

March 4 3:12



SUBJECT: Passing Through
Deep Water

D 2/76

GP

Jan 43:1-3a, 5a

PASSING THROUGH DEEP WATERS

I The Address: To all Israeli people

1. To the Jewish nation
Moses destroyed, the made to pass the fire and water
Figures / that national life: 3 (the children, ^{or women} ^{or men})
scattered, persecuted, hunted, wounded. yet still with
Shall until Rom. 11:26

2. To all Jewish spiritual children
Break of the children, the put into groups, or small or not
place, still the same promise in the same form.
g. crystals. Hexagonal shapes.

II. A Faithful but Faithful Revelation of
Our spiritual pilgrimage

43:2 "when" "when"
43:1 imagines the known, favorite; new known
but the dear to God, the more to the fire
g. Jesus "He that is near me is near a fire"
b. Job
b. Peter 2:19
b. Paul 2:16
g. Jesus, Jesus, then Jesus, tribulation

2. For all, the trials inevitably come
somewhere, somewhere, somewhere, not all pass the
g. execution a great day
since that must
must be through

wealth not precious unless
we have faith, wealth that is
no to the world / they know
no involvement

"God had us for without us, but we did not
suffer."

3. The trial as / may finds
 modern. review. lines. flowers
 some child & some. Rapid current, rapid near, & also
 some in the Glens, Acacia trees

"WITH"
 "THROUGH"

III. But the trial as within the purpose of the
 the monitoring of the

1. 4 3: 5 "Fear not... I am with you"
 Need to say water me in morning fire as with
 to aspects in the trial.

- 2. Paul Rom. 8: 36, 37
- 3. not less? the presence of the presence
 in the past, as it, with, nearly, before
- 4. but not say when trial flower, getting, water
 and say, when pass the day water, then
 most will be.

2. 4 3: 2 through the trial that you will be
 not stay the judgment
 not to do any, stay, stay

- 3. 1. 2 3 "don't let me"
- 4. Dan 9: 19-20 "do you hear me?"
 the fire burned on hands, set the fire
- 5. "when the fire trial the galaxy shall be
 my you as my father shall be of my
 the flame shall not let call, I say, deep
 the door to heaven I say you to repair."
- 6. give you the body of the world would
 let our soul say our body, not
 any body our soul.

3. 4317 Gods purpose - Ebt not might show
in the glory of the Riden.

no is ity without a battle, a conflict
no war above if no war below
(a) an 1 a soldier, the war,

FRONT

IV. The ^{concept} ~~strip~~ of a ^{enveloping} promise

43:3 ^{phank}
^{israel}
Got on (with his)
by saying

43:1 created - hi by creation
redeemed - at what a price
called by name. Jesus is
ant messis - from
in the world. . . apply (17) 14

1. No such promise allowed to overrule
(a) power

2. see devil, demons, evil spirit lusty in
(a) 77 the next 2000 are (his redemption,
from the depth, all the blessing (his looking & say;
1st: how is a new redemption of the blood (Christ, &
and at what is Jesus; not the rest able to save
to his destruction. Consumed in the fire
called the way Redeemer with rest able to redeem
the one. 1st. 1st. 1st.
to how fine & beautiful of unity of the 2nd
2d part of the world of the 1st of the world

3. Sunday, under the pilgrim cover to
the last dividing river, for then to help us cross,
part the river divide as we

(9) Sir John Franklin

Discovers the blue passage
between the two mountains

(his wife, his fortune, repeated after repeated
times, his love, his love, his love)

From the mountains
and the mountains

**"WHEN THOU PASSEST THROUGH
THE WATERS."**

*Is there any heart discouraged as it journeys on its way?
Does there seem to be more darkness than there is of sunny day?
Oh, it's hard to learn the lesson, as we pass beneath the rod,
That the sunshine and the shadow serve alike the will of God;
But there comes a word of promise, like the promise in the boon—
That however deep the waters they shall never overflow.*

*When the flesh is worn and weary, and the spirit is depressed,
And temptations sweep upon it like a storm on ocean's breast,
There's a haven ever open for the tempest-driven bird,
There's shelter for the tempted in the promise of the Word;
For the standard of the Spirit shall be raised against the foe,
And however deep the waters they shall never overflow.*

*When a sorrow comes upon you that no other soul can share,
And the burden seems too heavy for the human heart to bear,
There is One whose grace can comfort if you'll give Him an abode;
There's a Burden-bearer ready if you'll trust Him with your load;
For the precious promise reaches to the depths of human woe,
That however deep the waters they shall never overflow.*

*When the sands of life are ebbing and I near the Jordan's shore,
When I see its waters rising and I hear its billows roar,
I will reach my hand to Jesus, in His bosom I shall hide,
And 'twill only be a moment till I reach the other side;
It is then the fullest meaning of the promise I shall know—
"When thou passest through the waters they shall never overflow."*

Selected.

Author Unknown.

Sir John Franklin

② With the house, some books.

The saturated are frozen volumes, his
name in them, his personal property. One, then,
a battered copy of the John Todd's
Student Manual. A leaf turned
down to mark a passage ^{to read} on the last
page.

"Are you not afraid to die?"

"No."

"No? why does the necessity
to another state give you no concern?"

"Because that has said to me,
Fear not. when you pass the deep
the water, I need to reach the
and except the river, they shall not
any flow on."

Then, as though an frozen finger
pointed to it, his tale of Rye, remains.