

Oct 27: 1-75

SUBJECT: Paul In The Storm  
7 Prejudice

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GP

Acts 23:1-33 TEXT Acts 23:12-14

PAUL IN THE STORM OF PREJUDICE

I Acts 23:21, 22 the violence occasioned by the race & creed  
is inevitable. No true prophet, apostle, could be sent to the  
Gentiles. Hated them. Ooyp.

A man, how far prejudice can carry a man  
of the theological liberal, besting his blood mixed Latinization  
but is most illiberal, narrow-minded, bigot creature in the world.

II Acts 23:2 the violence occasioned by a self-deception  
sentence. "I have done what I thought was right"  
"I perceived the truth"  
"I consented, freely to your"  
Before this superior intelligence, self-reliance, we are  
condemned before our self. Nothing but to admit our own ignorance  
absence

: 3 Paul's blank eye, devoid of indignation  
some think, a ye always a cunning, grinning, subtle spirit  
But anger, not mean that a model, a voice of righteousness  
consider certain conditions as proof of character

of Jesus in 2:13-16 morally, and

of Peter in 18:10 made a mistake  
Peter admits his error & chooses to meet men, than rather a free blow  
later, in court, vs. 27, 28, says: "I do not know the man."  
Jesus rebuked Peter for the next time several  
and just looks in his own heart at his own weakness

: 4, 5 but Paul not a mere hot-headed fire-brand  
his apology, respect for authority Ep. 23:28; Rom. 13-17  
the difference between a X2 critic and an anarchist  
me, only better men for better gov., the gov. should be like Jesus  
people in Jesus

7) would not... "diff. tries right?"  
is any way did not know what it was, but given to only.

Both his words 23:3 a true description of a judge  
"a white wall" (Matt 23:27-28; Lk 11:44) sent + prisoners  
to Rome to be tried for cruelty & unjust: 4. 1700 Claudius Caesar  
at 1000. returned 53 AD.  
"and shall smile at" judge. Murdered by the doctor Sironi.

III Acts 23:6-10 the violence occasioned by an objection  
his consideration

17 dimension, divided  
19 a great cry, noise  
16 got divisions, further in pieces  
Pharisees, rigid followers of tradition - many converted to  
Sadducees, religious, political opportunists - narrow or, returned  
only to some together. - against Jesus - but every camp ought  
- against Paul. > to be split, upon, fail  
level of reality trace

23:11 on the agreement

III. Acts 23: 13 - evidence occasioned by <sup>these</sup> ignominious flight  
Dante 32:30 we shall <sup>have</sup> thousand, - true but too slow to flight  
This only cogent answer: ambushed, murder  
of Stephen, not able to <sup>understand</sup> it in detail.

The compliment to Paul's great strength - 40 men! why so many?

Paul - ~~strong~~ for battle - "small"  
- no record of his vs friends with him.  
- no vocabulary at his command

yet 4 men not dare go against him  
10 refuse to render to him  
20, 30 not enough  
40! words counted into numbers

The enemies / Paul however but not friends  
The unconscious tribute with Paul to god  
(2) Timothy's "Sui Ballatol"  
may god blade carry the conqueror (mean  
my trophy have <sup>written</sup> there  
because of <sup>his</sup> <sup>power</sup> / too

(3) your arrival. all full back record

V 23:16 - *weakened* *weakened* *not* *to* *see* *this* *purpose*

6. 11. 26:10

purpose *God* *states* *in* *23:11* - *to* *Rome*

23:16-27 *the* *unusual* *delivery*

*the* *sister* *in*

*they* *40* *men*, *but* *God*

- 200 centurions
- 200 soldiers
- 70 spearmen
- 200 spearmen

*Laodicea* *Lydia* *9* *40*?

*my* *soldier*

*1* *spearmen*

*in* *centurions*

*forces* *7* *men* *may* *equal* *to* *force* *of* *the*  
II 6:14-18

*force*, *men* *may* *not* *half* *will*  
*not* *find* *another* *man*, *God* *did* *it* *all*