

Ep. 28: 36-38; 39:30 (Lec. 8:9)
(1st. 7:25)

SUBJECT: The Golden Plate
(Our Ever-Living High Priest)

[Used in Sunnyside Services For Cleansing]

(G12)

Ex. 28:36-38; 39:30 (2.8.9)

THE GOLDEN PLATE

(Our ever-living High Priest)

[God's Summum Divinum For Churching]

The element of lack, failure, frailty, shortcoming in all our work, worship, service, prayers, offerings. Never fully perfect. Our need of our High Priest to appear in the presence of God for us.

So our Text: Heb. 4:14-16
7:25

Why so needful, Jesus our great High Priest, to be ever interceding for us?

I. God's word.

Sin so terrible, the sinner can only approach God through a mediator. A deep abyss divides us from God. The distance which sin puts between the sinner and God is unmeasurable by us. Cannot bridge.

Only Christ our Lord can reach from one side of the chasm to the other. J. Jacob's ladder: foot touches earth top reaches Heaven.

There is no way of approach to God except thru Jesus Christ. Jn 14:6 'no man cometh unto the Father but by me.'

6. How see the President of the U.S. except thru a mediator?
Some see who know his, know you.

7. How see the Queen of England except thru a mediator?
Some see who know her, know you.

II Man-ward.

1. Forgiveness through precious blood of the Lamb, yet in many things still offend. Need every day a fresh application of the blood of sprinkling. Jm 1:3:10 "He that is would needs not come to wash his feet." Same years ago - but the failures were - today - every day.

I Jm 2:1

2. Need for forgiveness, undoubtedly, in our imperfections → on last scene.
2. There is forgiveness not only for our unbelief but for our weak, imperfect faith
- | | | | | | |
|---|---|-----------------------------------|---|---|--------------------------------|
| " | " | repetition of | " | " | imperfect way of coming to the |
| " | " | the ways we carried | " | " | bring them |
| " | " | to the altar of present offering, | " | " | back upon the bloody sacrifice |
| " | " | omission of duty | " | " | desires themselves |
| " | " | pragmatism | " | " | prayer themselves |
| " | " | selfish notions | " | " | weakness in want of service |

We shall never get beyond the need of forgiveness, it will fill us anew in the blood likewise.

3. We need an itinerary, mediator, at whose feet we lay our burdens, before whom we fling out our sorrows, one who will understand.

The way is rough, the world is sinful, our wanderings are many, our needs incessant, our wait perpetual.

4. We are never out of danger. Need the groundless
 prayer. Require the perpetual patronage of our protector.
 Saturday our adversary accuses the brethren day or night.
 f. Jh. 22:31, 32 } ^{adversary prayer} ^{his words against us} ^{leaves a hole in our armor} ^{the enemy of our souls}
 How often we are hindered from work by the prayers of Jesus.
 How many personal arrows are caught in the shield of
 our Lord's intercession.
 Keeps powers of darkness in check.

III. Our ever-living sufficient high priest.
 Heb. 7:25 intercessor - intercession...
 His perpetual priesthood - our Advocate, Defender, Patron,
 Mediator, Intercessor, for his people.
 A dying Saviour not enough: we still require every
 moment of our lives - living Saviour, intercessor in our
 behalf, deliv'g us from evil. An hour of necessity is our
 present - Jesus is ever present.

The great, marvellous work of Rom. 5:10
 by his death, provided all that was necessary for our salvation
 by his life, applies, implements, carries to completion, that previously
 made available by his death.
 This is why we are brought down to us these blessed privileges,
 brought to purchase us the tree. If not raised, not his
 death would have brought available, to include, build
 the building whose foundation was so truly laid.

Redeemed by the death of Christ.
 justified by his resurrection. Rom. 4:25
 saved because he died. that salvation secured to us
 because he sits at the right hand of God, intercessor

We are to remember a dead Christ -
at the foot of Calvary, head up, its glazed eyes... dead
his hair matted with a stream of blood
But also to remember the living Christ
to sit at the foot of the throne, behind his splendour
glory, "able to save..."
as much ours as the throne as on the tree, as
as useful.

for us?
of some act, important, still fresh, his to promote our interests...
your appearance is because for us.
Come down here for us
Lived
You do not die
Rising again
Now living
Preparj the way remain + ?

The whole life, & throughout eternit - his boundless
unless your interest is for all people.
Who loves me and gives himself for me & can be
a lover gives present & future

D
2/55
:22 kg