

Act 11:1-18

SUBJECT: Peter's Defense
of the Faith

9/11/27
GP

Acts 11: 1-19

Peter's Defense of the Faith

1. 11: 2 Contention in the church to refer to Scarpia's fruit, fundamental meaning (Jude 9)

3 ate with them? Not saying the eat, preach & testify but "eat" b. rather quarrel in church, usually not on great doctrinal commitment, but more merely ministerial.
(9) miss. Eng. Conf.

Church started by an accident
Then Hellenists, Occasion
Then this party of the circumcision
But not success! (Koll. Phil 3: 2 "doji")
Gal. 5: 12
2 ΠΟ-ΚΟΠΤΩ - would go
begun in Jerusalem (AQU)
mutilate themselves?

2. Peter's Defense
11: 4 reference only way could you not live.
Jude did it. 7 11: 17

- (1) 11: 8, 9 this was not
- (2) 11: 13
- (3) 11: 13
- (4) 11: 15
- (5) 11: 17
- (6) 11: 16

(7) 11: 19 all, it, saying you

3. Always, the "circumcision party" & "Judaizing party"
 Believers in Christ + all the Jewish law - Gen 22:18
 + x-rays
 + men
 + you work.
 But the gospel - Y alone, w/ Eph 2:6-9
 Rom 10:17
 Gal 3:16

4. Repentance into life a gift of God, 11:18
 Are we able to work ourselves into saving repentance?
 (1) Stripped naked, trampled, but did not bring repentance
 (2) Peter

(3) Impressed
 (4) Agrippa

(5) Scared
 (6) G. L. S.
 (7) Repentance, Matt 12:14-15 will speak
 (8) Remorse
 (9) Judas

But not a gift we can do, able to do. a gift of God.
 we cannot bring down from of God.

5. How the U.S. works in our lives to bring about
social repentance

He takes us to prison. He shall not speak, Curse...
John 16:13, 14

For the 2 years - and work, work, suffering... There.

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(3) ^{TURNING} ~~Turning~~ meaning? word restoration
(a) St. John Island, steady also / making it
around your. Said. Bring it all back.

(2) Yes.
of the full
renewal > still more good?

6. The pillars of...

having the
the name, the end. He did it.

(a) occurs.

9/11/97

"REPENTANCE" TURN

[In the Methodist library, a room, Indian History, for literature. An incident that happened in the Chicasaw nation, Indian Territory day. On a story night, a pastor preaching to 90 degenerate criminals - Indian, Negro, white, robber, out-Whiskey, meat, & convict trade; Charles, Clotson, Chilesen, Cook, Seminoles.]

I am going to preach and I'll try to
teach
to the 90 men in here

Of the words of love from the throne
above
(And his tones were loud and clear).

I preach to you of a Saviour true
In a happy home on high,
where the angels dwell, all
saved from hell.
And the righteous men die.

And he prayed a prayer in the
prison there
As the 90 bowed their heads,
The bold Choctaw and the Chickasaw,
The whites, the black, the red.

He prayed for the chief with his
umbilic,
For the black highwayman bold,
For the robber, too, and his bandit
crew,
For the criminals, young and old.

Then he sang an hymn in the prison
grim,
He sang, "Turn, sinner, Turn"
It's not too late to reach God's
gate
while the lamp holds out
to burn.