

January 2: 14-26

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SUBJECT: Paul's Fair and
game's works.

Jocchino's Son
11/25

09/74

9/5/60

GP

James 2:14-26

Paul's Faith and James' Works.

James 2:14, 21, 24

Paul Romans 4:2-5; Gal. 2:16

} of Luther on epistle, "sola"

I Two different incidents in the life of Abraham, Paul Rom. 15:6 before substitution, with 7 in union James Rom. 22 offering up Isaac.

II Two different applications of the ^{spiritual} life in God. One ^{inward} before God - in the heart, between Abraham and God alone. One ^{outward} before men - openly, as an act or a moment.

III Two different questions.

Paul - How can a sinner be justified in the sight of God? - of Abraham in Rom. 4:2 to trust, but not before God? He knew Abraham. May be trust before men, will not before God. - Isa 64:6 "all our righteousnesses as a filthy rag"

James - How can a saved man be justified in the sight of men? - J. James 2:17, 20, 26. Illustrates 2:15-16 a dead faith, sterile, barren, fruitless.

So Paul says a man is justified before God by faith alone. So James "saved man" "works" alone. Paul is tally about man's justification in the sight of God. James "man's"

Paul is tally about faith in God's sight. James "man's"

Paul says a man is justified by faith in God's sight. James "man's faith" "works" "man's sight."

Paul is tally about the justification of a man's soul before God. James "faith before man"

Paul looks up to heaven - justified by faith. James looks out upon the earth - faith justified by works.

Therefore, difficult ^{conscience} ^{base} ^{of} ^{judgment}
IV The two distinct things: before God and before man.

1. Before God, how can a man stand? be saved?
By works? Heb. 12:14. "holiness": But no man ^{has} ^{done} ^{it}.
all means minus: Epl 2:1-2; I K. 8:46; Eccl. 7:20
Rom 3:22, 23; I Cor 2:14
Rom. 8:7: 7:18
"no dignity" + some men desert -
Phil. Some later. But all for the

By appeal to God, cast soul upon mercy, God, the divine
provision. I Cor. 5:21; Epl 2:8; Titus 3:5
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Joh 6:47; Joh 10:28; Heb 2:16

2. Before man, how can a man find be justified?
Not necessary before God. He knows the heart I Cor. 16:7
But man, the only way he can see. Mt 5:16
" 7:16, 20
Phil 2:14, 15
Titus 3:8
"a fruit in pears!"
works the world can see.

God's knowledge of man's sinfulness.
(a) You and God does the work at man's merit.
you later, the example to the people. "How far man,
how far?" You - years, years
You - three weeks, God to sin.
and know - to the heart
man know - only in fruit.

4. Works reveal the worker to himself.

(1) Learn our weakness, need. How much must depend upon that. Convinced - now out to ^{serve the} implement the ends.

7. Already seen - behind that
- at present, depend, justified, in these subjects.
his work reveals you that,

(2) No man knows you & boy, difficult find the same.
Learn about his work himself.

1. & great experience, building canal, bridge, bridge -
Learn about tools. - ^{NA 3A} ~~for~~ cope ^{carried}, invest.

(3) The idea - the fact - then work, work, work
a) Mr. Bent on industry.
b) Freedom of movement
c) Editor on independent Reg, tally.

d) Redneckish, just work performance before @ Mrs. Victoria
& said 'you are - genius' - 'you may, before?'
'a year, was a drudge.'

good ~~cannot~~ ^{work!}

Invitation to responsibility - work, ^{things}
a) you, talk of cross, follow me? ^{find} ^{travels} ^{to}
b) with, find out his ^{with} a nation work.
Nation a long pole, shy or not end. The freedom
of an idea, leaving. Nation a return about
work, ^{nothing} ^{plans} is no shy, leaving is
the, lifted, role ^{should} ^{walk} if ^{ready}.
Double the load, lift the burden

Take up work - ^{follow} ^{to} the two ^{balers} - ^{burden} ^{of}
^{lifting} ^{load} ^{of} ^{lift}

what ^{is} ^{first}? - ^{to} ^{one} ^{work} ^{for} ^{the}.
- ^{maybe} ^{the} ^{only} ^{function} ^{one}.

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