

Exh. 33. 11

"As I live, saith the Lord God, I have no
pleasure in the death of the wicked . . . O turn ye."

CHAPTER II.

SUBJECT: The Pleading of God

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-1
has
word

EF

Eph. 3:11

I. The people of the captivity finding fault with God

- (1) Verse 17, 20
- " 10 [the Lord heaping] upon us our sins, we are dying in them, how then live?"
- (2) "The Lord is hard"
 - so I should say
 - picture of Jesus from viewpoint of wife, Peter, among others
 - (a) Mrs. Ann Wills. Was this at judgment for sin.

2. The answer of God.

Text: No, No. God has long been his heart - his pleasure, his will, his pleading

II. THE PLEASURE OF GOD

1. Not in the death of the wicked. This was suffering, pain
 - (1) when night falls, friends a killed enjoy must
 - (2) God "grieved", "disappointed"
 - (3) a good mother her daughter, father son. Oh sorrow upon sorrow...
 - (4) the two preachers, one called both preaching upon that.
 - (5) Jesus and of the "sons" in Matt.
2. Rejoicing in the repentance of the children
 - (a) your story of the lost sheep, coin, boy. "More rejoicing in heaven..."
 - (b) The Lord says to take our sins - Is. 10: 4; Matt. 7: 1-2; Eph. 3: 12-14
 - (c) the kind of all that Jesus. you come, all praise, all glory?

III. THE PLEADING OF GOD

that God should grieve! Wonder of wonders!

1. Who pleads?
 - judge to sovereign, slave to master, creature to Creator. But here 100.
 - Our sovereignty, God not cast, not, destroy, kill. Mr.
 - God pleads, that I should grieve, that not doles, but character.
 - (a) mother to father, daughter, always child, penitency.
2. How long? Down through ages. when, Ours, story of blood, children, blood
 - (a) the justice of the demand for sin.
 - (b) the long suffering of God. While breath lasts, God pleads.
 - (c) the story on the cross.

IV. THE PROOF OF HIS PLEA

1. The gift of his Spirit
 - (a) the long suffering of his Spirit
2. The gift of his Son.
3. The promises to those who, gather heed.
 - (a) Ann Wills.

2. The plea - turn for why die?

- (a) Son Diego, boyhood
- (b) Three minutes
- (c) Christ's father hasn't stand for God. In fact he

Egal 33:11

THE PLEADING OF GOD

I. The Bitter Accusation

(14) 33:17 'The way of the just is rest' ^{RAM} / 257 fair just
is without principle
4. the way of the just is rest
5. the Taylor money - change

(15) 33:10 'see fire away' ^{RAM} P.P. 13 rest away
consumed -
with away

one case is Appleton: witness, 44
: refuse, 44 33:4, 9
: there that direction
deduction

So much are the way of the 'see Apple'
reference - 'Abraham and
4. David's face, 44 44, 44
5. Efficiency 44, drink to me, 44
tomorrow see 44.
to be heard

The Adversity of the

II. The Pleasures of the

1. 'As of love' & 'safety & security' thrown back: the life comes out in peace as often as it is

the soldier's will of the sword: life of love & reason; because can survive by more quiet, secure by itself; not by air, love, hope, and by life

2. 'no pleasure in death' of the 'reached' no joy in miseries of man... He looks on the world not with in years, but of still. He looks into hell and not there, indifferent to how over of man

6. Luther 107: 6, 10, 63
we have rebelled against life, yet have not
Rom. 10: 29 "... yet long suffering, like a father
judged only with all the world, Jesus 11: 3
with not the death of any man.

3. God's pleasure when there is no
II 1. 7-9; Rom. 7: 4

(1) The care that God takes to produce perfection
in our plan of salvation before we are born
to the world is perfect & takes away from us
all the resources that we might need
you both need delight to meet your heart
6. 14 15 the Father the Father by

(2) What God takes pleasure in: 'There, his'
6. 24, 17, 7, 10 joy in 'desires'
7. the message that brings: life not death
: salvation, not death
: promise for, full reward, soul
6. 6: 10
(10) French 'rejoice' only the highest what
rejoice and peace

III. The Bleeding of God

1. That God should bleed! ^{words of wisdom}
Who bleeds? ^{involving 2 levels}
^{subject to sacrifice}
^{slaves & masters}
^{love & justice} } but then ...
The notion of
bleeding 8"

2. Turn of

Voices & Turns

I + W = repeat in Σ H. 8:47, 48
Egal. 14:6 (3 times); 18:30-33 (3 times)

= the METAVOICES change direction, course, choir, mood
= conversion; a turning

(a) O'Connell 107. 24, 99; notice the way you go;
3 " turns around

How go to heaven without seeing the road to heaven?
only one way 2:4:12; 16:30, 31
John 14:6

turn to be heard - more
the result, attend to
6. flowers turned toward it then. why not you?

3. Why die?

(1) ought to be a mighty reason
 Why can't yourself stannally away from the into dimensions

- Jesus: there is worse death not
 alone in water darkness
- force a drink & mountain without a top
 - & sink into an abyss without a bottom
 - & cross & see without a cross
 - driven by storms, remembrance
- any gain, profit, in shortly the end | your life?
- is doing slavery
 - is only physical food & the toll
 - is losing your soul
 - is doing damage
 - is casting yourself into a blazing fire

(2) Actually, an unanswerable question - no reasonable reply
 you are insignificant & surrounded & engulfed

- life: a really repulsive
 just ready to die
 finally to a business
 deal & eternal life
- developing yourself for that would stifle
 your life
 - collection for a multi-garage - with loans
 - expenses

(3) Why not lead waterman's existence - true, true?
 death, disease, jihad, all around us: 'Oh good land & sea'

- Because Satan persuaded you to believe & lie
 i. come to find a bad thing. The Rapture, pleasure...
- ii. plenty of time for repentance... or deathbed
 - iii. some have finally found NEVER RESPOND
- i. slow salvation for caught under; not early; some the time
 - ii. waiting in a balling, friend
 - iii. not accountable
- i. The trumpet blow for somebody else, not for me
 - ii. Don't like the trumpet - see the one who blows it
 & call "fire" not like the voice, fire except,
 - iii. Too busy, no time for the gospel, church, just
 just time to die, be lost

Expt. 33:11

The Bleeding of Red

Cont.

33:10 = how low 2, 7
On case is lypula: respon for

P.P. 10 ^{used and}
+ ^{unusual and}
^{with out}

: ad then not decre on deduct: his band

33:17 : accy / 2.57 not band
f. 1 tab man ^{with}
b. may change ^{principle}

Side of eye

to center with one dot / near by no step
b. Circle infans - Abanda all eye, it is into her
Paradise
d. Episcopus, Delant, id, del, to of, from is
of ablit, refus physis, determin to 4

Cont not announ
V

I To Pleasure / Ad.

1. Go 1 his
solomon cast / or Deut. ^{Left of him & hear}
^{because can make by no parts out of his}
^(not his + the, that, couple, but by his own)
gate, study through body - ^{the kg come out in form to add}
^{his p.}

2. "no pleasure in death, to mislead"
no joy in ^{miserable / man}
at least in ^{young, old / full}
in at end, in ^{defeat, & sorrow / man}

Ex. 107. 8, 10, 13

we have ^{revelled and got, got that to cut to law}
^{and enjoyed and got} } of joy
^{and enjoyed and got} } of joy
judge of when all the faith ^{Deut 11. 8} to give ^{our own}
to ^{well, at a death / my man}. ^{Adelph} just to to law

3. the pleasure when ^{Am. 2:4} ^{Isa. 3:9}
to care ^{that he takes to people's} ^{reptiles}
^{discuss plan, deliberate} ^{to be} ^{to be}
to ^{come on purpose to remove, take, stay least any}
all the ^{resources of} ^{me at any} ^{disposal}
you ^{both} ^{would} ^{obeyed} ^{to} ^{meant} ^{your} ^{faith}
^{to} ^{meant} ^{to} ^{that}
^{to} ^{be} ^{able} ^{to} ^{meant} ^{to} ^{be} ^{judged}

(2) what he takes pleasure in: "fair, his"
Ex. 25. 27 in ^{house} ^{that} ^{learn} ⁱⁿ ^{your} ^{and}
the ^{meaning} ^{is} ^{his}; ^{to} ^{at} ^{death}
^{at} ^{former} ^{time}; ^{to} ^{be} ^{revised}
Ex. 25. 24 ^{not} ^{cut} ^{and}

(3) Friend, colleague

I To Pleasure / Ad.

1. Go 1 his
solomon said / or David: ^{Left of him & hear} Pleasure can increase by no parts but by his
(not his wife, David couple but by his own life)
gate, study through body - the King came out in year to add
his part.

2. "no pleasure in death, to mischance"
no joy in miseries / man
at least in young, old / full
in at end, in debt, & sorrow / man

Ec. 10: 8, 10, 13

we have received our part, yet not to end in law
we have sinned against God / you / Job. } of puffing
the & father might
judge of when all the faith ^{Ec. 11: 8} "O eyes see not",
in death / or man. ^{Ec. 11: 8} "O eyes see not",
Adelphus part to the law

3. the pleasure when time is gone ^{Am. 2: 4}
the care that he takes to provide ^{Ec. 11: 3}
disease, pain, sickness, & other miseries with
the law of God
to come on purpose to remove, take, stay least any
all the resources of man at our disposal
you both must obeyed to merit, your faith
to merit to merit the boy's part

(2) what he takes pleasure in: "Fair, his"
Ec. 11: 3 "if in years (that) learn no more will
the memory of his; the at death
at former time, but revised
Ec. 11: 3 "not eat bread"

(3) Faint, illegible

Expt 2)

Expt with a duct to 8.5 m, 7
found accountably

on the empty duct, Expt. last
2 appears

7 found repeatedly for air over soil
before that.

no more damage for water in air
air flow, next, but
above, due

7 found accountably for solution
7 other - cut by a road.
7 water all on well

had call up to the weather
for flight

of Amelia Earhardt. had solution
many. 1/2 hour fuel. no landing place
in sight. further doubtless. "Did it
then! Oh yes."

We do you an understanding of the meaning / advocates.
as a student, as soon as you finish a course
find nothing but day out ^{in which} of you just
drive the ^{initial} car. The bus coming in habit
reached out to quit car. By day, by day,
by night, by night, by behind city of about
for the chamber. One young officer, last day, said
well, we are glad to be here to help to you, but
why should you be the better of us? 7-7
Oh Monsieur, a around an old day, 7-7
please you don't know, you don't know, it
don't follow that you said in your