

I Cor-7: 1-40

SUBJECT: Paul speaks of
marriage

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I Cor. 7: 1-40

PAUL SPEAKS OF MARRIAGE

7:1a. In the application of X^o principles to varying circumstances of life, innumerable difficulties arise. They ask Paul. The 7th chapter he answers some of...

His answers fall into two categories: ① when he speaks by commandment of the Lord. ② when he speaks by permission, not by God's commandment but as one who has the Spirit of the Lord, he gives his advice. Some things are fixed, indissoluble, not variable. ~~Other~~ things depend upon circumstances; e.g. marriage and celibacy. Some things, v. 2, freedom; other " , universal duty

1. Marriage between two Christians.
7:10, 11. A union of two bodies, two spirits, two natures.
Not carnally, wantonly to be entered into.
2. Marriage between a Christian and a pagan.
7:12, 16. If in peace, that also sanctified. Children holy.
But if not in peace (7:15) then separate.

7: 17, 20, 24 - Full Times repeated.

3. The X^m faith does not seek to change external relationships. It is concerned with internal. Do not degenerate into a mere instrument of social revolution.
of so many. "shall I learn of Aristotle? being in a dubbing?"

(1) Ecclesiastical. Religion. 7: 17-19

A Jew, a Gentile, let him remain the same as his
Tithers. Timothy became his mother & Jewess.
Paul - shaving his head & cleansing
before the pastor at Jers. - noted for purity.

Judaism, X^m - parted because of internal spirit.

(2) Civil. Slavery 7: 20-23

Slavery - chattel property.
- fight is unjustifiable, both, men

& women. John the Baptist to soldiers

But the spirit of X - Some X - a slave is free
- a freedom is a slave.

(3) Onesimus back to Philemon, "brother beloved"

by work, not from what is external but internal.

(4) Lloyd Coles, converts among Indians on islands
off So. America. Religion is man. cheap? "Religion is man!"

7: 24. "abide with that" Our chief effort is
to seek rising conditions. That was to me.
all do not take care of self.

Paul's Advice.

7: 6, 12, 25, 40.

Marriage and celibacy. 7: 25-28, 32-35, 36-40

those with Judaistic background: marriage highly
recommended
of Africa, India

those with oriental philosophical background: celibacy.

the Church Fathers: virginity, finally, perpetual
for Baptists
Paul 7: 8

7: 28 "but I spare you" - I will not impose upon
you a celibate state

The single state.
Paul found it helps him - his missionary work.
So many soldiers of the cross.

The married state.
He liberates to be as his church of Eph 5.

the foundation's principles 7:29-31
"The time is short." "Ward parents."

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