

Egodes 13, 14

SUBJECT: The Passage ^{into}
the Red Sea

01159

GP

Facing the Sea

Have you come to the Red Sea
 placid in your life,
where, despite all you can do,
there is no way out, there is
 no way back,
There is no other way but
 through?

Then wait on the Lord, with
 a trust serene,
Till the night of your fear
 is gone;
He will send the winds; He will
 heap the floods,
When He says to your soul,
 "Go on!"

The tossing billows may rear
their crests;
Their foam ~~may~~ ^{at} your feet
may break,
But over this bed you shall
walk dry-shod
In the path that your God
shall make.

In the morning watch, 'neath
the lifted cloud,
you shall see but the Lord
alone,
When He leads you forth from
the place of the sea,
To a land that you have
not known.

And you fear shall pass
as you four have passed;
you shall no more be
afraid;

You shall sing this psalm in
a better place,

In a place that has had
both made.

- Anne Johnson Flint

"Facing the Sea"

Have you come to the Red Sea place in your life,
Where, in spite of all you can do,
There is no way out, there is no way back,
There is no other way but through?

Then wait on the Lord, with a trust serene,
Till the night of your fear is gone;
He will send the winds, He will heap the floods,
When He says to your soul, "Go on!"

And His hand shall lead you through,
Ere the watery walls roll down;
No wave can touch you, no foe can smite,
No mightiest sea can drown.

The tossing billows may rear their crests,
Their foam at your feet may break,
But over their bed you shall walk dry-shod
In the path that your Lord shall make.

In the morning watch, 'neath the lifted cloud,
You shall see but the Lord alone,
When He leads you forth from the place of the sea,
To a land that you have not known.

And your fears shall pass as your foes have passed.
You shall no more be afraid;
You shall sing His praise in a better place,
In a place that His hand hath made.

—Annie Johnson Flint.

When you come to the Red Sea place in your life,
When there's nothing else you can do,
There is no way back, there is no way 'round,
There is no other way but through.
Then trust in the Lord with a faith supreme,
Till the dark and the night are gone,
He will still the waves; He will calm the storm
When He says to your soul, "Go on."

Exodus 13:14

The Passage at the Red Sea

12:29-34

Not long after midnight, the entire Israelite host on the march. [The dawn, on Eilat, first full moon after several evenings]

12:37 Camped at central meeting place, about 60 miles from Jordan. 600,000 men, 2 1/2 million people.

:39 Baked unleavened bread of dough brought with them.

13:19 Took bones of Joseph with him.

:20 Eilat, second stage, on edge of wild deserts, where green vegetation of Egypt fades into waste of sand.

I. The Deciding Factor 13:21,22

(C) Campaign) Already the great, a hoard filled with plumes of
feathers, mounted on a pole, indicated his position, divided the march of the
victorious army.

The skeleton story of that, the very chariot of the Almighty.
a figure of the H.S. of the. a guide for the wilderness
a shield - from the long march, from the enemy
a light through the rocky of darkness.

II The Route 13:17, 18; 14:1, 2

course between 7 being about 100 miles through land, 13:17
Following the land, at crossing of the Red, turned due south and
finally emerges in the last plain or marsh basin just west
course has related. One side - - - - - range of Baal-gyphon
- - - - - Red Sea.

no express but by way came. Most experienced my next
have instantly seen the absurdity of the name. How the name:
/ this is way to Laman? "We know better."
well west of Arab is being his way, the course of the way
of a flock of several days. "You had did it!"

III The Pursuit 14:5-12

March gone - - - - -
- - - - -
- - - - -
- in road had to be hid of them. Leader with great, pd.

Observed lines of extraordinary movement southwards. Surely
his gods recovery this other power, rallying to his aid. 14:1
After only about 5 days, the outposts of the fugitives had
advanced to a point of Egyptian territory on the edge of the
desert hills. At nightfall, a man with a staff - - - - -
for the morning light to sweep down upon them. Pursuit
halted. Turned on verse 14:11, 12

LOOK AT MOSES:

Before the people, an appearance of weakness just under N:13, 14
Before God, a broken heart crying for help. 14:15
But now no time to sit and cry
now to their tents and do.
10: Harkon. "Oy den team. jin cant see the road and
jined my feet & chaps. de Red deep den wet
and a bygon de dy den team."

10 The Deluge. 14:16. Ps. 10:6b.

14:16 That God: at Sinai, guiding the flood
in Egypt the plagues
: brought, was annihilated, upon the waters of the sea
: but never more than her, now.
A figure, was being, yielded to hand of God.

14:19.2 = The Cloud.
If Co 2:14/16 ^{light into the} _{darkness} ^{of} _{death}.

14:21,22 The drying wind, retreating waters, the
retreating hand of God. The reasons not stayed
down, sand after sand.

14:23. This way through as well as in.
1 to song "God leads his own children along"

14:23-29 Egyptian gods, stationary, trapped God,
presumptuousness seen that "God, the deliverer" to do as want.

14:29-15:17. The Song of Moses.

A nation of free men returned emancipated upon
the shores of the new continent. God turns disaster into
triumph. "We go with confidence for the night
but joy cometh in the morning."

Finally, why we sing the "Song of Moses" - to Zion.

15:1 "How Fair is the Sea"