

Math. 13

SUBJECT: The Parables
of the Kingdom

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Math. 13

The Parables of the Kingdom

Four parables spoken in the hearing of the multitude
The Kingdom from a human point of view.
Eternal fact.

Four parables spoken to the disciples
The Kingdom from the divine point of view.
Internal secret.

I. The First Four

Conflict, antagonism, apparent failure

1. Sower
Hiddenness in the soil (hearts of the people)

2. Tares
Opposition of the enemy

3. Mustard seed
Grows prodigiously. World civilization a skeletal unit.
Rev. 17:1-18 is the commentary

4. Leaven
"Meal" from wheat, sift from tares. (used against good, not evil)
The Jew and leaven. f. sowing the Amos at Passover.

True to the history of the age
Greek Church, Constantinople... Rasputin, Czar Nicholas II
Latin Church, Rome. Officers sold. Unspeaking papacy.

Protestantism

- (1) "God is dead"
- (2) Chicago U. May, Oct 1889. Secular Sunday April, 1890
- (3) Bob Ingersoll, following editorial
- (4) Chicago Daily Herald. "The world grows."

II. The Last Four

through the centuries, failures, frustration.
God's sovereign work in the earth

1. Treasure
Man and his conversion.

2. Pearl & price
We do not purchase our salvation. Ept. 2:8 God's gift.
In this world the pearl, price. God's people - Jesus purchased by
comes as a thief in the night, to steal away his jewels. ^{by Christ} the church.
then as lightning, going, publicly I Thess 4:13-18

3. Net
The great separation. God himself casts the net, divided at end of
(a) U. like David Indians, preachers. "Goodbye" at great? No,
at the judgment.

4. Householder.
Our responsibility, we must know the Lord.
New methods, way, illustrations, approaches. Old Testament, New Testament
not responsible whether Oalla accept or not
suit " old " Rev.

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Comments of a great Chicago daily newspaper:

"We are struck with the
hypocrisy and treachery of these
attacks on Christianity. This is
a free country and a free age
and men can say what
they choose about religion,
but this is not what
we arraign these divinity
professors for. Is there no
place in which to assail
Christianity but a divinity
school? Is there no one
to write infidel books

except professors of Christian
 theology? Is a theological
 seminary an appropriate
 place for a general massacre
 of Christian doctrine? We
 are not championing
 either Christianity or
 infidelity but only
 condemning infidels
 masquerading as men of
 God and Christian teachers.

(as B. B. Ingham). Why no longer his lectures on
 "The Christian's Mental Power" - which is the Bible -
 the X's faith. Repeated, professors of theology and members
 of the church say so much better yet than he could
 do, no need for his my purpose to attempt it.

(B) Opponents, Chicago Div. of Acad. To my teacher friend: called to
 our old fashioned study. Ch. 104 believe in the Bible. Do not know
 what to do. & "I'll tell you what." "What?" "I would
 give the money."