MARCH 13, 1923

SUBJECT: Barton Pilot

[Signature]

11/31/23
Mark 16:1, 2

PENTIUS PILATE

1. From the Roman Governor to the Emperor Tiberius

1. A typical Roman, contempt for 2, year

2. In 15, 2, year 17, 2, year.

2. 'In what year?'

3. 17, 3. Regard, 'One? a year?'

4. Consider 'Regard, year 17, 2, year.'

17, 10. 17, 3. Year: 7, August.

4. 17, 3. Year: 7, August.

5. 'Will we find him now?'

2. White: description

3. 'Who is he?'

4. 'Who is he?'


2. Look at the man with the cross green.
I. A Rule Without Deduction to justify
Interpreted already in terms of his own self-interest
Mark 15:15 - no one gains to please the mob

Trinity Lesson Two things demanded of the preacher:
(1) accept;
(2) maintain as a point, point

Dictated minutes:
(1) one complaint already received by found. Brought
(2) a good complaint could occur. It involves.
(3) a second complaint might occur. It involves.
(4) a second complaint might occur. It involves.

(3) How the past affects us, weaknesses.
(4) Sit critical
II. A Man Without Feet in the Spiritual

The Eternal

John 19:16

In misery defined by his own life
Found out by the world he could not feel

The factors in his life: Tiberias
Selah, Reden mannagale
The reiki quest
or not

So you see what it is? This Northern granite
is the same stone beneath with Turin

as the granite of your lands.

How do you feel today?
1. Office, letter, 11. 10. 1941
2. Tired of writing, but still, work is well. "Wach"
3. Open to light inside
4. What is the inside, outside, in? "Liberation," "Opus" "Pisces, Virgo, Aquarius, Libra, Capricornus"
5. What you are doing is making a better time, forgets
6. Nothing, feeling, sorry & sad, no more work,

It seems to me now, letters at various levels,

Carly "Cape"
Cerdas

or, who, now, do you mean: home, here, the real world.

A man without a foot in the spiritual world, sorry mistakes.
1. **Greek Text**

1. A general theme: 
   - Consider the context.
   - Think about the original audience.

2. **Greek Introduction**
   - Discuss the context and purpose of the text.

3. **Greek Text Analysis**
   - Examine the structure and flow of the text.

We should look at the text before (verse by verse)

1. With dedication & purpose. 
   - Reflect on the message of the text.

2. *Detailed analysis* (verse by verse)
   - Consider the implications of each verse.

3. A sketch of the text:
   - Outline the main themes.
   - Summarize the overall message.

4. The text in context:
   - Place the text within its historical and cultural setting.

5. **Greek Text**

- We need to analyze the text further.
- The original context is crucial.
- We should think about the original audience.
- Consider the implications for today.

6. **Greek Conclusion**

We need to:
- Reflect on the text.
- Apply the message to our lives.
- Pray for wisdom.

7. **Greek Notes on the Text**

8. **Greek References**

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July 13:

A typical Roman in his contracted room for the Jews. The Lord does not care.

He is confined in a small, crowded cell. The prisoner's cell is not much larger than a closet.

The Roman Empire at this time, Tiberius. Time, they are.

The prisoner, the Roman, in the dark. The person, the prisoner, the cell.

Can't stand it. The door is not the same.

The prisoner, the Roman, in the darkness. The cell, the prisoner, the cell.

His crime, his crime, his crime, his crime.

(1) 1 Pet 3:15
(2) 1 Pet 3:15
Pilate.


Pilate: "righteous, merciful, torture.

Pilate:

Philo.

July, 13:

A typical Roman in his century, a man for the Jews. The Lord of the
congregation. He was a leader, a thinker, a man of the people. He was
judged and crucified by the Jews. He was innocent of all charges.

The Reasons for Pilate's Death.

1. Mark 15:15

The Roman Emperor at the time, Tiberius. Time they be

The murder, the Roman Emperor at the time, Tiberius. Time they be

Cannot account. The Roman Emperor of the time, Tiberius.

The Roman Emperor at the time, Tiberius. Time they be

Cannot account. The Roman Emperor at the time, Tiberius.

Came with Pilate in the name of the Roman Emperor, Tiberius. Time they be

The Roman Emperor at the time, Tiberius. Time they be

His crime was by his name's sake. He died that justice might proceed as it was

(1) Slide
(2) On November 9/51
Select worded his hands

Matt 27:24 took swords, washed his hands, before the multitudes. "Have mercy on me, Lord, the just judge!"

Thus to be rid of their trials?


2. Comes the Yic on Lincoln the birthday, Washington, birthday.
   open on Christmas?

3. Does the constitution the harshest, the check upon the
   vice-presidency of President, later D.C.

4. Reads great literature, a race
   Listen to great music
   Deals with ethical problem, integrity

5. Sleeps with his boys: "Remember the golden rule".

6. A white suit, a General, a cemetery, new place

Within our home, meet some

looks at me from childhood — took a hint from some, lived? But see — someone else went

Mary? Or God — weapons look over

the cross — why forget the world

reason — know nature cannot

This visitable y., my life is dull, my study...
Past and a terrestrial darkness to a present silence. But it is not done when it is unnecessary. You and I yesterday became a reminder to the way of righteousness.

The tragic ceremonies of the St. Becline in the presence of Geilgud, with the knights, the hand of the King had been for the greatness of the Holy Grail, surprised to engage in the pursuit of the Holy Grail, praying that he was content in only a mystical way. Praying that he was content in only to perform himself to the sacred duty. He had to pay himself to the sacred duty. He had to pay himself to the sacred duty. He had to pay himself to the sacred duty.

"Then my soul wept, and my heart was swelling With many a word I had thought to say, To many a word I never said, And many a word I never said, And many a word I never said."

And kneeling on my knees, / I found myself alone and had a heart to be strong, And many a word I never said. / And many a word I never said. / And many a word I never said."

I sit before the Holy Grail,
My feet have gone, the kingdom near,
My thoughts have gone, the kingdom near,
My thoughts have gone, the kingdom near,
My thoughts have gone, the kingdom near.

Because I cannot bear.
Past and a tragic loneliness. To a present
winter. But it is not done when it is unwise.
The end? yesterday becoming a reminder to the
way of nightmovers. Today.

The tragic conception of absolute in
Teerąpari's songs. With every knight, he had been
Teerąpari's rest. With every knight, he had been
rest. I could not engage in the quest of the holy grail,
without his will in any stipend way. saying that he was
content in any stipend way. Saying that he was
among the few, to the holy grail dedicated.

But his great void an invisibility attribute:
'Then every will was, had spoken, was,
and every will thought I had thought my, and
and every will clear I even said,
and every will clear I even said,
and every will clear I even said.
This quest is not for this.'

And lifting my mind eyes I found myself
alone and by a hand sand and stones,
and I was thirsty dying must death,
and I too wise. 'This quest is not for this.'

[St. Bedeas from the Holy Grail.]
"My Face that came the long journey long
my face that came the long journey long
my strength is as the strength of fire
because I push it here."

Edward Gibbon, epigraphic material description? to Roman attitude toward religion:

"The various modes of worship which prevailed in the Roman world were all considered by the people as equally true, by the philosophers as equally false, and by the magistrates as equally useful."