Acts 8: 26-39

SODIET: Philip and The Ethiopian

O 809

GB
1. The Strange Ways of God

1. The great Samaritan received—can God fail the prayer
   of one? (In city, city, city)

   (a) Philip and official from the court

   (b) Philip speaking in a field

   (c) Philip and friend from the court

2. But a generalSigned up to pass that many
   a kingdom stranger it was I in the midst
   an alien

   Thus came for the one, a man and the many, many
1. School! 8:27 My god! Do we understand? What is it?

2. 8:27, 28 "As a result of the oriental Karen, the air press only.

3. a man? pett Jill. Z. E. Daniels

4. a man? was not the same.

3. Religion and Bryce agree. To his Aunt

But now go to bring face to his Aunt.

(2) Question, justification. Do they agree?

(3) Not the same. Peddling fancy.

(4) My trip. Collester. Can we understand?

But bewildered, puzzled, doubt, difficulties,

But how, then? How shall?

Some make it out; this chart,

Some make it clear, this equation,

There is graphical, most advantageous

with relation accepted; which illustrates

At, 09, let some one correct, quite near

spread to eighth month to蓝色

But in comparison upon his

The couple, a spell, brought them together

Already that, my man, in such place

Not what

Not have

The earth is seen till distance catches invisibility

D. Co
day 1967

New Orleans 9/72
1. The Dominic Murray: "Great has Jesus"
   1. His mission and ministry: the Father's plan.
   2. The mission to the nations: "Great has Jesus"
      - Institution of the Eucharist
      - Institution of the Church
      - Institution of the People of God

2. The mystery and the mystery of the Church
   - Jesus says, "Great has Jesus"
   - And... (notes continued)

3. Do you want to be healed today?
   - Yes, please.
   - Make a request.

4. Happy,venient
   1. Peace, be with you.
   2. Peace, be with you.
      - Scripture: "Jesus said..."
      - Matthew 10:8
      - A few minutes before the sermon, ask for God's blessing.

5. We are about to read
   1. The glory of the Father
   2. The Father's plan

   - Our God, who is Risen from the dead, has conquered death.
Acts 8: 26-39

Philip and the Ethiopian
(The Conversion of the Ethiopian)

The great revival in Samaria — in the midst of it, He took the preaching away. The strong urged it the text.

(1) The death of Stephen must have appeared to the first xiii, as a complete victory in. The last xiii, men, the light- dashed, unrestrained victory, the sudden return to Jerusalem, the xiii conversion. Meeting together, people united, imprisoned, promised... but 8: 3, 4... every men and woman of Jerusalem. — "Every Baptist a missionary." — from the Saviour. This is the notion.

(2) Philip, in spiritual terms with the angel, and to show the notion, go to a lonely desert place with the xiii toward Egypt. He appears, he stays, not knowing whether he went...

The purpose, the need: the conversion of pagans in his channel.

Ethiopia: at the advent of civilization, they received Christ, in an ancient country. A famous people, an ancient nation in an ancient country. A famous people, once mentioned in ancient literature. Many nations on Ethiopia's men. They are mentioned in ancient literature in Saba and Saba, the closely connected. Ashby, Schlosser, claim it to the Queen, Ethiopia). Cameroon, the ethiopian nation. A document in the Queen, Ethiope, Cameroon's, our ancient capital. In the midst, Ethiopia's people. Cameroon's, our ancient capital. In the midst of Ethiopian people. Cameroon's, our ancient capital. In the midst of Ethiopian people. Cameroon's, our ancient capital.

This Ethiopian, Saba, the ancient, popular, ancient people. Evidently their ancient possession of the ancient, ancient. Everywhere to hear about the preaching of the Gospel, every city, the xiii, every city. Every city, every city... every city.

May 1, building, building, building, again, building. It means critical moments.
To Jerusalem, 48 years before - on his way back.
But hungry - bent - with not joy in his soul.
Until hope, satisfaction, his soul was searching.
Jerusalem, all splendid - nobly! Temple, splendid, gorgeous temple. Jerusalem, grand temple, all the virtues, all the sensibilities. But no power to help the man know love.

(4) The King's Palace. Their church and church - group, beauty ... built like old time groups, yet for weddings, funerals.

(5) Not the same Cathedral. They are lost, all the architecture. The fielding, where the light was shining, pictures...

(6) The famous 1963 Temple of Calvary. From the inside, and to that of the Sanhedrin. "This is the house of the Lord." The words in the Jerusalem. "Come with me, my long leader." "Jesus of Nazareth." A deep Union.

This man - the worshiping Jerusalem, and what heart hunger.
- position, feeling moral, - but had not power.

Reading aloud the 52st Chapter of Isaiah, or the Twenty-first Psalm. The people, then, ready to read aloud, painted canvas.

Yes, children, staggered. Doubt, after, eating. But beauty, from heaven, and only in hishideous face.

Yes, not much faith, their people little, partly agitated. Of the city, different, difficult, in a fast, with a subject, why their words, so planned a manner, but it is not so put. With the very sinfulness that have satisfied in wisdom when he said, "Of the seventy words you say in the study, alone with the light ... a thank to bludgeon my mind.

And God and Philo's then - the man in this place. Philo, strong with power, must have been none, formerly when compared to the mightliness. If not, just as before, much ...
8:35. "... found out by you from..."

The regent, Philip, had to the coming thing. 8:5

at the men in the court of the king. But, now, we've
at some formal court and still not been. And then, the
the king's freund, feeling its direction after.

At some morning, from day to

the blood in doing
the book, and
the mouth, [bracketed]
the journey home
the king's warrant
the 59.

of [bracketed], "The book, the "

the cow
the assassin
the murderer
all gathered in the room, now he's in there.

The murder, only a "... with that day now..."

(21. Woman: Luckily, and on a river, want a Where
from... nothing. Doing it now"

Wanted to stay a longer, nearly, nothing.
Some may wish changing around (since to write)

like a missionary, like a herald, then an its sight...

Hoping, instead, full, yet... (1) to write to the

the preacher... "you may," the preacher, mind.

"We want it very, very decision," (2) for the ending

we will write the story now.

[Note: The note is not fully legible, but it appears to be a follow-up or an additional note related to the previous text. It is not clear from the image what the note says.]