

I Thess 2:1, 4

SUBJECT: ^{rather} The Servant
of God

9/2/52

C. F.

II Thess. 2: 1-12

THE PATTERN SERVANT OF GOD

I. 2:1-6 "pleasing God" 2:4
The spirit of his ministry. His aim, motivation, were
simple, supreme consecration to God.

of 2:3 His enemies included him in the whole range of
sophistic, wandering impostors, magicians, astrologers, charlatans,
religious quacks. Travelling at ease, enjoying himself at expense
of others; throwing overboard his father's precepts.

of 2:6 "who we might have used authority"
ουδ' αμνοου εν βασει "having power in
heaven"

(2) The train enters out the gate. The people surley, angry,
displeas'd so many. How able to do his work with
division? Because, just as to please. The dead
men at the religious spectacles.

II. Dependence upon God, praying for them
they for him

1. In prayer.
I Thess. 1: 2; 3: 9, 10; 5: 17, 25
II Thess. 3: 1

The work done in prayer, witnessed by prayers
spread, predicted by prayers.
The work himself engaged in prayer, besides, believe
the supernatural work of an almighty hand.

2. The endorsement of the Holy Spirit

I Thess 1: 5

of Jesus note begin his ministry until after baptism
of the H.S. at the Jordan

1. The disciples note begin until after Pentecost

So Paul - the power of God in his message, writing.
Consequently, his gospel began, complete. Not a word
gospel, reform, writing as strength in a thousand
little words, legislative, negative efforts to force men in
by material restraints, but a life change, soul save.
The difference between man's social systems or the
great salvation: To get his little boat down the
river man is always digging out the sand bars,
removing the rocks, swags from the stream, while God
is aiming to pour a flood tide into the channel to
lift the little boat above the swags, rocks.

(c) He bid to raise the boat from the bottom. The
platform of logs, the tide coming in. God does not
dig for us - that we dig - all we need.

(a) To preach this under 1 page or 2 ans? The
compact to heart - Bayly, Kismet meeting could not
go, sent me to mt. Calver. about 18 years. All my storage
to the train - loaded with, went, us. In the presence, I the
only one left. "You?" Under breath saying the word no help
us. "Prophecy - distribution preached. Reported the 10th fill -
in last hand. 10 months. Deducted to the 2nd.

III. Freedom from all unnecessary ^{methods} ~~methods~~.

I Thess 1:9; II Thess 3:8

"laboring night or day" - from sunrise to sundown, a day's work then. But night, to ...
Wally with his hands to support himself - freely
publicly and from house to house.

Paul taught the minister should be paid.
I Cor. 9:14 "Even as hath the Lord advised that they which
preach the gospel should live of the gospel."
9:5 "You shall not muzzle the mouth of the one that
treadeth out the corn."
Facing the world, and 2nd in 21:10:7 "the labor is
worthy of his hire"

But Paul - to win these lost, pagan, idol-worshippers
renounced his right to receive payment. Suggested himself.

Our work for the next dependent upon your fair salary.
Many think, to serve the only, must give up business...

- 1. Daniel, statesman of Babylon
- 2. Nehemiah, cupbearer of Artaxerxes.
- 3. Aquila, Priscilla, Paul, tent-makers.

And take people as he finds them.
The red & moss
The of good & changes
The needs, the real of Paul
The hour, Paul.
My Monday - filling of the Jews he recited.

As you tail at the road bend, behind the flow,
would at laundry table, suit & board, you may
be as truly a minister, messengers, the glorious
gospel & the man in the pulpit, the woman minister
at the nurse station.

Paul at Philippi, Saloth's prayer, with
" on chains, before Felix, Agrippa, Caesar
" on board ship, storm tossed, only for salvation
" between two Roman soldiers, all practitioners give

IV. The parental spirit of love and gentleness.

I Thess 2: 7, 8, 11

A mother nurse, not by any children,
A father

A church of discipline, not win souls to Christ
(a) church pass at Cranberry N. J. "my moderate
may I propose we put a little sugar into the
Cranberry tart."

f. the new year, to his students: "I am
the salt of the earth, and you are, the sugar, to"

A hand theology not bring them to Christ:

(a) Alfred the Tennyson describes an old aunt
my - Calvinistic aunt who used to say my twin
she met her: "Alfred, when I see you I am led to
think of that man, 'Depart from me, I cannot, it
condemns him prepared for the devil at his angle."

But the spirit of I Thess. 2: 7, 8, 11

