

Jan 5:7-14

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SUBJECT: The Partners
YJ

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Jan 5:7-4 CP

The Portinice of Job

5:11 a what we have heard > about the portinice of Job
 5:11 b "heard" - we are given to forget. Need to refresh our memories.
 - faith, which is the result of fruitful, faithful living.
 - increase right is the result of fruitful, faithful living.
 "seen" - the end of the long night, when the day completes his
 task, is always good, previous of. Gen. 1. "It was good":

5:7, 8, 10. Preceded by a triple & botanical to portinice.
 Most of us need the administration.
 Our pilgrimage from earth to heaven, no promise, no reward
 from trial like a flower in greenness from the earth.
 "The patient" - who? the Holy Spirit is our strength.
 Scriptures
 Among Fathers, long suffering
 Saviors

5:11 the Hagle of Job.
 He lived long, long ago - patriarchal age, days of Abraham - Mass.
 Note in the whole book of reference to the law.
 as Jewish institutions
 historical fact after Herodotus.
 refers to creation.
 Golden
 abode
 The recipient referred to in Job is like the language in days of
 Abraham when no print there then but the father of the family.

A greatly tried man.

His mental health from his
all his children: 7 sons, 3 daughters.
His personal afflictions. His brain afflictions, with frequent
attacks of the loss of his own bones, blood. Each part, the body
prevalence in anguish; not more a road for some 7 years to
mend now.

mental anguish - his wife
- it was impossible for comfort who said
- you are a great sinner, therefore you suffer as
- by your own religion, his misery
- further said it was wrong
- then look to his eye.

His trials were real. He was dyspeptic in appearance
- his physical problems were increasing with
no family losses, no small calamities.
not but 1 child, not at all.
- a few wounds but the will to fight.
- right afflictions but they grievous.

Now, why?

The people of David. In 73: 2-5, 7, 11-17 in the sanctuary.
He got up high enough to see far enough; then he understood.

I. The Lord was in it all.
 Less seen than the Evil One, but nevertheless present in it all.
 There was no - no further. The Lord ruling; not present as a
 mere spectator but master of the situation. Satan as of y
 express permission. The way? All allowed to say, small, but,
 out of being to not removed: the will of omnipotent restraint is
 upon all.

g. you to Sin Peter in H. 22:31, 32. Satan had desired. right.
 you say, you will never say any. my work would
 leader into you will stay by me. Has Satan wants to soft you
 a little on that. I have believed to let his. But I cannot
 trust to see him. I pray. to you (not find out). The
 cloud gets you in the shadow, shake up to see how much
 hope there is. why to devil about to look your clean out
 your Peter a really a more prop. But Peter needed it: let
 it a new chapter I.P.5:6-7

g. job in the hands, Satan, and Satan is a lack of pr.
 what a marvelous man.
 In rising ruffly, still being as witness to me.
 Satan shows his in the way ill - but it to leave as shown.
 Birds, hairs, ~~was~~ covered his - more removed than needed
 - Satan before this one man destroyed, made to eat his words.

II. The Lord proposed a blessing for job though it all.
 whatever Satan proposed, had had a purpose too.
 he was tested with one, and suggested with the other.

1. The Lord proposed to give him twice as abundance,
 saying he possessed. To double his earthly possessions, say.
 But to give him twice as you
 - 4 pain
 - abundance
 - tenderness of charity } the total
 suffering
 Job 2:9, 10
 God advances his to the very least and spiritual wealth. at
 first to have of saying his wealth for the biblical admirably kind
 wealth and real. But the end directed to 'eat any those who glory
 as in the fire. God would make us brightly out of the golden
 glass bits of the sun upon

2. The Lord proposed to bestow upon him an inheritance
glory.

My job had ended his life without the trial, he just saw
of a multitude of men, which really, centered in his present.
Covenant, law in being: cannot, they, separately - can see as they.
But the rare sight of devotion to me in trial...

of. Abolish this mass. which would raise from the dead.
Job was a useful man before - needs his wealth for
his. But now Job doubly useful - bless multitude
my day - if of some kind, to practice, Job?
His friends, doubtless, are of many - Baldus, Zepher, Elyon.
But not turn to them!

3. The Lord proposed to ^{show us in the night} ~~show us in the night~~ ^{to Job} ~~to Job~~

Falls down, pit would have permitted the good man to
die in his nest, unassisted; but then down, pit, put a
down to it, tore it up, pushed his up to reach, made his
leave to mount of his in night. of the eagle as the
eagles in the nest, as the tower to it. Wounded from
wound to land to some no heaven.
As we would discipline a child, put him to work, school.

(1) All this job the good people job Banger, 12 years in
the house of God, Paul

(2) As the father to his crippled son. The boy to the street was
condemned, "stand up for me." The boy so light, heavy.
The way he sat by, "how you so heavy?" "Oh, he -
father says me he knows he can't help for me. All that is
wonder but know for me - and I get to be heavy with
heart, don't you think?" "Yes," said the man, "no matter
no heavy with the best"

(3) Very often Job. O beautiful, multitudes of. Paul just all. some
in sight, was Jesus.
the death, of resurrection.

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