SUBJECT: The Old

Proving?

Antebellum Woman

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12-13/18

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The money was all 7 d.

I visited daily from 3 to 9.  

1:45 pm. 2:48 pm. 3:10 pm.  


(J) Frs. Brown.
10. Roy came together
Gen. 13:43,46 KJV
Psalm 13:4,18-19

1. The great conversation of the world centers on our life, our day, our moment, our history. About our.

2. At a level (Proverbs) we will realize that hope rests in the Lord. If we delay, in the words of the Psalm, "The Lord's mercy endures forever."

3. At a distant certainty to N.T. church.

The KJV says in Acts 6:1, "and the number of names..."

We are at the Cross of Jesus.

The KJV says in I Cor. 15:16, "Those who sleep in the Lord will rise again at the sound of the trumpet... from the dust of the earth."

4. Trust in people (I. John 5:6. 9. 11.)

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One again, thanks.
FBC REVIVAL
7:00-8:30 P.M.
GATHERING FOR
REBIRTH AND RENEWAL
AGAPE FEAST
5:30-6:45 P.M.
MONDAY THROUGH FRIDAY
SUNDAY THROUGH SUNDAY
OCT. 4-11
GOSPEL MUSIC
GREAT PREACHING
IN SANCTUARY

Evangelist
Dr. Adrian Rogers

First Baptist Church welcomes its pulpit, Dr. Adrian Rogers, one of the most dynamic and inspirational men of our day. Since 1972, he has been pastor of the Bellevue Baptist Church in Memphis, Tennessee. The historic Bellevue Church is one of the nation's largest churches with more than 11,000 members. Dr. Rogers has been widely used as an evangelist and Bible teacher throughout the United States and overseas. He has been the keynote speaker to state Baptist conventions and evangelism conferences. He has spoken in Southern Baptist Convention programs and is the past president of the Southern Baptist Pastors' Conference and of the Southern Baptist Convention.

He serves on numerous boards of seminaries and institutions of higher learning.

We welcome Dr. and Mrs. Rogers to the First Baptist Church during this week of soul-winning and outreach. He will be speaking to the metropolex each morning on our FM station, KBFI, 89.9 on your radio. Invite your friends and neighbors to tune in and hear this dynamic man of God speak to our hearts each morning at 8:05, and bring them with you each evening to the sanctuary of First Baptist Church to share in our revival services.

Song Leader
David Humphrey

Leading the music for our week of revival will be our new Minister of Music, David Humphrey.

David has been actively involved in the music ministry of Baptist churches throughout our convention since his graduation from Baylor University, and Southwest Baptist Seminary.

He comes to us from the First Baptist Church in Tallahassee, Florida, where he served as Minister of Music since 1974.

An outstanding soloist, David will bless our hearts with his own singing and provide a spirit-packed program of other solos, duets, specialty numbers and congregational singing, all backed up by the orchestra and 200 voice revival choir. A 20-minute program of Gospel music will precede the service each evening, beginning at 6:30 o'clock.

If you want your heart to sing and your soul to rejoice, don't miss a single service.

• You, your guests, neighbors and lost friends are invited to share this week with us at the First Baptist Church in Dallas.
• Thursday evening, October 9th, will be "Company and Employee" night. We invite our members to bring their employees and business associates on this evening to feast and worship with us.
• Our Sanctuary Choir and Orchestra, along with gospel music in solo and groups, will be featured each evening.
• Nursery and Beginner rooms will be open at 5:15 each evening.

"The effectual fervent prayer of a righteous man availeth much." — James 5:16b

(over)
FIRST BAPTIST CHURCH  1710 SAN JACINTO  DALLAS, TEXAS 75201  (over)
Our Pastor, Dr. W. A. Criswell, invites the city to the First Baptist Church the week of October 4 through 11 for a time of feasting and rejoicing in the Word of God under the leadership of evangelist, Dr. Adrian Rogers. To begin this week we honor and celebrate our Pastor’s 37th anniversary Sunday morning, the 4th of October.

The Pastor wrote these words of inspiration and information to his congregation a few days ago...

"As I have prayed and thought and planned in heart and soul for these days of the outpouring of the Holy Spirit, there are several things that have come to my mind. One is this: I would love for us to do what the disciples and apostles did in the New Testament and, following their pattern, see if the same results would accrue to us in this modern day as we read in the days of the New Testament. If we did what they did, would we have the same results that they did? I would love to try and just see what God would do.

When I read the New Testament, there are several things that the apostles and those first Jerusalem Christians faithfully followed. One, they prayed together. They prayed and they prayed. They prayed constantly and continually in the upper room where the Lord Jesus instituted the sacred ordinance of the Holy Supper. Let us, therefore, pray. Let us pray everywhere. Let us pray in our homes, in our services, in our private devotions, in saying grace before the meal, in our rising up in the morning, in our walking through the day, and in our lying down at night. By ones and by twos and by threes and by thongs, let us pray. Let us ask God for revival. Let us ask God to save souls.

Another thing those first Christians did, they visited and witnessed to the saving grace of the Lord. Look at Acts 5:42: "And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ." Read that verse again. Every day, in every house, they ceased not to tell and to teach the good news of the saving grace of Jesus, our Lord. Let us do that. To every friend and neighbor and acquaintance and business associate that we meet, let us say something about the Lord.

Another thing they did, they continued in the apostles’ doctrine and in the fellowship of the saints (Acts 2:42). They were not infidels, or heretics, or liberals, or extremists of any kind, but the right kind. They believed the doctrine that the apostles taught and accepted that faith. They found communion and fellowship with one another in it. Let us do likewise. Let us resolve that we shall believe the Word of God, all of it, every part of it from the beginning of it to the ending of it. Then acting upon that belief, may we give ourselves to a marvelous, beautiful, witnessing life for our Lord.

Another thing that the apostles did and those early first Christians did, they ate together. They ate together all of the time. They were continually eating together (Acts 2:46). They came into the habit of calling their eating together, "Agape Feasts." The word sometimes is referred to in the King James versions as "Love Feasts" (Jude 12; First Corinthians 11). Let us do the same thing. Let us daily assemble for a love feast, and in this fellowship of breaking bread together, may we find joy and gladness and praise in the Lord’s grace to us all.

In keeping with the practice of the New Testament Christians of meeting together in love feasts, I would like for us to place an enormous tent from one side of the old San Jacinto Street beginning at St. Paul to the other side ending at Ervay. I would like for us, also, to cover the lot between the Chapel Building with another big tent. Under these tents I would like for us to place round tables so that when our people are seated they will be in close communion with each other. Then every night before the revival, we shall have a love feast and share the bounties and goodness of God.

The Pastor will provide for the money and the expense of these love feasts. They will be free to the people. The whole world is invited to come and to break bread with us. Our friends, our neighbors, our families, our children, our kinspeople, our acquaintances, our business associates, our classes, our unions, our circles, our assemblies, everybody and everyone, everywhere in all creation is invited to come and to share these love feasts with us. The whole church is to come. The whole city is to come. Everybody is to come. We shall then eat together before a bountiful table, all of which is free as the free-flowing grace of God.

After five o’clock, "the Agape Feast," each evening beginning at 5:30 o’clock and continuing until 6:45 we can then go into the sanctuary for old time, old fashioned gospel music. Then at 7 o’clock the service will begin and the power of God will come down upon us through the preaching of the Word.

If we do these things as they did in the New Testament, then we have a right to expect God to bless us as He did those disciples in the Book of Acts. They even started off the first service with 3,000 new converts. Think of that!

During that week we shall praise God with our voices in the congregation and with our choirs, orchestras and all of the ministers of music on our church staff. Oh, what a day, and oh, what a week it will be! Hallelujah, praise God! Get ready for the greatest revival we have ever known!"