question asked of a city pastor the other day.
“I preached about Andrew,” was the reply, “and do you know, I found him a most interesting character.”
“What was there about him that was remarkable?”
“Well, I do not suppose you would call him a great man, but the significant thing about him was that every time he is mentioned in Scripture he was introduced by the words, ‘He was a fisherman.”

On one occasion John Vassar approached a society woman, in a large hotel, dressed for the ballroom, with the question, “Do you love the Lord Jesus?”
The woman went to her husband in deep concern.
“Why didn’t you tell him it was none of his business?” he asked.
“But, husband,” said the woman, “if you had seen the expression of his face, and heard the earnestness with which he spoke, you would have thought it was his business.”

Soul-winning is the Christian’s your business? — George Otis March in The Religious Telescope.
On Soulwinning
John 1: 43: 51

The Personal Method

1. The way work and wins in revival meetings
   1) Big meetings - Spurgeon
   2) Out into Influences and Souls
   3) Big movements in Louisville, Kentucky, N. Y.

2. The supreme privilege and opportunity of parents
   1) "You have not betrayed these trust - you
      care for your children - then devotion to you.
   2) "You're the father of my child."
   3) "My own words"}

3. No substitute for personal love and interest
   1) Expressing by example
   2) Not bringing up attendance and guidance
Personal Method, Interest.
1. The way expressions are brought about in review.
2. The content to go against low and light.
3. The emphasis in explanation.
4. The sound, dangerous for extermination, guidance.
5. The support privately as opportunity for its part.
   (a) With the people, for readers.
   (b) The long engineers on the Louisville Southern R.R.
   (c) Out into, beginning as judges, are bring. The S.
   (d) Bag meeting. SPACERS and his readers.
   (e) If not willing to go, then something wrong.

Andrew Watson 8/4? - Your, zero thirty?